Recorded as an accommodation only Without liability

APN#: 1319-30-724-015

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

ICN: 3401426A

WILSON TITLE SERVICES
KAREN ELLISON, RECORDER

Pgs=2

2022-984628

05/06/2022 09:47 AM

DOUGLAS COUNTY, NV

RPTT:\$23.40 Rec:\$40.00

\$63.40

GRANT, BARGAIN AND SALE DEED

THIS DEED is made this 19th day of April , 20 21 , by and between George I. Nakamura and Lucy Yoshihara Nakamura, Trustees of the George & Lucy Family Trust, whose address is c/o The Ridge Tahoe Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 400 Ridge Club Drive, Stateline, Nevada 89449 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns,

An undivided 1/51st interest as tenants in common the real property more particularly described as follows (the "Property"):

- (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting there-from Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and
- (B) Unit No. <u>014</u> as shown and defined on said Con-dominium Plan; together with those easements appurtenant thereto and such easements de-scribed in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as de-scribed in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the <u>Prime</u> "Season" as defined in and in accordance with said Declarations.





TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and

assigns forever in fee simple. IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above. "Grantor" By: \(\frac{George \lambda \kamura}{Ecorge NAKAMURA, TRUSTEE}\) ucy Nellamura STATE OF **COUNTY OF** The foregoing instrument was acknowledged before me this $\sqrt{\frac{19}{20}}$ day of $\sqrt{\frac{Apr.}{20}}$, by GEORGE NAKAMURA &LUCY NAKAMURA, who is personally known to me or presented V as identification. ALFRED MELERO

TARY PUBLIC - CALIFORNIA **ORANGE COUNTY** Comm. Expires Feb. 16, 2023

My Commission Expires: $\sqrt{\text{Feb } 16,2023}$

M6744227

Ridge Pointe - Warranty Deed

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
	1319-30-724-015	\ \
b) c)		\ \
d)		\ \
2.	Type of Property	_ \ \
2. a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c)	Condo/Twnhs d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	x Other Timeshare	
3.	Total Value/Sales Price of Property:	\$ 5,583.04
0.	Deed in Lieu of Foreclosure Only (value of prope	
		\$ 5,583.04
	Transfer Tax Value:	
	Real Property Transfer Tax Due	\$ 23.40
4.	If Exemption Claimed:	\ \ /
	a. Transfer Tax Exemption, per 375.090, Section	1:
	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060		
and	d NRS 375.110, that the information provided is co	rrect to the best of their information and belief, and to substantiate the information provided herein.
Fu	thermore the parties agree that disallowance of	any claimed exemption, or other determination of
add	ditional tax due, may result in a penalty of 10%	6 of the tax due plus interest at 1% per month.
	rsuant to NRS 375.030, the Buyer and Seller sha bount owed.	all be jointly and severally liable for any additional
- 100	3 1 A A A A A	Capacity: Agent
_		Capacity:
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
/	(REQUIRED)	(REQUIRED)
Pri	nt Name: George I. Nakamura, Trustee	Print Name: Holiday Inn Club Vacations Inc
Ad	dress: c/o 400 Ridge Club Drive	Address: 9271 S. John Young Pkwy
Cit	y: Stateline	City: Orlando
76.	ate: NV Zip: 89449	State: FL Zip: 32819
	MPANY/PERSON REQUESTING RECORDING (
Pri	nt Name: Wilson Title Services	File Number: 90000354 - 6744227
	dress 4045 S Spencer St	7in: 90440
Cit	y: Las Vegas	State: NV Zip: 89119

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)