

DOUGLAS COUNTY, NV

2022-984546

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=8

05/04/2022 02:42 PM

UDEED, LLC

KAREN ELLISON, RECORDER

E07

**APN:** 1418-22-501-004;  
1418-22-501-005

**R.P.T.T.:** \$0.00

Exempt: (7)

**Recording Requested By:**

uDeed, LLC  
1349 Galleria Drive, Suite 100  
Henderson, NV 89014-8624

**After Recording Mail To:**

uDeed, LLC - 98787D  
1349 Galleria Drive, Suite 100  
Henderson, NV 89014-8624

**Send Subsequent Tax Bills To:**

% David A. Friedman, Trustee, et al  
2637 Larkin Street  
San Francisco, CA 94109

**GRANT, BARGAIN, AND SALE DEED**

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Robert E. Friedman, Surviving Co-Trustee of the Robert E. Friedman 2009 Irrevocable Trust as to a 1/3 interest; and Eleanor F. Friedman, Surviving Co-Trustee of the Eleanor F. Friedman 2009 Irrevocable Trust as to a 1/3 interest; and David A. Friedman, Surviving Co-Trustee of the David A. Friedman 2009 Irrevocable Trust as to a 1/3 interest,** FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to **Robert E. Friedman, Trustee of the REF Revocable Trust as to a 1/3 interest; and Eleanor F. Friedman, Trustee of the Eleanor F. Friedman 1994 Revocable Trust as to a 1/3 interest; and David A. Friedman, Trustee of the David A. Friedman 1993 Revocable Trust as to a 1/3 interest,** whose address is % David A. Friedman, 2637 Larkin Street, San Francisco, California 94109,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: **1700 and 1710 Highway 50**  
**Glenbrook, Nevada 89412**

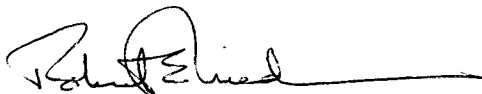
Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DEED SIGNED IN COUNTER-PART

WITNESS my/our hands, this 13<sup>th</sup> day of December, 2021.

Robert E. Friedman 2009 Irrevocable Trust



Robert E. Friedman, Surviving Co-Trustee

STATE OF \_\_\_\_\_ )

ss

COUNTY OF \_\_\_\_\_ )

This instrument was acknowledged before me, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by **Robert E. Friedman, Surviving Co-Trustee.**

NOTARY STAMP/SEAL

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Title and Rank

My Commission Expires: \_\_\_\_\_

\* See Attachment for  
CA - All purpose Ack.

ADDITIONAL SIGNATURES ON FOLLOWING PAGES

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of San Mateo )

On 12/13/2021 before me, Christian A. Reyes, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Robert E. Friedman  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Grant, Bargain, And Sale Deed  
Document Date: 12/13/2021 Number of Pages: \_\_\_\_\_  
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

WITNESS my/our hands, this 16 day of December, 2021.

Eleanor F. Friedman 2009 Irrevocable Trust

Eleanor Friedman  
Eleanor F. Friedman, Surviving Co-Trustee

STATE OF New York )  
COUNTY OF New York ) ss

This instrument was acknowledged before me, this 16<sup>th</sup> day of December, 2021, by **Eleanor F. Friedman, Surviving Co-Trustee.**

NOTARY STAMP/SEAL

[Signature]  
Notary Public

Title and Rank  
My Commission Expires: 5-18-22

LINDA J. WANK  
Notary Public, State of New York  
No. 02WA6007233  
Qualified in New York County  
Commission Expires May 18, 2022

ADDITIONAL SIGNATURE ON FOLLOWING PAGE

WITNESS my/our hands, this 25<sup>th</sup> day of APRIL, 2022

David A. Friedman 2009 Irrevocable Trust

David A. Friedman

David A. Friedman, Surviving Co-Trustee

STATE OF \_\_\_\_\_ )

ss

COUNTY OF \_\_\_\_\_ )

This instrument was acknowledged before me, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by **David A. Friedman, Surviving Co-Trustee.**

NOTARY STAMP/SEAL

*See attached*

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Title and Rank

My Commission Expires: \_\_\_\_\_

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of San Francisco )

On Apr. 25, 2022, before me, Janet Lehua, a Notary Public, personally appeared DAVID A. FRIEDMAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



---



**EXHIBIT "A"**  
**LEGAL DESCRIPTION, Page 1 of 2**

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, TO WIT:

**PARCEL A:**

BEGINNING AT THE MEANDER CORNER ON THE EAST SHORE OF LAKE TAHOE BETWEEN SECTIONS 15 AND 22, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B. & M.;

THENCE SOUTH 0°50' WEST 258.08 FEET;

