A.P.N. No.:	1420-35-201-015				
File No.:	1662683 sa				
F	Recording Requested By:				
Stewart Title Company					
	When Recorded Mail To:				
Michael J. D	owns				
2738 Esaw \$	Street				
Minden, NV	89423				

 DOUGLAS COUNTY, NV
 2022-984639

 Rec:\$40.00
 \$40.00
 Pgs=5
 05/06/2022 10:05 AM

 STEWART TITLE COMPANY - NV

 KAREN ELLISON, RECORDER

(for recorders use only)

# Affidavit of Death of Trustee (Title of Document)

### Please complete Affirmation Statement below:

	I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)
	-OR-
$\boxtimes$	I the undersigned hereby affirm that the attached document, including any exhibits, hereby
	submitted for recording does contain the social security number of a person or persons as required by law: NRS 440.380(1)(A) and NRS 40.525(5)
	required by law. 1440.360(1)(A) and 1410 40.325(3)
IN	Escrow Officer
gnati	ure Title

Sherry Ackermann Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

RECORDING REQUESTED BY: Stewart Title Company	
WHEN RECORDED MAIL TO:	
ORDER NO. 1662683 A.P.N. No.: 1420-35-201-015	
AFFIDAVIT – DEATH OF TRUSTEE – SI	JCCESSION OF SUCCESSOR TRUSTEE

State of Nevada }
County of Douglas } ss.

Michael James Downs and Diana Joan Rowe of legal age, being first duly sworn, deposes and says:

1. That the decedent mentioned in the attached copy of Certificate of Death, is the same person as named as one of the parties in that certain Deed dated February 3, 1997, executed by Gary J. Downs and Rose Marie Downs to Gary James Downs and Rose Marie Downs as Trustees of the Gary James Downs and Rose Marie Downs 1996 Family trust dated June 12, 1996, recorded on February 4, 1997 recorded as Instrument No. 0406030 of the Official Records of Douglas County, Nevada, covering the following described property situated in the City of Minden, County of Douglas, State of Nevada.

See Exhibit "A" attached hereto and made a part hereof.

- 2. That I am named within the aforementioned trust as Successor Trustee;
- 3. That I hereby consent to act as Successor Trustee of the aforementioned trust and do hereby assume the powers and duties of Successor Trustee of such trust;
- 4. That this Affidavit is made for the protection and benefit of all persons hereafter acquiring an interest in or dealing with the subject property.

Dated: May 2, 2022

Allohad Dawns	
By: Michael James Downs, as Successor Co-Trustee of	^
The Downs Family 1996 Trust	/\
	\ \
	\ \
$i \mathcal{O}_{i}$	\ \
By: Diana Joan Rowe, as Successor Co-Trustee of	\ \
The Downs Family 1996 Trust	\ \
	_
	7
State of Vercas County of Duglas	
County of Daylas	
Subscribed and sworn to (or affirmed) before me on this 2 day of May	, 2022 by
Michael Powns.	
1	
Signature Cypthes Hoggod (Seal)	
, and there	CYNTHIA HAGGARD
Appoir	ry Public - State of Nevada atment Recorded in Douglas County
No: 21	-3540-05 - Expires March 12, 2025
State of Neveds County of Lagis	
County or tagics	
Subscribed and sworn to (or affirmed) before me on this $2$ day of $Mog$	, 2022 by
Diana Joan Rowe	
Signature Cynthia Hoggod (Seal)	
CYNTHIA	
Notary Public - S Appointment Recorde	
No: 21-3540-05 - Exp	



### DEPARTMENT OF HEALTH AND HUMAN SERVICES

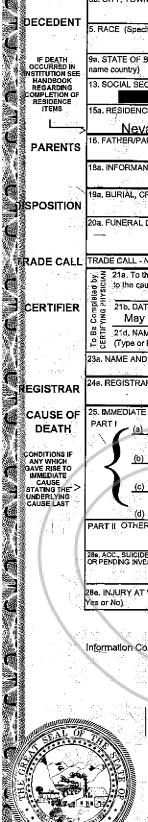
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

CASE FILE NO. 4212510

CERTIFICATE OF DEATH

TYPE OR	L. BEOEROCK AND DESCRIPTION						LILE NOWBEK	
PRINT IN PERMANENT	1a, DECEASED-NAME (FIRST, MIDD Rose Ma		DOWNS	2	DATE OF DEATH (M		a. COUNTY OF DE	
BLACK INK	3b. CITY, TOWN, OR LOCATION OF	DEATH ISC HOSPITAL OR O	THER INSTITUTION Na	me/lf not either dive	treet and a life local or	Instringicate DOA	Doug	
DECEDENT	Minden	number)	2738 Esaw S	Andreas and the second	Inpatient(Spe		OF/Ellel, KIII.	4. SEX Female
DECEDENT	5. RACE (Specify) White		Origin? Specify 7a Non-Hispanic (Y	ears)	6. UNDER 1 YEAR 70 MOS DAYS H	OURS MINS		(Mo/Day/Yr)
IF DEATH	9a. STATE OF BIRTH (If not US/CA,	95 CITIZEN OF WHAT CO	NINTRY IN EDUCATION	86 L	(Specify\::::-↓ 12 SURVI\	/ING SPOUSE'S NAME	November (Last name prior to fin	
OCCURRED IN NSTITUTION SEE HANDBOOK	name country) Texas	95 CITIZEN OF WHAT CO United States		2000 1.000				a na y
REGARDING COMPLETION OF RESIDENCE	13. SOCIAL SECURITY NUMBER 7161	1 00000	N (Give Kind of Work Dor GISTERED NURS		14b. KIND OF BUSI	NESS OR INDUSTI	1	n US Armed 37 No
ITEMS	15a. RESIDENCE - STATE 15b. 0	COUNTY 150	s. CITY, TOWN OR LOCA	ATION 15d. STRE	ET AND NUMBER		15e, IV	ISIDE CITY (Specify Yes
٠ ــــــــــــــــــــــــــــــــــــ	Nevada Nevada	Douglas	Minden	2738	Esaw St		or No)	No No
PARENTS	16. FATHER/PARENT - NAME (First Wiburn	Middle Last Suffix) Holloway WHALEY		17. MOTHER/PA	RENT - NAME (First Sadie J	Middle Last Suff	796	East No.
	18a. INFORMANT- NAME (Type or Pri	nt)	18b. MAILING ADDRE		D. No, City or Town, S	tate, Zp)		
1.8	19a, BURIAL, CREMATION, REMOVA		AETERY OR CREMATOR	10543-WE	eks Bay Ct Rend			
SPOSITION	Burial		Lone Mou	untain Cemetery		Carson	City Nevada 8	tate 9706
અહી	20a. FUNERAL DIRECTOR - SIGNATI — JAMES P SN	JRE (Or Person Acting as Suc NOLENSKI	LICENSE NUMBE	RECTOF 20c, NAME R W	AND ADDRESS OF I	FACILITY <b>¾</b> Cremations⊣	Chapel of the \	/alley
L		AUTHENTICATED	FD217		1281 N Ro	op Carson City	NV 89706	
RADE CALL	TRADE CALL - NAME AND ADDRESS	100 100 100 100 100 100 100 100 100 100		<u> </u>		<u>ting</u>		#14_s
	글 본 21a. To the best of my knowled 를 한 to the cause(s) stated.(Signatur	je, death occurred at the time, e & Title) SIGNATUR	date and place and due E AUTHENTICATED	த் ய 22a. On the ba	sis of examination and/o e and place and due to I	or investigation, in m	opinion death occu	rred
	≗≝ CHRIST	OPHER W FORMAN	MD .		Silver Land		(OIGHADIE SKINGE)	
CERTIFIER	21b, DATE SiGNED (Mo/Day/Y		11:26	22b. DATE	SIGNED (Mo/Day/Yr)	22c. H	OUR OF DEATH	
	B 분 21d, NAME OF ATTENDING P 은병 (Type or Print)		Haves.	L O	DÜNCED DEAD (Mo/I		RONOUNCED DEA	D AT (Hour)
7.	23a. NAME AND ADDRESS OF CERT	IFIER (PHYSICIAN, ATTENDA Opher W. Forman MD	NG PHYSICIAN, MEDIC 2874 N. Carson Si	AL EXAMINER, OR C	ORONER) (Type or P	rint) 23	LICENSE NUMBI	≣R
EGISTRAR	24a. REGISTRAR (Signature)	BLAISE SATARI	ANO 24	6. DATE RECEIVED	BY REGISTRAR	24c. DEATH DU	TO COMMUNICA	BLE DISEASE
LOIOTRAIR		SIGNATURE AUTHENTIC	ATED		y 14, 2021	YES	☐ NO D	<b>3</b> − − − − − − − − − − − − − − − − − − −
CAUSE OF	25. IMMEDIATE CAUSE (EN	TER ONLY ONE CAUSE PER	LINE FOR (a), (b), AND	(c).)	-		Interval between or	set and death
DEATH	PARTI (a) Cardiopulmo	and Tables and the property of	# 1			j	Minutes	71 ·
CONDITIONS IF	DUE TO, OR AS A C		Manager 1 (1982) 1 (1				Interval between or Years	nset and death
ANY WHICH GAVE RISE TO IMMEDIATE	DUE TO, OR/AS A C		100 100 100 100 100 100 100 100 100 100	**************************************			Interval between or	set and death
CAUSE STATING THE >	(c) Hyperlipidem			/ /	Walter Transporter	al allai	Years	
UNDERLYING CAUSE LAST	DUE TO, OR AS A C	ONSEQUENCE OF:				1	lriterval between or	nset and death
// //	(d) dit it differ		Marie Marie Marie Marie		Array	arendi 📒		`
/ /	PART II OTHER SIGNIFICANT COND	기진(ONS-Conditions confiributir	ig to death but not resulti	ig in the underlying c	ause given in Part 1.	26. AUTOPS Yes or No)	SY (Specifi 27, WAS C REFERRE (Specify Y	
	28a, ACC., SUICIDE, HOM., UNDET. 28b. OR PENDING INVEST. (Specify)	DATE OF INJURY (Mo/Day/Yr)	28c, HOUR OF INJURY	284, DESCRIBE HŌ	W INJURY OCCURRED		140 J.,	Yes
8,4				100 100 100 100 100 100 100 100 100 100	<u> </u>			
	28e. INJURY AT WORK (Specify 28f. Yes or No)	PLACE OF (NJURY: At home, ling, etc. (Specify)	farm, streel, factory, offic	e 28g. LOCATION	STREET OR R	F.D. No. CITY	OR TOWN	STATE
\ \		, stati	AND THE PARTY OF T	2	1 100 100 100 100 100 100 100 100 100 1			

Information Corrected, State Affidavit# 73067, 06/04/2021 - 2





CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: 6/11/2021
This copy is not valid unless prepared on engraved border displaying date, seal and signalure of Registrat.



## EXHIBIT "A" LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the Southwest 1/4 of the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M., described as follows:

Commencing at the Northwest corner of the Southwest 1/4 of the Northwest 1/4 of Section 35; thence South 00°00'42" East along the East line of the Southwest 1/4 of the Northwest 1/4 of said Section 35, a distance of 203.56 feet to the true point of beginning, thence North 89°58'36" West parallel with the North line of the said Southwest 1/4 of the Northwest 1/4 a distance of 427.99 feet to a point on the East line of that certain parcel of land conveyed by Deed recorded in Book 22 of Official Records, at Page 359, Douglas County Records; thence South 00°01'21" East on and along the East line of said parcel a distance of 305.34 feet; thence South 89°58'36" East a distance of 427.93 feet to a point on the East line of the said Southwest 1/4 of the Northwest 1/4; thence North 00°00'42" West on and along said East line a distance of 305.34 feet to the true point of beginning.

Excepting therefrom the Easterly 25 feet for roadway right of way as contained in that certain dedication Deed from Walter A. Downs Sr. and Bessie M. Downs recorded June 9, 1966, in Book 41, Page 197, as Document No. 32490 of Official Records, Douglas County, Nevada.

NOTE: The above metes and bounds description appeared previously in that certain Affidavit of Sole Surviving Trustee recorded in the office of the County Recorder of Douglas County, Nevada on October 2, 2006, as Document No. 685607 of Official Records.

