

APN # 1219-26-001-047  
RECORDING REQUESTED BY AND MAIL TO:  
LIFELINE ESTATE SERVICES INC.  
3708 Lakeside Drive Suite 202  
Reno, Nevada 89509



KAREN ELLISON, RECORDER

DECLARATION OF HOMEST.

(MARK ONE BELOW) (TYPE OR PRINT CLEARLY WITH BLACK PEN)

- Joint Declaration of Husband and Wife
- By Married Person as Sole and Separate Property
- Other: (Describe): \_\_\_\_\_
- By Unmarried Head of Family
- By Multiple Single Persons
- By Single Person Not Head of Household

TRUJILLO FAMILY TRUST DATED MAY 6, 2022  
Raymond R. Trujillo and Kerry L. Trujillo, Trustee(s) Declarant(s)

Do individually or severally certify and declare as follows: (Mark where appropriate)

- A. (1) I am single, not head of a family.
- (2) I am married, and this is sole and Separate Property.
- (3) \_\_\_\_\_ is the head of the family, consisting of themselves and, \_\_\_\_\_ and is now residing with that family on the land and premises (or mobile home).
- (4) The property is located in the City of Gardnerville, County of Douglas, State of Nevada and more particularly described as follows:

Set forth legal description AND commonly known street address:

SEE ATTACHMENT - EXHIBIT 'A'

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issue or profits thereof.

- Subject To:
- 1. Taxes for the current fiscal year, paid current
  - 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

Commonly Known Street Address: 550 Jackson Ranch Rd., Gardnerville, NV 89460

This homestead was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this homestead assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

B.  I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.



C.  There is no current Declaration of Homestead on file made by me, or us, or either of us.

D.  This declaration abandons the former declaration recorded on: \_\_\_\_\_

THE FACTS STATED IN THIS DECLARATION ARE TRUE AS OF OUR PERSONAL KNOWLEDGE.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.


IN WITNESS WHEREOF, We hereunto set our hands on this date, May 6, 2022.

  
\_\_\_\_\_  
RAYMOND R. TRUJILLO  
Trustee  
  
\_\_\_\_\_  
KERRY L. TRUJILLO  
Trustee

**ACKNOWLEDGMENT**

STATE OF NEVADA )  
 ) ss.  
COUNTY OF WASHOE )

On, May 6, 2022, before me, the undersigned Notary Public, personally appeared **Raymond R. Trujillo** and **Kerry L. Trujillo**, known to me to be the individuals described in and who executed the foregoing Declaration of Homestead, and acknowledged that said document was executed as their free act and deed.

  
\_\_\_\_\_  
Stefanie L. Hughes, Notary Public,  
Washoe County, Nevada  
My Commission Expires 09/17/2025



## EXHIBIT 'A'

### Parcel 1:

That portion of the North ½ of Section 26, Township 12 North, Range 19 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning on the Southeasterly corner of Lot 6 of the Amended Record of Survey for Jerald R. Jackson, recorded in Book 0501 at Page 9960 as Document No. 515523 of the Official Records of said Douglas County; thence Westerly along the Southerly line of said Lot 6, South 71°25'05" West, 51.14 feet; thence South 5°26'58" East 89.56 feet; thence South 71°05'05" West, 108.65 feet; thence North 27°13'27" West, 227.54 feet; thence North 0°04'29" West, 86.74 feet; thence North 71°25'05" East, 118.08 feet to a point on a curve, said curve being concave to the Southeast and having a radius of 55.00 feet, a radial line through said point bears North 76°08'44" West; thence Northerly and Easterly along said curve through a central angle of 57°33'49" an arc distance of 55.26 feet; thence North 18°34'55" West, 4.50 feet to a point on the Northerly line of said Lot 6; thence Easterly along said Northerly line, North 71°25'05" East, 16.64 feet to the Northeasterly corner of said Lot 6; thence Southerly along the Easterly line of said Lot 6, South 22°04'27 East, 99.81 feet; thence South 18°25'00" East, 150.37 feet to the Point of Beginning.

### Parcel 2:

All roadway easements as set forth in Grant, Bargain, Sale Deed executed by Jerald R. Jackson Trustee and Irene M. Windholz, trustee and filed for record with Douglas County Recorder on May 31, 2001 in Book 0501, Page 9961, as Document No. 515524 and being further depicted on the Amended Record of Survey for Jerald R. Jackson filed for record with the Douglas County Recorder on May 31, 2001 in Book 001, Page 9960, as Document No. 515523.

NOTE: Legal Description previously contained in Grant, Bargain, Sale Deed recorded June 25, 2010, in Book 610, Page 5145, as Document No. 765990, Official Records, Carson City, Nevada.

NOTE(NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on July 22, 2015, as Document No. 2015-866638, of Official Records.