THENCE SOUTH 17°04' WEST 309.92 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 72°59'40" WEST 99.01 FEET TO A POINT ON THE SHORE OF LAKE TAHOE;

THENCE ALONG THE SHORE SOUTH 26°30'30" WEST 36.50 FEET AND SOUTH 15°47'20" WEST 96.00 FEET;

THENCE LEAVING THE SHORE OF LAKE TAHOE SOUTH 73°29'10" EAST 328.08 FEET;

THENCE ON A CURVE TO THE LEFT WITH A DISTANCE OF 129.30 FEET, CENTRAL ANGLE 13°37'20", A RADIUS OF 543.83 FEET;

THENCE NORTH 72°59'40" WEST 228.04 FEET TO THE POINT OF BEGINNING.

BEING PARCEL 4 AS SHOWN ON THE RECORD OF SURVEY, CEDARBROOK PORTION OF LOGAN CREEK ESTATES, INC., FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON AUGUST 19, 1959.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 5, 1993 IN BOOK 493, PAGE 494, AS DOCUMENT NO. 303734.

**PARCEL B:**

COMMENCING AT THE MEANDER CORNER ON THE EAST SHORE OF LAKE TAHOE BETWEEN SECTIONS 15 AND 22, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B. & M.;

THENCE SOUTH 0°06'50" WEST 258.08 FEET;

THENCE SOUTH 17°04' WEST 441.01 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 73°29'10" WEST 102.85 FEET;

THENCE SOUTH 15°47'20" WEST 53.55 FEET;

THENCE SOUTH 36°57'40" WEST 63.00 FEET;

**EXHIBIT "A"**  
**LEGAL DESCRIPTION, page 2 of 2**

THENCE SOUTH 64°04'00" EAST 282.21 FEET;

THENCE NORTH 56°29'00" EAST 67.50 FEET;

THENCE ON A CURVE TO THE LEFT, THE LONG CHORD OF WHICH BEARS NORTH 30°50'20" EAST A DISTANCE OF 110.60 FEET, WITH A RADIUS OF 543.83 FEET, THROUGH A CENTRAL ANGLE OF 11°40'25" FOR AN ARC DISTANCE OF 110.80 FEET;

THENCE NORTH 73°29'10" WEST 225.23 FEET TO THE POINT OF BEGINNING.

BEING PARCEL 5 AS SHOWN ON THE RECORD OF SURVEY FOR K. AMUNDSEN, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON AUGUST 19, 1959 UNDER FILE NO. 14816.

MORE commonly known as: **1700 and 1710 Highway 50, Glenbrook, Nevada 89413**

Per NRS 111.312 – The Legal Description appeared previously in **Grant, Bargain, and Sale Deed**, recorded on **June 4, 2014**, as Document No. **0843930**, and in **Grant, Bargain, and Sale Deed**, recorded on **December 28, 2011**, as Document No. **0794960** in Douglas County Records, Douglas County, Nevada.



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1418-22-501-004  
 b) 1418-22-501-005  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a) \_\_\_ Vacant Land                      b)  Single Fam. Res.  
 c) \_\_\_ Condo/Townhouse              d) \_\_\_ 2-4 Plex  
 e) \_\_\_ Apt. Bldg                        f) \_\_\_ Comm'/Ind'l  
 g) \_\_\_ Agricultural                    h) \_\_\_ Mobile Home  
 \_\_\_ Other: \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**  
 Document/Instrument #: \_\_\_\_\_  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: Trusts ok - js

3. a. Total Value /Sales Price of Property:                      \$                      0.00  
 b. Deed in Lieu of Foreclosure Only (value of property)    (                      N/A )  
 c. Transfer Tax Value:    \$                      0.00  
 d. Real Property Transfer Tax Due:                                      \$                      0.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: Transfer without consideration to a trust.

5. Partial Interest: Percentage being transferred: N/A %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Robert Friedman* Capacity: Grantor

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: **Robert E. Friedman 2009 Irrevocable Trust and Eleanor F. Friedman 2009 Irrevocable Trust and David A. Friedman 2009 Irrevocable Trust**  
 Address: **c/o David A. Friedman  
2637 Larkin Street**  
 City: **San Francisco**  
 State: **California** Zip: **94109**

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: **REF Revocable Trust and Eleanor F. Friedman 1994 Revocable Trust and David A. Friedman 1993 Revocable Trust**  
 Address: **c/o David A. Friedman  
2637 Larkin Street**  
 City: **San Francisco**  
 State: **California** Zip: **94109**

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: uDeed, LLC - 98787D Escrow #: \_\_\_\_\_  
 Address: 1349 Galleria Drive, Suite 100  
 City, State, Zip: Henderson, NV 89014-8624

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)