DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2022-984524 05/04/2022 10:42 AM

Pgs=3

PAUL KELSH



00154022202209845240030036 KAREN ELLISON, RECORDER

E07

APN # 1220-16-610-047 Prior Parcel # 27-422-020 RECORDING REQUESTED AND RETURN TO:

Lifeline Estate Services, Inc. 3708 Lakeside Dr. Ste. 202 Reno, NV 89509

MAIL TAX STATEMENT TO:

Randolph F. Sauer 1351 Jobs Peak Dr. Gardnerville, NV 89460

OUITCLAIM DEED

Randolph F. Sauer, a single man, hereby quitclaims to Randolph F. Sauer, trustee or successor trustee of the RANDOLPH SAUER TRUST DATED FEBRUARY 14, 2022, the following described real estate in Douglas County, State of Nevada:

SEE ATTACHEMENT "EXHIBIT 'A""

Together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Dated: February 14th, 2022

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

RANDOLPH F. SAUER

STATE OF NEVADA

SS:

COUNTY OF WASHOE

ACKNOWLEDGMENT

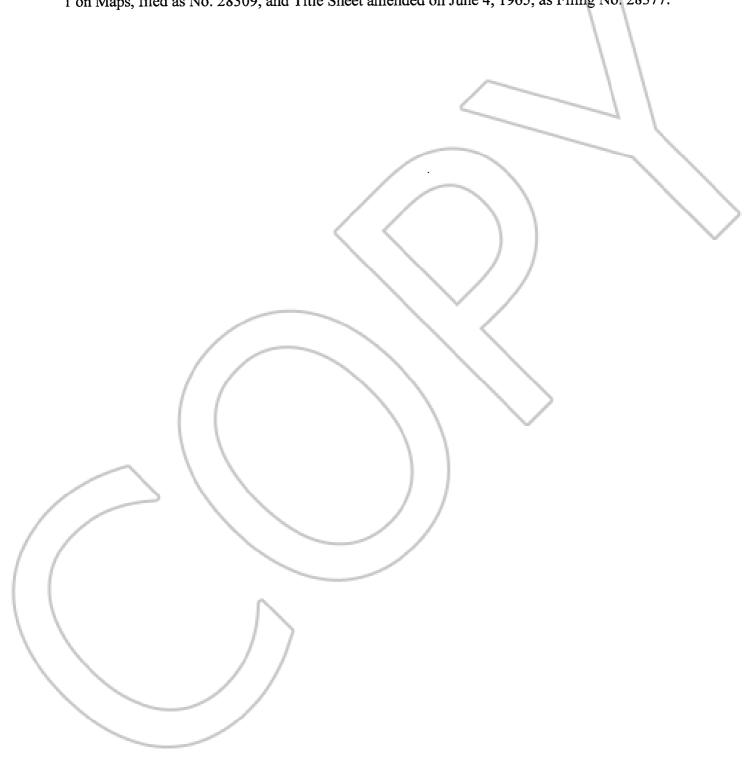
Personally came before me this 14th day of February, 2022 the above named **Randolph F. Sauer** to me known to be the person who executed the foregoing instrument and acknowledge the same.



Stefanie L. Hughes, Notary Public Washoe County, Nevada My Commission Expires 09/17/2025

EXHIBIT 'A'

Lot 176, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965 in Book 1 on Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.



STATE OF NEVADA DECLARATION OF VALUE

1. Asses	sor Parce	el Numbe	er(s)
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a) 1220-16-610-047

2. Type	of Property:	Single Fem		
a) 🔲	Vacant Land b)	Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY	
c) 🗀	Condo/Twnhse d)	2-4 Plex	DOCUMENT/INSTRUMENT #:	
e) 🔲	Apt. Bldg. f)	Comm'l/Ind'l	BOOKPAGE	
g) 🔲	Agricultural h)	Mobile Home	DATE OF RECORDING 5/4/22 ~ Sund the Ale	
j) 🔲	other		NOTES:	
3. Total Value/Sales Price of Property: \$0				
Deed in Lieu of foreclosure Only (value of property) \$0				
Transfer Tax Value: \$0				
Real Property Transfer Tax Due: \$0				
4. If Exemption Claimed:				
a. Transfer Tax Exemption, per NRS 375.090, Section: 7				
b. Explain Reason for Exemption: Transfer to a revocable living trust without consideration.				
Randolph F. Sauer is the creator and trustor of the Randolph Sauer Trust Dated 2/14/22				
5. Partial Interest: Percentage being transferred:				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS				

supported by documentation if called upon to substantiate the information provided herein. furthermore, the disallowance of any claimed exemption, or other determination of additional taxes due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

375.110, that the information provided is correct to the best of their information and belief, and can be

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional

amount owed.

Signature: Capacity: Trustee

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED) (REQUIRED)

Print Name: Randolph F. Sauer
Address: 1351 Jobs Peak Dr.
City: Gardnerville Print Name: Randolph F. Sauer
Address: 1351 Jobs Peak Dr.
City: Gardnerville Trust

City: Gardnerville City: Gardnerville Trust
State: NV Zip: 89460 State: NV Zip: 89460 DTD 2/14/22

COMPANY /PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Lifeline Estate Services, Inc Escrow #

Address: 3708 Lakeside Dr. Suite 202

City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)