A.P.N. No.: 1420-07-722-026
R.P.T.T. \$1,770.60
File No.: 1647104 sa
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Glen S. Love and Samantha Love
914 Garden Court
Carson City, NV 89705

DOUGLAS COUNTY, NV
RPTT:\$1770.60 Rec:\$40.00
\$1,810.60 Pgs=2 05/09/2022 02:32 PM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Mica Cottages NVCHH, LLC, a Nevada Limited Liability Company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Glen S. Love and Samantha Love, husband and wife as joint tenants all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 25 as shown on the Final Map PD 05-002 for PHASE I OF THE COTTAGES AT INDIAN HILLS A PLANNED UNIT DEVELOPMENT, filed for record in the office of the Douglas County Recorder, State of Nevada, on June 30, 2009 in Book 609 at Page 9366 as Document 746279, Official Records and Amended Plat of THE COTTAGES AT INDIAN HILLS A PLANNED UNIT DEVELOPMENT, filed for record in the office of the Douglas County Recorder, State of Nevada, on September 22, 2021 as Document No. 2021-974384, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 5-4-2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Mica Cottages NVCHH, LLC, a Nevada Limited Liability Company	
By Brandon Hill, Manager	
State of Nevada)	11
County of Douglas)	_ \ \
This instrument was acknowledged before me on the 4 day of Muy By: Brandon Hill as Manager of Mica Cottages NVCHH, LLC, a Nevada Limited Liabi	, 2022 ility Company
Signature: Notary Public Sherry Ackermann My Commission Expires: H-2Lo-2025	
SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5 - Expires April 26, 2025	

STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)	
a) <u>1420-07-722-026</u>	
b)	\ \
c)	\ \
d)	\ \
2. Type of Property:	FOR PEOPPERO OPTIONAL LIGHT CHILL
a.□ Vacant Land b.⊠ Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c.☐ Condo/Twnhse d.☐ 2-4 Plex	Book Page:
e.□ Apt. Bldg. f. □ Comm'l/Ind'l	Date of Recording:
g.□ Agricultural h.□ Mobile Home	Notes:
☐ Other	
a. Total Value/Sales Price of Property	\$ 454,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) 	
c. Transfer Tax Value:	\$ 454,000.00
d. Real Property Transfer Tax Due	\$ <u>1,770.60</u>
4 If Francisco Claimed	
 If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Sect 	fion
b. Explain Reason for Exemption:	tion
b. Explain Neason for Exemption.	
5. Partial Interest: Percentage being transferred: 100	%
The undersigned declares and acknowledges, under pe	
and NRS 375.110, that the information provided is corre	
and can be supported by documentation if called upon t	
Furthermore, the parties agree that disallowance of any	claimed exemption, or other determination of
additional tax due, may result in a penalty of 10% of the	
to NRS 375.030, the Buyer and Seller shall be jointly an	nd severally liable for any additional amount owed.
$=$ \mathcal{G}_{Ω}	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Signature () / T	Capacity Grantor CSCION
_ \ \	
Signature	_ Capacity Grantee
SELLER (GRANTOR) INFORMATION	BUYER (CRANTEE) INCORMATION
(REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Mica Cottages NVCHH, LLC, a Nevada	Print Name: Glen S. Love and Samantha Love
Limited Liability Company	Address: 914 Garden Court
Address: 1625 Highway 88 Suite 102	City: Carson City
City: Minden	State: NV Zip: 89705
State: NV Zip: 89423	
COMPANY/PERSON REQUESTING RECORDING (re-	quired if not seller or buyer)
Print Name: Stewart Title Company	Escrow # 1647104 sa
Address: 1362 Hwy 395, Suite 109	
City: Gardnerville	State: NV Zip: 89410