

DOUGLAS COUNTY, NV

2022-984573

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

05/05/2022 10:49 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E05

APN: 1419-01-801-027
R.P.T.T.: \$0.00
Escrow No.: 22027224-DC
When Recorded Return To:
Ambler Construction LLC, a Nevada limited
liability company
979 Kekin St
South Lake Tahoe, CA 96150

Mail Tax Statements to:
Ambler Construction LLC, a Nevada limited
liability company
979 Kekin St
South Lake Tahoe, CA 96150

SPACE ABOVE FOR RECORDER'S USE

DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Marja Ambler, spouse of the grantee herein, do(es) hereby Grant, Bargain Sell and convey to Michael D. Ambler, a married man as his sole and separate property all that real property situate in the City of Carson City, County of Douglas, State of Nevada, described as follows:

A portion of the Southeast 1/4 of Section 1, Township 14 North, Range 19 East, M.D.B. & M., and further described as follows:

Parcel 2, as shown on Parcel Map (DP 18-0268) for Mid Town Ventures, LLC, filed for record in the office of the Douglas County Recorder, State of Nevada, on March 3, 2020, as Document No. 2020-943050, of Official Records.

Assessor's Parcel No.: 1419-01-801-027

It is the intent of Grantor herein to divest Herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SPACE BELOW FOR RECORDER

Dated this 28 day of April, 2022.

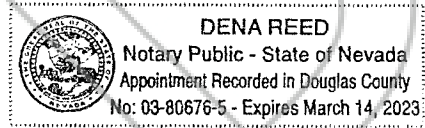
Marja Ambler
Marja Ambler

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 28 day of April, 2022 by Marja Ambler

Dena Reed
Notary Public



SPACE BELOW FOR RECORDER _____

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1419-01-801-027
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due: \$0 _____

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 5
 b. Explain Reason for Exemption: 1st degree consanguinity or affinity - spouses without consideration
 5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: Marja Ambler Capacity: _____ Grantor _____
 Signature: _____ Capacity: _____ Grantee _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: <u>Marja Ambler</u>	Print Name: <u>Michael D. Ambler, a married man as his sole and separate property</u>
Address: <u>979 Kekin St</u>	Address: <u>979 Kekin St</u>
City: <u>South Lake Tahoe</u>	City: <u>South Lake Tahoe</u>
State: <u>CA</u> Zip: <u>96150</u>	State: <u>CA</u> Zip: <u>96150</u>

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 22027224-DC
 Address: 896 W Nye Ln, Ste 104
 City: Carson City State: NV Zip: 89703