DOUGLAS COUNTY, NV Rec:\$40.00

T&L PROPERTIES LLC

05/02/2022 03:29 PM

Total:\$40.00 **05/02/202**

Pgs=3

2022-984453

00153934202209844530030037

KAREN ELLISON, RECORDER

E09

A.P.N. No.: 1220-03-410-015
R.P.T.T.
File No.:
Recording Requested By:

Thomas Tran and Laurill Tran

Mail Tax Statements To: Same as below
When Recorded Mail To:

T&L Properties LLC

39 Wellington Cutoff

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Thomas Tran and Laurill Tran**, **husband and wife as joint tenants** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **T&L Properties LLC**, a **Nevada Limited Liability Company**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Parcel 1, as shown on PARCEL MAP DP 20-0113 FOR THOMAS TRAN, LAURILL TRAN RICK NUZUM, recorded in the office of the Douglas County Recorder on February 17, 2022, as File No. 2022-981336, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 4-22-2023

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Thomas Tran Aurul Man Laurill Tran	
State of Nevada)) ss County of Douglas)	
This instrument was acknowledged before me on the 22 day of Apple By: Thomas Tran and Laurill Tran	rj / , 2022
Signature: My Commission Expires: 4-26-2025	
The commission Expires.	
SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5 - Expires April 26, 2025	

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number	er(s)		^
a) <u>1220-03-410-015</u>			
b)			()
c)			\ \
d)			\ \
Type of Property:			
a.□ Vacant Land	b.□ Single Fam. Res.	FOR RECOR	RDERS OPTIONAL USE ONLY
c.□ Condo/Twnhse	d. ☐ 2-4 Plex	Book	Page:
e.□ Apt. Bldg.	f. ⊠ Comm'l/Ind'l	Date of Reco	rding:
g.□ Agricultural	h.□ Mobile Home	Notes:	- Vo Clamt
☐ Other			
3. a. Total Value/Sales Price		\$	
	osure Only (value of property	,	
c. Transfer Tax Value:	/	\$	
d. Real Property Transfe	r Tax Due	\$	
4 If Everyntian Claimed			
4. If Exemption Claimed	: ption per NRS 375.090, Sec	otion 0)
	Exemption: Transfer to L		100% percent of LLC
b. Explain Neason for	Exemption. Transfer to E	LC Grantor's Own	100 % percent of LLC
5. Partial Interest: Percer	stage being transferred:	100%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060			
	information provided is corr		
and can be supported by d	ocumentation if called upon	to substantiate the	e information provided herein.
			on, or other determination of
			erest at 1% per month. Pursuant
to NRS 375.030, the Buyer	and Seller shall be jointly a	nd severally liable	for any additional amount owed.
Va l'al	1	/ /	
Signature / ///////	San	_ Capacity	Grantor
(/ ۲ \ \		\ \	
Signature	\	_ Capacity	Grantee
SELLER (GRANTOR) INF	OPMATION	BUVED (CDAN	ITEE) INFORMATION
(REQUIRED)	<u> SKWATION</u>	BUYER (GRANTEE) INFORMATION (REQUIRED)	
Print Name: Thomas Tran	and Laurill Tran	Print Name: T&L Properties LLC	
Address: Fi Welli	ration Putoff	Address: 39	
City: Wellington	g .	City:	RIIInator
State: M	Zip: <u>89444</u>	State:	/ <u>U</u> Zip: 89444

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED