A.P.N. No.:	1220-21-810-07	74					
R.P.T.T.	\$2,067.00	,					
File No.:	1656515 sa						
Recording Requested By:							
Stewart Title Company Mail Tax Statements To: Same as below							
Mail Tax Sta	itements To:	Same as below					
	itements To: When Recorded						
	When Recorded						
. 1	When Recorded						

DOUGLAS COUNTY, NV
RPTT:\$2067.00 Rec:\$40.00
\$2,107.00 Pgs=2 05/11/2022 09:58 AM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **John Thomas Lobsinger and Janet Margaret Lobsinger**, **Trustees of the Lobsinger revocable Trust, dated January 19, 2005** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Paula Dueweke a single woman**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 17 of GARDNERVILLE RANCHOS UNIT NO. 7, according to the official map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 3 2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

) ss County of day of Miles This instrument was acknowledged before me on the 2022 By: John Thomas Lobsinger and Janet Margaret Lobsinger Signature: Notary Public My Commission Expires: SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5 - Expires April 26, 2025

STATE OF NEVADA DECLARATION OF VALUE FORM

 Assessor Parcel Number 	per(s)				Λ
a) <u>1220-21-810-074</u>		_		,	
b)				(. \
_1		•		1	
d)		•			\ \
2. Type of Property:	**	•			\ \
a.□ Vacant Land	b.⊠ Single Fam. Res.	FOR	RECORDE	RS OPTIONA	L USE ONLY
c.⊡ Condo/Twnhse	d. □ 2-4 Plex	Book		Pag	1 1
e. □ Apt. Bidg.	f. □ Comm'l/Ind'l		of Recordir		-
· · · · · · · · · · · · · · · · · · ·			- A	ıy.	- \ \
g.□ Agricultural	h.□ Mobile Home	Note	S:		
☐ Other					
					1
3. a. Total Value/Sales Pr		\$ <u>530,</u> 0	000.00		
	closure Only (value of proper	. _)	
c. Transfer Tax Value:	/	\$ 530,0			
d. Real Property Transf	er rax Due	\$ <u>2,067</u>	7.00		
4 16 5			1	1	
4. If Exemption Claime		1	1		
a. I ranster Lax Exer	nption per NRS 375,090, Se	ection		/	
b. Explain Reason fo	or Exemption:	<u> </u>	/_		
E D-field-fee t D				/	
5. Partial Interest: Perce	entage being transferred: 10	00%	× /		
ine undersigned declares	and acknowledges, under	penalty of p	perjury, purs	uant to NRS	375.060
and NRS 375.110, that the	e information provided is co	rrect to the	best of their	r information a	and belief,
and can be supported by	documentation if called upo	n to substa	ntiate the in	formation prov	vided herein.
Furthermore, the parties a	gree that disallowance of a	ny claimed	exemption,	or other deter	mination of
additional tax due, may re	sult in a penalty of 10% of t	he tax due	plus interes	t at 1% per m	onth. Pursuant
to NRS 375.030, the Buye	r and Seller shall be jointly	and severa	illy liable for	any additiona	il amount owed.
// _4	n. 1	/ /		\/ .	
Signature (whatte	Hoggord	Capac	ty 💃	rantor /	crow
, \	00	\	\	<u> </u>	
Signature	\	Capaci	tv G	Grantee	
	1		7 -		
		/	/		
SELLER (GRANTOR) IN		BUYER		E) INFORMA	<u>TION</u>
(REQUIRED)		/ /	(REQU		
Print Name: John Thoma	s Lobsinger and Janet	Print N	ame <u>: Paula</u>	Dueweke	
	bsinger, Trustees of the	Addres	s: P.O Bo	x 744	
	vocable Trust, dated	City:	Minden		
January 19,		_ State:	NV	Zip:	89423
Address: 202 rocky Mead	low Drive	_		<u> </u>	
City: Kalama		<u>_</u>			
State: WA	Zip: 98625	_			
\	/ /				
COMPANY/PERSON REC	QUESTING RECORDING (<u>required if</u>	not seller d	or buyer)	
Print Name: Stewart Tit	tle Company	Escrow			
Address: 1362 Hwy 39	5, Suite 109			·	
City: Gardnerville		State:	NV	Zip:	89410