

APN# 1318-23-410-020
(Must match APN# on document to be Recorded)



KAREN ELLISON, RECORDER

Department of Business and Industry
Nevada Housing Division
Manufactured Housing

Affidavit of Conversion
to Real Property (TI-110)

County of Douglas

RECORDING COVER PAGE
(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:
AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

Natalie Frey
SIGNATURE
NATALIE FREY
PRINT NAME

EO
TITLE

RECORDING REQUESTED BY:

Name _____

RETURN TO: Name: Signature Title Company LLC

Address: 1664 Hwy 395, Suite 106 Minden, NV 89423
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Michael Allen Yarbrough

Address: P.O. Box 3251 Stateline, NV 89449
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): michael.yarbrough86@yahoo.com / _____

Applicant Phone Number (required): 530-307-2255 / _____

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 1979 Manufacturer: _____ Model: Fleetwood

Serial # AFL2AB924172031 Size: 40' x 24'

Manufacturer's Certificate of Origin #: _____ (If available) Insignia No.: _____ (If available)

Physical Location: 212 Ponderosa Dr Stateline, NV 89449
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 1318-23-410-020

Legal Description: SEE ATTACHED

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): Michael Allen Yarbrough E-Mail Address: michael.yarbrough86@yahoo.com

[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: P.O. Box 3251 City Stateline State NV Zip 89449

Current Lienholder (If Any): _____

Mailing Address: _____ City _____ State _____ Zip _____

Assessor's Office Manufactured Home Account# _____ (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): _____ E-Mail Address: _____

Mailing Address: _____ City _____ State _____ Zip _____

Current Lienholder (If Any): _____

Mailing Address: _____ City _____ State _____ Zip _____

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: _____ Agency Official Name: _____

Agency Official's Email: _____ Phone Number: 530-307-2255

Building Permit No.: _____ (If Applicable) **Permanent Foundation System Installation**

Installation Seal No.: _____ Agency Official Signature: _____

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: _____ Dealer License No.: _____ E-Mail: _____

Mailing Address: _____ City _____ State _____ Zip _____

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Michael Allen Yarbrough
Signature of Manufactured Homeowner/Buyer (s)

Signature of Manufactured Homeowner/Buyer (s)

Michael Allen Yarbrough
Print Name

Print Name

Signature of Landowner (s) (If Leased)

Signature of Landowner (s) (If Leased)

Print Name

Print Name

Signature of Lienholder (s) (If Any)

Signature of Lienholder (s) (If Any)

Print Name

Print Name

(FOR NOTARY USE ONLY)

State of NEVADA County DOUGLAS
Subscribed and sworn to before me,

State of _____ County _____
Subscribed and sworn to before me,

NATALIE FREY
(Name of Notary Public)

(Name of Notary Public)

on this 5th day of MAY, 20 22

on this _____ day of _____, 20 _____

by MICHAEL ALLEN YARBROUGH

by _____

(Printed name of party appearing before Notary)

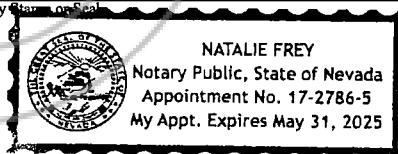
(Printed name of party appearing before Notary)

N. Frey
Notary Public Signature

Notary Stamp or Seal

Notary Public Signature

Notary Stamp or Seal



SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

County Assessor Signature

Date

Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: _____

Street

City

State

Zip

Distribution: ORIGINAL to Nevada Housing Division
COPY to Lien holder or Owner/Buyer
E-MAIL to Lien holder, Owner/Buyer and Landowner

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS,
STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 28, as shown on map of PONDEROSA PARK SUBDIVISION, filed in the Office of the County
Recorder of Douglas County, Nevada, on February 25, 1970, as Document No. 47249.

APN: 1318-23-410-020

