

APN # 1219-14-001-006  
**RECORDING REQUESTED  
AND RETURN TO:**

Lifeline Estate Services, Inc.  
3708 Lakeside Dr. Ste. 202  
Reno, NV 89509

**MAIL TAX STATEMENT TO:**

Barry Ann Urban  
521 Centerville Ln.  
Gardnerville, NV 89460



KAREN ELLISON, RECORDER

E07

**QUITCLAIM DEED**

**Barry A. Urban**, an unmarried woman, hereby quitclaims to **Barry Ann Urban**, trustee or successor trustee of the **BARRY ANN URBAN TRUST DATED FEBRUARY 14, 2022**, the following described real estate in the unincorporated area County of Douglas, State of Nevada bounded and described as follows:

**SEE ATTACHMENT 'EXHIBIT 'A''**

Together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Dated: February 14<sup>th</sup>, 2022

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

BARRY A. URBAN

STATE OF NEVADA )

COUNTY OF WASHOE )

) SS:

**ACKNOWLEDGMENT**

Personally came before me this 14<sup>th</sup> day of February, 2022 the above named **Barry A. Urban**, to me known to be the person who executed the foregoing instrument and acknowledge the same.

Stefanie L. Hughes, Notary Public  
Washoe County, Nevada  
My Commission Expires 09/17/2025

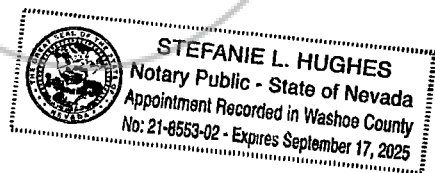


EXHIBIT 'A'

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A certain parcel of land situate, lying in and being within the Northeast  $\frac{1}{4}$  of Section 14, Township 12, North, Range 19 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Commencing at the Northwest corner of Parcel "J", as shown on that certain Record of Survey dated March 17, 1973 recorded under Document No. 64581, Official Records of Douglas County, Nevada, said point being South  $0^{\circ}00'34''$  West a distance of 33.00 feet from the North  $\frac{1}{4}$  of said Section 14 and the true point of beginning; Thence South  $89^{\circ}52'$  East, a distance of 482.27 feet to a point; thence South  $0^{\circ}49'$  East a distance of 403.00 feet to a point; thence South  $89^{\circ}11'$  West a distance of 29.00 feet to a point; thence South  $0^{\circ}49'$  East, a distance of 47.00 feet to a point; thence North  $89^{\circ}11'$  East a distance of 12.00 feet to a point; thence South  $0^{\circ}46'45''$  West a distance of 502.71 feet to a point; thence North  $88^{\circ}40'$  West a distance of 117.09 feet to a point; thence South  $28^{\circ}02'20''$  West a distance of 236.69 feet to a point; thence North  $27^{\circ}26'00''$  West a distance of 251.48 feet to a point; thence North  $42^{\circ}31'00''$  West a distance of 178.75 feet to a point; thence North  $0^{\circ}00'34''$  East a distance of 805.22 feet to the POINT OF BEGINNING.

NOTE(NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on October 24, 1997, as Document No. 0424743, of Official Records.

**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Number(s)**

a) 1219-14-001-006

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  other

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
DOCUMENT/INSTRUMENT #:	
BOOK _____	PAGE _____
DATE OF RECORDING <u>5/14/22 Trust of AB</u>	
NOTES: _____	

**3. Total Value/Sales Price of Property:**

Deed in Lieu of foreclosure Only (value of property) \$0  
 Transfer Tax Value: \$0  
 Real Property Transfer Tax Due: \$0

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transfer to a revocable living trust without consideration. Barry Ann Urban is the creator and trustor of the Barry Ann Urban Trust Dated 2/14/22

**5. Partial Interest: Percentage being transferred:**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional taxes due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: Barry Ann Urban Capacity: Trustee

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)  
 Print Name: Barry Ann Urban  
 Address: 521 Centerville Ln.  
 City: Gardnerville  
 State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: Barry Ann Urban trustee of the  
 Address: 521 Centerville Ln. Barry Ann Urban  
 City: Gardnerville Trust  
 State: NV Zip: 89460 DTD 2/14/22

**COMPANY /PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: Lifeline Estate Services, Inc Escrow #  
 Address: 3708 Lakeside Dr. Suite 202  
 City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)