A.P.N. No.: 1320-30-211-024
R.P.T.T. \$2,769.00
File No.: 1685745 SA
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Robert C. Shanks and Leslie Shanks
598 Centerville Lane
Gardnerville, NV 89460

DOUGLAS COUNTY, NV
RPTT:\$2769.00 Rec:\$40.00
\$2,809.00 Pgs=2 05/09/2022 01:44 PM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Brian Mello and Janine Mello, husband and wife as joint tenants with right of survivorship for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Robert C. Shanks and Leslie Shanks, husband and wife as community property with rights of survivorship, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15 in Block E as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 5, 1979, in Book 1079, Page 440, Document No. 37417, and Certificate of Amendment recorded July 14, 1980, in Book 780, Page 783, Document No. 46166, and Certificate of Amendment recorded January 31, 1991, in Book 191, Page 3820, Document No. 243938, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 5-6-2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Brian Mello Janine Mello
State of Nevada)
County of Douglas) ss
This instrument was acknowledged before me on the day of, 2022 By: Brian Mello and Janine Mello
Signature: Notary Public Sherry Ackermann My Commission Expires: 4-26-2025
SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County
No: 05-96319-5 - Expires April 26, 2025

STATE OF NEVADA DECLARATION OF VALUE FORM

 Assessor Parcel Numb 			/\	
a) 1320-30-211-024				
b)		-		\ \
c)		-		\ \
4)		•		\ \
2. Type of Property:		-		\ \
a. □ Vacant Land	b.⊠ Single Fam. Res.	FOR RECO	RDERS OPT	IONAL USE ONLY
c.□ Condo/Twnhse	d.□ 2-4 Plex	i	Page 1	1 1
e.□ Apt. Bldg.	f. Comm'l/Ind'l	Date of Reco		
g.□ Agricultural	h. ☐ Mobile Home	Notes:		
☐ Other		. 101001		
				1
3. a. Total Value/Sales Pri	re of Property	\$ 710,000.00	The state of the s	
	losure Only (value of proper			
c. Transfer Tax Value:	osare orny (value or proper	\$710,000.00		
d. Real Property Transfe	er Tax Due	\$ 2,769.00	$\overline{}$	· · · · · · · · · · · · · · · · · · ·
27 Today Topony Transis	7. 18.12.8	4 <u>211 00100</u>	1	<u> </u>
4. If Exemption Claimed	1)]	
	ption per NRS 375.090, S	ection	/ /	
b. Explain Reason fo			- /	
•				
5. Partial Interest: Perce	ntage being transferred:	100%	/	
The undersigned declares	and acknowledges, under	penalty of perjury,	pursuant to I	NRS 375.060
and NRS 375.110, that the	information provided is co	rrect to the best of	their informa	tion and belief,
and can be supported by o	locumentation if called upo	n to substantiate th	e information	n provided herein.
Furthermore, the parties a	gree that disallowance of a	ny claimed exempt	ion, or other	determination of
	sult in a penalty of 10% of t			
to NRS 375.030, the Buye	r and Seller shall be jointly	and severally liable	for any add	itional amount owed.
$\sim \sim$		\ \		F == >
Signature 1	, 	Capacity	Grantor	SURW
0	\	1 1		
Signature		Capacity	Grantee	
		— J. J		
		Z	_	
SELLER (GRANTOR) INF	ORMATION	BUYER (GRAI		<u>RMATION</u>
(REQUIRED)			QUIRED)	
Print Name: Brian Mello a		- /		inks and Leslie
Address: 735 West Fifth S	Street		hanks	
City: Fallon	20.400	Address: 598		Lane
State: NV	Zip: 89406	_ City: <u>Gardne</u>		
		State: NV	·	Zip: <u>89460</u>
00110110//0000001	NIEGENIA DEGREES :	, , , , , , , , , , , , , , , , , , , ,		
	QUESTING RECORDING			1
	le Company	Escrow# 16	85745 SA	
Address: 1362 Hwy 395	, Suite 109	01.1		7 . 00446
City: Gardnerville	<i></i>	State: NV		Zip: 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED