DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00
PAUL KELSH

2022-984523 05/04/2022 10:38 AM

Pas=2



KAREN ELLISON, RECORDER

APN # 1219-14-001-006 **RECORDING REQUESTED BY AND MAIL TO:**LIFELINE ESTATE SERVICES INC.
3708 Lakeside Drive Suite 202
Reno. Nevada 89509

		\ \			
ARK O	ONE BELOW) (TYPE OR PRINT CLEARLY	WITH BLACK PEN)			
Joint D	t Declaration of Husband and Wife By Unmarrie	d Head of Family			
Ву Ма	Married Person as Sole and Separate Property   By Multiple	Single Persons			
Other:	er: (Describe): By Single Pe Household	rson Not Head of			
BARRY ANN URBAN TRUST DATED FEBRUARY 14, 2022					
	Barry Ann Urban, Trustee, Declarant				
individ	idually or severally certify and declare as follows: (Mark where	appropriate)			
(1)	I am single, not head of a family.				
(2)	I am married, and this is sole and Separate Property.				
(3)	is the head of the family.	consisting of			
(3)		ow residing with that			
		· ·			
-(1)	\ \ \	Douglas State of			
(4)	Nevada and more particularly described as follows:	Douglas, State of			
	Joint By M Other indiv (1) (2) (3)	Joint Declaration of Husband and Wife  By Married Person as Sole and Separate Property  Other: (Describe):  By Single Pe Household  BARRY ANN URBAN TRUST DATED FEBRUARY  Barry Ann Urban, Trustee, Declarant  individually or severally certify and declare as follows: (Mark where  (1) I am single, not head of a family.  (2) I am married, and this is sole and Separate Property.  (3)  is the head of the family, and is not family on the land and premises (or mobile home).  (4) The property is located in the City of Gardnerville, County of			

**DECLARATION OF HOMESTEAD** 

(5) Set forth legal description AND commonly known street:

A certain parcel of land situate, lying in and being within the Northeast ¼ of Section 14, Township 12, North, Range 19 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Commencing at the Northwest corner of Parcel "J", as shown on that certain Record of Survey dated March 17, 1973 recorded under Document No. 64581, Official Records of Douglas County, Nevada, said point being South 0°00'34" West a distance of 33.00 feet from the North ¼ of said Section 14 and the true point of beginning; Thence South 89°52' East, a distance of 482.27 feet to a point; thence South 0°49' East a distance of 403.00 feet to a point; thence South 89°11' West a distance of 29.00 feet to a point; thence South 0°49' East, a distance of 47.00 feet to a point; thence North 89°11' East a distance of 12.00 feet to a point; thence South 0°46'45" West a distance of 502.71 feet to a point; thence North 88°40' West a distance of 117.09 feet to a point; thence South 28°02'20" West a distance of 236.69 feet to a point; thence North 27°26'00" West a distance of 251.48 feet to a point; thence North 42°31'00" West a

distance of 178.75 feet to a point; thence North 0°00'34" East a distance of 805.22 feet to the POINT OF BEGINNING.

NOTE(NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on October 24, 1997, as Document No. 0424743, of Official Records.

Together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Commonly Known Street Address: 521 Centerville Lane, Gardnerville, NV 89460 This homestead was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this homestead assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

В. 🗆	I/We claim the land and premises hereinabove described, together with the dwelling
	house thereon, and its appurtenances, (or the described mobile home) as a Homestead

<b>C</b> .□	There is no current Declaration	of Homestead on file	made by m	e, or us, or either of
	us.		///	1 71 Ax

us. This declaration abandons the former declaration recorded:  $\alpha$ - $\gamma$ 

THE FACTS STATED IN THIS DECLARATION ARE TRUE AS OF OUR PERSONAL KNOWLEDGE.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

IN WITNESS WHEREOF, I hereunto set my hand this date, February 14th, 2022

BARRY ANN URBAN, Trustee

ACKNOWLEDGMENT

STATE OF NEVADA

SS.

COUNTY OF WASHOE

On February 14<sup>th</sup>, 2022, before me, the undersigned Notary Public, personally appeared **Barry Ann Urban**, known to me to be the individuals described in and who executed the foregoing Declaration of Homestead, and acknowledged that said document was executed as their free act and deed.

STEFANIE L. HUGHES
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 21-8553-02 - Expires September 17, 2025

Stefanie L. Hughes, Notary Public, Washoe County, Nevada

My Commission Expires 09/17/2025