

APN # 1219-26-001-047  
**RECORDING REQUESTED  
AND RETURN TO:**

Lifeline Estate Services, Inc.  
3708 Lakeside Dr. Ste. 202  
Reno, NV 89509

**MAILTAX STATEMENTS TO:**  
Raymond R. & Kerry L. Trujillo, Trustees  
550 Jackson Ranch Rd.  
Gardnerville, NV 89460

  
00154292202209847700030038  
KAREN ELLISON, RECORDER E07

**QUITCLAIM DEED**

**Raymond R. Trujillo and Kerry L. Trujillo**, husband and wife as joint tenants with rights of survivorship, hereby quitclaims to **Raymond R. Trujillo and Kerry L. Trujillo**, trustee(s) or successor trustee(s) of the **TRUJILLO FAMILY TRUST DATED MAY 4, 2022**, the following described real estate in Douglas County, State of Nevada:


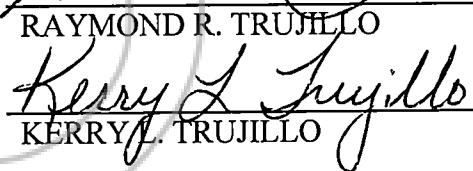
**SEE ATTACHMENT "EXHIBIT 'A'"**

TOGETHER with all the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues and profits thereof.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Dated: May 6, 2022


THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

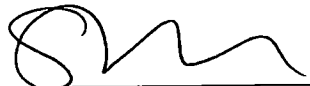
  
\_\_\_\_\_  
RAYMOND R. TRUJILLO  
  
\_\_\_\_\_  
KERRY L. TRUJILLO

STATE OF NEVADA )  
 ) SS:  
COUNTY OF WASHOE )

**ACKNOWLEDGEMENT**

Personally came before me this May 6<sup>th</sup>, 2022, the above named **Raymond R. Trujillo and Kerry L. Trujillo**, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

  
STEFANIE L. HUGHES  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 21-8553-02 - Expires September 17, 2025

  
\_\_\_\_\_  
Stefanie L. Hughes, Notary Public  
Washoe County, Nevada  
My Commission Expires 09/17/2025

## EXHIBIT 'A'

### Parcel 1:

That portion of the North ½ of Section 26, Township 12 North, Range 19 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning on the Southeasterly corner of Lot 6 of the Amended Record of Survey for Jerald R. Jackson, recorded in Book 0501 at Page 9960 as Document No. 515523 of the Official Records of said Douglas County; thence Westerly along the Southerly line of said Lot 6, South 71°25'05" West, 51.14 feet; thence South 5°26'58" East 89.56 feet; thence South 71°05'05" West, 108.65 feet; thence North 27°13'27" West, 227.54 feet; thence North 0°04'29" West, 86.74 feet; thence North 71°25'05" East, 118.08 feet to a point on a curve, said curve being concave to the Southeast and having a radius of 55.00 feet, a radial line through said point bears North 76°08'44" West; thence Northerly and Easterly along said curve through a central angle of 57°33'49" an arc distance of 55.26 feet; thence North 18°34'55" West, 4.50 feet to a point on the Northerly line of said Lot 6; thence Easterly along said Northerly line, North 71°25'05" East, 16.64 feet to the Northeasterly corner of said Lot 6; thence Southerly along the Easterly line of said Lot 6, South 22°04'27 East, 99.81 feet; thence South 18°25'00" East, 150.37 feet to the Point of Beginning.

### Parcel 2:

All roadway easements as set forth in Grant, Bargain, Sale Deed executed by Jerald R. Jackson Trustee and Irene M. Windholz, trustee and filed for record with Douglas County Recorder on May 31, 2001 in Book 0501, Page 9961, as Document No. 515524 and being further depicted on the Amended Record of Survey for Jerald R. Jackson filed for record with the Douglas County Recorder on May 31, 2001 in Book 001, Page 9960, as Document No. 515523.

NOTE: Legal Description previously contained in Grant, Bargain, Sale Deed recorded June 25, 2010, in Book 610, Page 5145, as Document No. 765990, Official Records, Carson City, Nevada.

NOTE(NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on July 22, 2015, as Document No. 2015-866638, of Official Records.

**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Number(s)**

a) 1219-26-001-047

**2. Type of Property:**

- |                             |              |  |                  |
|-----------------------------|--------------|--|------------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex         |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'l/Ind'l     |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home      |
| j) <input type="checkbox"/> | other        |  |                  |

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING	_____
NOTES:	<i>Trust OK - JH</i>

**3. Total Value/Sales Price of Property:**

Deed in Lieu of foreclosure Only (value of property)	\$0
Transfer Tax Value:	\$0
Real Property Transfer Tax Due:	\$0

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transfer to a revocable living trust without consideration. Raymond R. Trujillo & Kerry L. Trujillo are the creators and trustors of the Trujillo Family Trust Dated 5/6/22

**5. Partial Interest: Percentage being transferred:**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional taxes due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *[Signature]* Capacity: Trustee

Signature: *Kerry L. Trujillo* Capacity: Trustee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
Print Name: Raymond R. & Kerry L. Trujillo  
Trustee(s)  
Address: 550 Jackson Ranch Rd.  
City: Gardnerville  
State: NV Zip: 89460

(REQUIRED)  
Print Name: Raymond R. & Kerry L. Trujillo  
Trustee(s)  
Address: 550 Jackson Ranch Rd.  
City: Gardnerville  
State: NV Zip: 89460

Trustees of the  
Trujillo  
Family Trust  
DTD 5/6/22

**COMPANY /PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)  
Print Name: Lifeline Estate Services Inc. Escrow #  
Address: 3708 Lakeside Dr. Suite 202  
City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)