DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00

NV 2022-984483

\$40.00 P

Pgs=3

KAREN ELLISON, RECORDER

05/03/2022 10:58 AM

ANDERSON, DORN, & RADER, LTD.

E10

This document does not contain a social security number.

Lisa Vaclavicek

APN: 1219-15-001-073

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO/GRANTEE'S ADDRESS:

CURTIS W. CAMPBELL, ALENE M. DAHL, GARY S. CAMPBELL and JULEE A. SANCHEZ
960 Bollen Circle
Gardnerville, NV 89460-6511

RPTT: \$0.00 Exempt (10)

Exempt (10): A transfer of title recognizing true ownership of the real property. This is not a transfer until the death of the grantor.

GRANT, BARGAIN, SALE DEED FOR TRANSFER UPON DEATH

THIS INDENTURE WITNESSETH THAT, PURSUANT TO CHAPTER 111.655 – 111.699 OF NEVADA REVISED STATUTES,

ROLAN S. CAMPBELL and LAREE S. CAMPBELL, husband and wife as community property,

For NO consideration, upon the death of the Grantors, and not prior, do hereby Grant, Bargain, Sell and Convey unto:

CURTIS W. CAMPBELL, and ALENE M. DAHL, and GARY S. CAMPBELL, and JULEE A. SANCHEZ, each as to a 25%, interest, as tenants in common. If a Grantee named above is deceased, that Grantee's share shall be distributed per stirpes to his or her descendants. If a deceased Grantee has no then-living descendants, that Grantee's share shall be distributed pro rata to the surviving Grantees.

ALL of their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Reservations, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTORS. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTORS WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO SUBSECTION 1 OF NRS 111.655 - 111.699 REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE GRANTORS' ENTIRE INTEREST IN THE SAME REAL PROPERTY.

WITNESS our hands, this day of April, 2022.

ROLAN S. CAMPBELL

LAREE S. CAMPBELL

STATE OF NEVADA

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COUNTY OF DOUGLAS

This instrument was acknowledged before me, this day of APY 1 , 202, 2022, by ROLAN S. CAMPBELL and LAREE S. CAMPBELL.

Notary Public

NOTARY PUBLIC
STATE OF NEVADA
of Douglas County
10-1366-5 P. A. GURULE
My Appointment Expires February 10, 2026

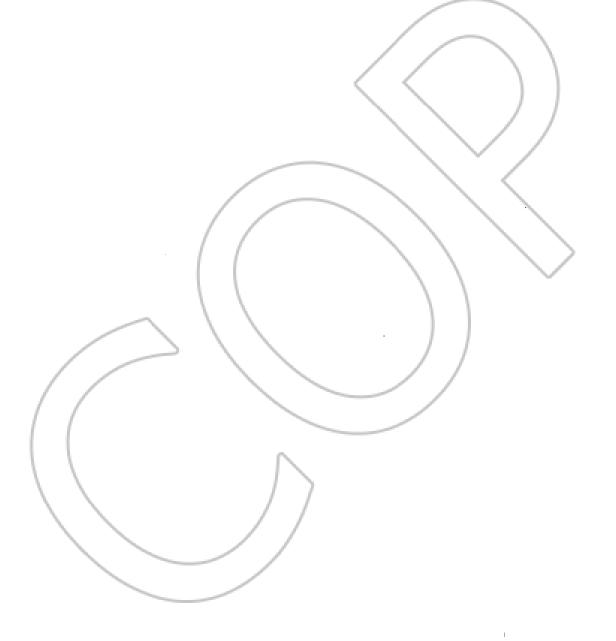
EXHIBIT "A"

Legal Description:

Lot 8, as shown on the Map of Sheridan Acres, Unit No. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 8, 1966, Document No. 32486.

APN: 1219-15-001-073

Property Address: 960 Bollen Circle, Gardnerville, NV 89410



STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	^
a) 1219-15-001-073	
b)	()
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) ✓ Single Fam. Res	s. \ \
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	DATE OF RECORDING:
<u></u>	NOTES:
i)	
3. Total Value/Sales Price of Property:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$ 0.00 \$ 0.00
Real Property Transfer Tax Due:	3 0.00
A IS Encounting Claims 4	
4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090, S	ection # 10
b. Explain Reason for Exemption: <u>Transfer up</u>	
o. Explain reason for Exemption, Translet up	on death or grantors.
5. Partial Interest: Percentage being transferred:	100 %
5. Tartial interest. Torontage some nanorenear	100 %
The undersigned declares and acknowledges, under p	enalty of periury pursuant to NRS 375 060 and NRS
375.110, that the information provided is correct to the	ne hest of their information and helief, and can be
	tiate the information provided herein. Furthermore, the
	tion, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	
result in a penalty of 1070 of the tax due plus interest	at 170 per month.
Pursuant to NRS 375,030, the Buyer and Seller shall be join	atly and severally liable for any additional amount owed.
	0 115
Signature V4	_CapacityGrantor_Representative
- J	
Signature	Capacity Grantor
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
ROLAN S. CAMPBELL	CURTIS W. CAMPBELL, ALENE M. DAHL,
	Print Name: GARY S. CAMPBELL, JULEE A. SANCHEZ
	Address: 960 Bollen Circle
	City: <u>Gardnerville</u>
State: NV Zip: 89460-6511	State: NV Zip: 89460-6511
GOVEN AN AN AN AND AN AND AN AND AND AND AND	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	T !!
Print Name: Anderson, Dorn & Rader, Ltd.	_ Escrow #
Address: 500 Damonte Ranch Pkwy, Suite 860	
City: Reno State: NV Zip: 89521	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	