DOUGLAS COUNTY, NV

RPTT:\$1170.00 Rec:\$40.00

2022-984492 05/03/2022 12:23 PM

\$1,210.00 Pgs=3 TOIYABE TITLE

KAREN ELLISON, RECORDER

APN: 1220-04-510-016

RPTT: \$1,170.00

Escrow No. 2214026

When Recorded Return to:

Arrow Canyon, LLC, a Nevada limited liability company

6770 S. McCarran Blvd. Reno, NV 89509

Mail Tax Statements to:

Grantee same as above.

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That SHARON ANNE GOFF as Surviving Trustee of the REVOCABLE LIVING TRUST OF DONALD B. GOFF AND SHARON ANNE GOFF

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Arrow Canyon, LLC, a Nevada limited liability company

All that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature continued on Page 2.

Grant, Bargain, Sale Deed cont'd. Escrow No. 2214026 Page Two.

Witness my hand(s) this _____ day of April, 2022.

The REVOCABLE LIVING TRUST OF DONALD B. GOFF AND SHARON ANNE GOFF

By: Mara University SHARON ANNE GOFF, Surviving Trustee

STATE OF Nevada

COUNTY OF Washoe

This instrument was acknowledged before me on this _____ day of April, 2022 by Sharon Anne Goff.***

NOTARY PUBLIC



Exhibit "A"

Lot 30, as shown on the Map of the CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 1, filed in the office of the County Recorder of Douglas County, on July 19, 1965.



STATE OF NEVADA DECLARATION OF VALUE

City:

Reno

1.	Ass a. b. c. d.		Parcel Number(s) 0-04-510-016								
2.								illa Pasidana - FOR RECORDED CONTONAL LIST			
	a.			b.			imily Residence	FOR REC	ORDERS OPTION	AL USE	
	C.		Condo/Townhouse	d.		2 – 4 Ple	×	CINET	_ \ \		
	e.		Apartment Building	f.		Commer	cial/Industrial	Book	Page	<u>:</u> :	
	g.		Agricultural	h.		Mobile H	łome			N.	
	I.		Other					Date of	Recording:		
								Notes:		\ \	Marine I
3.										$\overline{}$	
	a.	Tot	al Value/Sales Price of Pr	onerty		/ /		,\$300,000.00		1	. 2
	b.		ed in Lieu of Foreclosure		76	of Proper	 tv)	(\$)		~
	c.							\$300,000.00			
	d.	Real Property Transfer Tax Due						\$1,170.00			
							\ \				
4.	If Exempt Claimed:										
	a.										
	b.	Expla	in reason for exemption:						- Andreadown and the Control of the		
						*	/ /	. "			
5.	Partial Interest: Percentage being transferred:%										
		undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,									
		nat the information provided is correct to the best of their information and belief, and can be supported by									
	documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that										
	disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and										
			liable for any additional a				10 1483 575.050	the buyer and s	seller shall be Joini	.iy and	
AND THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN THE PERSON NAMED IN COLUMN TWO IS NAMED IN THE PERSON NAMED	3070	· any		/3	L	1/0	/ /	.~.			
Signatu	ıre:		(Whoman	1.7	X_,		Capa	ocity: G	rantor		
	And the second			7	- 1						
Signatu	ıre:		W/ as	ast	nt	How	Capa	ncity: O	runtee		
/				U	*	-		-			
		SEL	<u>LER (GRANTOR) INFORM</u>	ATION					ITEE) INFORMATION	<u> </u>	
			(REQUIRED)					•	EQUIRED)		
Print N	ame:	_	REVOCABLE LIVING TRUS				Print Name:		n, LLC, a Nevada		
\			OF DONALD B. GOFF AND	`}				<u>limited liabilit</u>	y company		
Addres	۲.	-	SHARON ANNE GOFF PO Box 632	/			Address:	6770 S. McCa	rran Dhid		
City:	э. ∖∟		Gardnerville	/			City:	Reno	Hall bivu.		
State:	And the Person of the Person o		Nevada	7	ip:	89410	State:	Nevada		Zip:	89509
		And in column 2 is not to the last						,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		Zip.	0330.
-	San		COMPANY/PERSON	REQU	ESTI	NG RECOR	DING (Required	d if not seller or	buyer)		
Print	-	Toiya	be Title			File Numb	er:	22140	26		
Name:											
Addres	ς.	6774	S McCarran Blvd Suite 1	N2							

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Zip: 89509

State: NV