

DOUGLAS COUNTY, NV

2022-984553

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TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

APN # 1320-30-718-009,008,007,006, 010, 012, 015, 016,
017, 1320-30-614-003

Escrow # 02201193-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

Recording Requested by and Return to:

TICORTITLE OF NEVADA, INC.
1483 US Highway 395 N, Suite B

Gardnerville, NV 89410

UCC Financing Statement
(Title on Document)

This page added to provide additional information required by NRS 111.312
Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
Genesis Capital, LLC, a Delaware limited liability company ATTENTION: LENDING DEPARTMENT 15303 Ventura Boulevard, Suite 700, Sherman Oaks, CA 91403

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
MONTE VISTA MINDEN LLC, a Nevada limited liability company				
OR				
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
1c. MAILING ADDRESS				
2231 Meridian Boulevard Suite 5		CITY	STATE	POSTAL CODE
		Minden	NV	89423
COUNTRY				

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
2c. MAILING ADDRESS				
		CITY	STATE	POSTAL CODE
COUNTRY				

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME				
Genesis Capital, LLC, a Delaware limited liability company				
OR				
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS				
15303 Ventura Boulevard, Suite 700		CITY	STATE	POSTAL CODE
		Sherman Oaks	CA	91403
COUNTRY				

4. COLLATERAL: This financing statement covers the following collateral: 1650 Buttonwillow Street, Minden, NV 89423 and additional properties set forth in 'Attachment A' hereto.

All equipment, fixtures, and other articles of personal property now or hereafter owned by Debtor, and now or hereafter attached or affixed to the real property described on Exhibit A attached hereto and incorporated herein by reference (the "Property"); together with all accessions, parts, and additions to, all replacements of, and all substitutions for, any of such personal property, and together with all proceeds (including without limitation all insurance proceeds and refunds of premiums) from any sale or other disposition of the Property and all accounts, deposit accounts and deposits made by Debtor with Secured Party. The collateral includes all tangible and intangible items obtained or owned by, or in the possession of Debtor that are directly or indirectly related to the acquisition, development, design, construction, permitting, marketing, or habitation of the Property or the improvements to be constructed on the Property, whether heretofore or hereafter issued, prepared, or executed, including without limitation all permits, licenses, authorizations and approvals, trademarks and tradenames, and any and all land use entitlements, development rights, sewer capacity, approvals, density allocations and other rights or approvals relating to or authorizing the development or occupancy of the Property, plus all utility or other deposits, reimbursement rights, studies, tests, contracts, plans and specifications, relating to the Property and the improvements located thereon.

See attached Exhibit A
APN# 1320-30-718-006 and additional Assessor's Parcel No. set forth in 'Attachment A' hereto.
Loan No.: G22028305

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	
6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA:	

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME MONTE VISTA MINDEN LLC, a Nevada limited liability company	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				
SUFFIX				
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate: See EXHIBIT A (Legal Description), which is attached to this UCC Financing Statement Addendum.
17. MISCELLANEOUS: G22028305	

International Association of Commercial Administrators (IACA)

Order No.: 02201193-RLT

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A:

Lot 10, as shown on the Final Subdivision Map for The Village at Monte Vista Phase 1, Recorded in the Office of the Douglas County Recorder on August 14, 2020, as Document No. 2020-950830, Official Records of Douglas County, State of Nevada.

APN: 1320-30-614-003

PARCEL B:

Lots 34, 35, 36, 37, 38, 40, 43, 44, 45, as set for on the Final Subdivision Map a Planned Unit Development PD 18-002 The Village at Monte Vista Phase II & III, filed for record in the Office of the Douglas County Recorder on February 1, 2022, as Document No. 2022-980600, Official Records of Douglas County, State of Nevada.

APN: 1320-30-718-006,007,008,009,010,012,015,016,017

Attachment A

PARCEL 1

1650 Buttonwillow Street, Minden, NV 89423

Lot 34 as set for on the Final Subdivision Map a Planned Unit Development PD 18-002 The Village at Monte Vista Phase II & III, filed for record in the Office of the Douglas County Recorder on February 1,2022, as Document No. 2022-980600, Official Records of Douglas County, State of Nevada.
APN: 1320-30-718-006

PARCEL 2

1652 Buttonwillow Street, Minden, NV 89423

Lot 35 as set for on the Final Subdivision Map a Planned Unit Development PD 18-002 The Village at Monte Vista Phase II & III, filed for record in the Office of the Douglas County Recorder on February 1,2022, as Document No. 2022-980600, Official Records of Douglas County, State of Nevada.
APN: 1320-30-718-007

PARCEL 3

1654 Buttonwillow Street, Minden, NV 89423

Lot 36 as set for on the Final Subdivision Map a Planned Unit Development PD 18-002 The Village at Monte Vista Phase II & III, filed for record in the Office of the Douglas County Recorder on February 1,2022, as Document No. 2022-980600, Official Records of Douglas County, State of Nevada.
APN: 1320-30-718-008

PARCEL 4

1656 Buttonwillow Street, Minden, NV 89423

Lot 37 as set for on the Final Subdivision Map a Planned Unit Development PD 18-002 The Village at Monte Vista Phase II & III, filed for record in the Office of the Douglas County Recorder on February 1,2022, as Document No. 2022-980600, Official Records of Douglas County, State of Nevada.
APN: 1320-30-718-009

PARCEL 5

1658 Buttonwillow Street, Minden, NV 89423

Lot 38 as set for on the Final Subdivision Map a Planned Unit Development PD 18-002 The Village at Monte Vista Phase II & III, filed for record in the Office of the Douglas County Recorder on February 1,2022, as Document No. 2022-980600, Official Records of Douglas County, State of Nevada.
APN: 1320-30-718-010

PARCEL 6

1662 Buttonwillow Street, Minden, NV 89423

Lot 40 as set for on the Final Subdivision Map a Planned Unit Development PD 18-002 The Village at Monte Vista Phase II & III, filed for record in the Office of the Douglas County Recorder on February 1,2022, as Document No. 2022-980600, Official Records of Douglas County, State of Nevada.
APN: 1320-30-718-012

Attachment A (Continued)

PARCEL 7

1665 Buttonwillow Street, Minden, NV 89423

Lot 43 as set for on the Final Subdivision Map a Planned Unit Development PD 18-002 The Village at Monte Vista Phase II & III, filed for record in the Office of the Douglas County Recorder on February 1,2022, as Document No. 2022-980600, Official Records of Douglas County, State of Nevada.
APN: 1320-30-718-015

PARCEL 8

1663 Buttonwillow Street, Minden, NV 89423

Lot 44 as set for on the Final Subdivision Map a Planned Unit Development PD 18-002 The Village at Monte Vista Phase II & III, filed for record in the Office of the Douglas County Recorder on February 1,2022, as Document No. 2022-980600, Official Records of Douglas County, State of Nevada.
APN: 1320-30-718-016

PARCEL 9

1661 Buttonwillow Street, Minden, NV 89423

Lot 45 as set for on the Final Subdivision Map a Planned Unit Development PD 18-002 The Village at Monte Vista Phase II & III, filed for record in the Office of the Douglas County Recorder on February 1,2022, as Document No. 2022-980600, Official Records of Douglas County, State of Nevada.
APN: 1320-30-718-017

PARCEL 10

934 Los Alamitos Street, Minden, NV 89423

Lot 10, as shown on the Final Subdivision Map for The Village at Monte Vista Phase 1, Recorded in the Office of the Douglas County Recorder on August 14,2020, as Document No. 2020950830, Official Records of Douglas County, State of Nevada.
APN: 1320-30-614-003