

APN# 1419-26-414-003

Recording Requested by/Mail to:

Name: The Walker Law Firm, APC

Address: 3991 MacArthur Blvd., Suite 350

City/State/Zip: Newport Beach, CA 92660

Mail Tax Statements to:

Name: The Walker Law Firm, APC

Address: 3991 MacArthur Blvd., Suite 350

City/State/Zip: Newport Beach, CA 92660

TRUST TRANSFER DEED

**Title of Document** (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.

**RECORDING REQUEST BY**

The Walker Law Firm, APC  
3991 MacArthur Blvd., Suite 350  
Newport Beach, CA 92660

**AND WHEN RECORDED MAIL TO**

The Walker Law Firm, APC  
3991 MacArthur Blvd., Suite 350  
Newport Beach, CA 92660

Space above line for Recorder's Use  
**NO TAX DUE**

APN: 1419-26-414-003

**TRUST TRANSFER DEED**

THE UNDERSIGNED Grantor declares under the penalty of perjury that the following is true and correct:

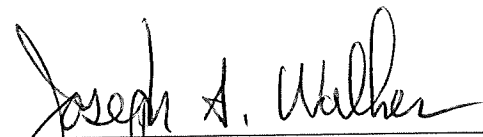
Documentary transfer tax is NONE. Not pursuant to a sale. No consideration. A transfer into a revocable trust.

X  Unincorporated area

FOR NO CONSIDERATION, **GRANTOR** Joseph A. Walker, an unmarried man, hereby **GRANTS TO** Joseph A. Walker, Trustee of the Joseph A. Walker Revocable Trust dated August 26, 2020, that real property in the County of Douglas, State of Nevada, described in Exhibit "A" attached hereto and incorporated herein.

DATED: \_\_\_\_\_

5/6/2022

  
\_\_\_\_\_  
Joseph A. Walker

**EXHIBIT A**  
**TO TRUST TRANSFER DEED**

**APN: 1419-26-414-003**

**LOT 37 IN BLOCK F, AS SHOWN ON THE FINAL SUBDIVISION MAP, PLANNED UNIT DEVELOPMENT OF PD05-001, MONTANA PHASE 2C, WD, AND 2E, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON DECEMBER 17, 2007, IN BOOK 1207, PAGE 3697, AS DOCUMENT NO. 714941, OFFICIAL RECORDS**

***TOGETHER*** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

**ACKNOWLEDGMENT**

*A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.*

State of California )  
 )  
County of Orange )

On May 6, 2022, before me, Julie Richards, notary public, personally appeared Joseph A. Walker, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

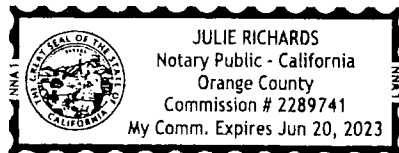
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Julie Richards

(Seal)

My commission expires on: June 20, 2023



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1419-26-414-003  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>5/11/22 Trust Ok~A.B.</u>	

3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: Transfer to a revocable trust - WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Joseph A. Walker Capacity individual

Signature Joseph A. Walker Capacity Trustee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: JOSEPH A. WALKER  
 Address: 2838 Cloudburst Canyon Dr.  
 City: Genoa  
 State: Nevada Zip: 89411

Print Name: Joseph A. Walker Revoc Trust dated 8/26/2020  
 Address: 2838 Cloudburst Canyon Dr.  
 City: Genoa  
 State: Nevada Zip: 89411

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: JOSEPH WALKER Escrow # \_\_\_\_\_  
 Address: 2838 CLOUDBURST CANYON DR.  
 City: GENOA State: NEVADA Zip: 89411

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)