

APN: 1418-22-501-004;
1418-22-501-005

R.P.T.T.: \$0.00

Recording Requested By:

uDeed, LLC
1349 Galleria Drive Suite 100
Henderson, NV 89014-8624

After Recording Mail To:

uDeed, LLC - 98787C
1349 Galleria Drive Suite 100
Henderson, NV 89014-8624

Send Subsequent Tax Bills To:

% David A. Friedman
2637 Larkin Street
San Francisco, CA 94109

AFFIDAVIT OF SURVIVING TRUSTEE

TITLE OF DOCUMENT

I, **David A. Friedman, Surviving Co-Trustee**, the undersigned, affirm under penalty of perjury under the laws of the State of Nevada that the following is true and correct:

1. By instrument dated **February 20, 2009, Phyllis K. Friedman** executed the **David A. Friedman 2009 Irrevocable Trust**.
2. By **Appointment and Acceptance of Co-Trustee** dated January 16, 2015, **David A. Friedman** was added as a Co-Trustee with **Phyllis K. Friedman**.
3. Said trust appointed me to serve as Surviving Co-Trustee upon the death or incapacity of **Phyllis K. Friedman**.
4. **Phyllis Koshland Friedman** died on **July 2, 2019** at **Hillsborough, California**, a resident of **San Mateo County, California** pursuant to the attached certified copy of the Certificate of Death and is the same person as said **Phyllis K. Friedman**.
5. Pursuant to the terms of the Trust, I have assumed the responsibilities of Surviving Co-Trustee.
6. The real property subject hereof is part of the trust estate, situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.
7. No other person has a right to the interest of the Trust in the described property.
8. The described property shall be transferred to **David A. Friedman, Surviving Co-Trustee**.

I, **David A. Friedman**, hereby affirm that this document submitted for recording contains personal information (social security number, driver's license number or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is (NRS) 40.525.



David A. Friedman

Affiant
Title

DATED this 13th day of DECEMBER, 2021.

David A. Friedman
David A. Friedman, Surviving Co-Trustee

STATE OF _____)

ss

COUNTY OF _____)

SUBSCRIBED AND SWORN before me this _____ day of _____, 20____, by **David A. Friedman, Surviving Co-Trustee.**

NOTARY STAMP/SEAL

Notary Public

Title and Rank
My Commission Expires: _____

see attachment

CALIFORNIA JURAT CERTIFICATE

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Francisco

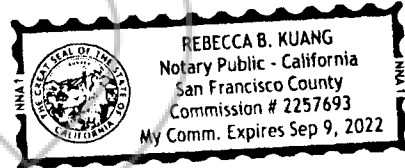
Subscribed and sworn to (or affirmed) before me on this 13th day of December,
2021, by David A. Friedman

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

WITNESS MY HAND AND OFFICIAL SEAL.



Signature of Notary Public



(Notary Seal)

OPTIONAL INFORMATION

The jurat contained within this document is in accordance with California law. Any affidavit subscribed and sworn to before a notary shall use the preceding wording or substantially similar wording pursuant to Civil Code sections 1189 and 8202. A jurat certificate cannot be affixed to a document sent by mail or otherwise delivered to a notary public, including electronic means, whereby the signer did not personally appear before the notary public, even if the signer is known by the notary public. The seal and signature cannot be affixed to a document without the correct notarial wording. As an additional option an affiant can produce an affidavit on the same document as the notarial certificate wording to eliminate the use of additional documentation.

DESCRIPTION OF ATTACHED DOCUMENT

(Title of document)

Number of Pages _____ (Including jurat)

Document Date _____

(Additional Information)

CAPACITY CLAIMED BY THE SIGNER

- Individual
- Corporate Officer
- Partner
- Attorney-In-Fact
- Trustee
- Other: _____

EXHIBIT "A"
LEGAL DESCRIPTION, Page 1 of 2

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, TO WIT:

PARCEL A:

BEGINNING AT THE MEANDER CORNER ON THE EAST SHORE OF LAKE TAHOE BETWEEN SECTIONS 15 AND 22, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B. & M.;

THENCE SOUTH 0°50' WEST 258.08 FEET;

THENCE SOUTH 17°04' WEST 309.92 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 72°59'40" WEST 99.01 FEET TO A POINT ON THE SHORE OF LAKE TAHOE;

THENCE ALONG THE SHORE SOUTH 26°30'30" WEST 36.50 FEET AND SOUTH 15°47'20" WEST 96.00 FEET;

THENCE LEAVING THE SHORE OF LAKE TAHOE SOUTH 73°29'10" EAST 328.08 FEET;

THENCE ON A CURVE TO THE LEFT WITH A DISTANCE OF 129.30 FEET, CENTRAL ANGLE 13°37'20", A RADIUS OF 543.83 FEET;

THENCE NORTH 72°59'40" WEST 228.04 FEET TO THE POINT OF BEGINNING.

BEING PARCEL 4 AS SHOWN ON THE RECORD OF SURVEY, CEDARBROOK PORTION OF LOGAN CREEK ESTATES, INC., FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON AUGUST 19, 1959.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 5, 1993 IN BOOK 493, PAGE 494, AS DOCUMENT NO. 303734.

PARCEL B:

COMMENCING AT THE MEANDER CORNER ON THE EAST SHORE OF LAKE TAHOE BETWEEN SECTIONS 15 AND 22, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B. & M.;

THENCE SOUTH 0°06'50" WEST 258.08 FEET;

THENCE SOUTH 17°04' WEST 441.01 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 73°29'10" WEST 102.85 FEET;

THENCE SOUTH 15°47'20" WEST 53.55 FEET;

THENCE SOUTH 36°57'40" WEST 63.00 FEET;

EXHIBIT "A"
LEGAL DESCRIPTION, page 2 of 2

THENCE SOUTH 64°04'00" EAST 282.21 FEET;

THENCE NORTH 56°29'00" EAST 67.50 FEET;

THENCE ON A CURVE TO THE LEFT, THE LONG CHORD OF WHICH BEARS NORTH 30°50'20" EAST A DISTANCE OF 110.60 FEET, WITH A RADIUS OF 543.83 FEET, THROUGH A CENTRAL ANGLE OF 11°40'25" FOR AN ARC DISTANCE OF 110.80 FEET;

THENCE NORTH 73°29'10" WEST 225.23 FEET TO THE POINT OF BEGINNING.

BEING PARCEL 5 AS SHOWN ON THE RECORD OF SURVEY FOR K. AMUNDSEN, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON AUGUST 19, 1959 UNDER FILE NO. 14816.

MORE commonly known as: **1700 and 1710 Highway 50, Glenbrook, Nevada 89413**

Per NRS 111.312 – The Legal Description appeared previously in **Grant, Bargain, and Sale Deed**, recorded on **June 4, 2014**, as Document No. **0843930**, and in **Grant, Bargain, and Sale Deed**, recorded on **December 28, 2011**, as Document No. **0794960** in Douglas County Records, Douglas County, Nevada.

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF SAN MATEO

HEALTH SYSTEM
SAN MATEO, CALIFORNIA

3052019135589

CERTIFICATE OF DEATH

3201941002403

Form containing fields for decedent's personal data, usual residence, informant, spouse/parent information, local registrar, place of death, cause of death, physician's certification, and coroner's use only.

CERTIFIED COPY OF VITAL RECORD
STATE OF CALIFORNIA, COUNTY OF SAN MATEO

This is a true and exact reproduction of the document officially registered and placed on file in the office of the SAN MATEO COUNTY HEALTH SYSTEM.

DATE ISSUED 07/16/2019 Ivonne Torres

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the County Health Officer.



* 001021685*

Signature of Scott Morrow, MD, Health Officer and Registrar



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE