DOUGLAS COUNTY, NV

RPTT:\$230.10 Rec:\$40.00

2022-984684

\$270.10 Pgs=3

05/06/2022 11:38 AM

WHITE ROCK GROUP, LLC

KAREN ELLISON, RECORDER

Contract No.: 000572100077 Number of Points Purchased: 328,000

Annual Ownership

APN Parcel No.:1318-15-818-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

## GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **HELEN BUSTOS** and **RUSSELL BUSTOS**, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto **Wyndham Vacation Resorts, Inc.**, a **Delaware corporation**, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 328,000/109,787,500 undivided fee simple interest as tenants in common in Units 8101, 8102, 8103, 8201, 8202, 8203, 8301, 8302 and 8303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 328,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from
recorded in the official land records for the aforementioned property
on 12/30/2021, as Instrument No. 979/92 and being further identified in Grantee's
records as the property purchased under Contract Number 000572100077

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Granter to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

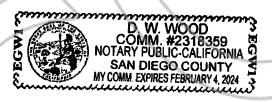
Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

| DATED this 5th day of December, 2021.   |
|---|
| AlexA Tusto   |
| Grantor: HELEN BUSTOS   |
|   |
| ACKNOWLEDGEMENT   |
| STATE OF ALIF   |
| COUNTY OF SAN DISCO ) ss.   |
| On this the 57 day of DBC-, 2021 before me, the undersigned, a Notary                                   |
| Public, within and for the County of SAN DIBGO, State of CALIF.   |
| commissioned qualified, and acting to me appeared in person HELEN BUSTOS, to me personally well         |
| known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the     |
| grantor and stated that they had executed the same for the consideration and purposes therein mentioned |
| and set forth, and I do hereby so certify.  |
|   |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary                      |
| Public at the County and State aforesaid on this 5714 day of DRC', 2021.                                |
| a Deron on  |
| Signature: 100000   |
| Print Name: DW WOOD /   |
| Notary Public D. W. WOOD COMM #2218250  |
| My Commission Expires: COMM. #2318359 NOTARY PUBLIC-CALIFORNI   |
| SAN DIEGO COUNTY MY COMM. EXPIRES FEBRUARY 4, 2024  |
| A SUPER MI COMM. EAFINES FEDRUARY 4, 2024   |

Contract: 000572100077 DB

Grantor: RUSSELL BUSTOS

| ACKNOWLEDGEMENT  | \ \                                  |
|--|--------------------------------------|
| STATE OF ALLE  | ~ \ \                                |
| COUNTY OF SAN DESCO SS.  |                                      |
| On this the Stay of Sec., 20 2                                       | before me, the undersigned, a Notary |
|  | , State of $AL/F$                    |
| commissioned qualified, and acting to me appeared in person RUSS     |                                      |
| known as the person(s) whose name(s) appear upon the within and      |                                      |
| grantor and stated that they had executed the same for the considera |                                      |
| and set forth, and I do hereby so certify.                           | / / /                                |
|  | ) )                                  |
| IN TESTIMONY WHEREOF, I have hereunto set my han                     | nd and official seal as such Notary  |
| Public at the County and State aforesaid on this Aday of             |                                      |
|  |                                      |
| ( ) ( ) ( ) ( ) ( )  | × /                                  |
| Signature: 100 00 90   |                                      |
| Print Name: WWW DOT  |                                      |
| Notary Public  |                                      |
| My Commission Expires: 3/4/3004                                      |                                      |
|  |                                      |



## STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor Parcel Number(s): a) 1318-15-818-001 PTN b) c) d)  |   |  |
|--|---|--|
| 2. Type of Property:   | FOR RECORDERS OPTIONAL USE ONLY  Document/Instrument#   |  |
| c)   | Book: Page:<br>Date of Recording:<br>Notes:   |  |
| 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value) Transfer Tax Value: | \$ <u>58,598.00</u>   |  |
| Real Property Transfer Tax Due:  4. If Exemption Claimed:  | \$ <u>230.10</u>  |  |
| a) Transfer Tax Exemption, per NRS   | 375.090. Section:   |  |
| b) Explain Reason for Exemption:   |   |  |
| 5. Partial Interest: Percentage being tran   |   |  |
| NRS 375.060 and NRS 375.110, that the in   | owledges, under penalty of perjury, pursuant to formation provided is correct to the best of their    |  |
|  | by documentation if called upon to substantiate   |  |
|  | ore, the parties agree that disallowance of any<br>additional tax due, may result in a penalty of 10% |  |
|  | Pursuant to NRS 375.030, the Buyer and Selle  |  |
| shall be jointly and severally liable for any additional amount owed.                                |   |  |
| Signature 7000   | Capacity Agent for Grantor/Seller   |  |
| Signature Maria  | Capacity Agent for Grantee/Buyer  |  |
|  |   |  |
| SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION   |  |
| (REQUIRED) Print Name: HELEN BUSTOS  | (REQUIRED) Print Name: Wyndham Vacation Resorts, Inc.   |  |
| Address: 2555 ARLINGTON DR   | Address: 6277 Sea Harbor Drive  |  |
| City: HOLLISTER  | City: Orlando   |  |
| State: CA Zip: 950234309   | State: FL Zip: 32821  |  |
| COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)                            |   |  |
| White Rock Title, LLC  | Escrow No.: 000572100077  |  |
| 700 South 21st Street  | Escrow Officer:   |  |
| Fort Smith AR 72901  |   |  |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)