

APN: 131824702002

Escrow No.: 8621002145-JR

WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO:

Mark Douglas Davis and Susan Perry Davis,
Trustees of The 2000 Davis Family Trust
dated May 2, 2000 as amended and
restated on April 1, 2019
111 S Refugio Rd
Santa Ynez, CA 93460

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

R.P.T.T \$0.00

THIS INDENTURE WITNESSETH: That

Mark Douglas Davis and Susan Perry Davis, Trustees of The 2000 Davis Family Trust dated May 2, 2000 and restated on April 1, 2019, who acquired title as Mark Douglas Davis and Susan Perry Davis, as Trustees of the 2000 Davis Family Trust dated May 2, 2000, as amended on July 23, 2007

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Mark Douglas Davis and Susan Perry Davis, Trustees of The 2000 Davis Family Trust dated May 2, 2000, as amended and restated on April 1, 2019

all that real property situated in the County of Douglas, State of Nevada, described as follows:

FOR LEGAL DESCRIPTION OF THE REAL PROPERTY, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to:

1. Taxes for the fiscal year;
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

**SIGNATURE AND NOTARY ACKNOWLEDGMENT FOR
GRANT BARGAIN SALE DEED**

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s)
set forth below.

Dated: 5/6/2022

The 2000 Davis Family Trust dated May 2, 2000 ^{as amended} and restated on April 1, 2019

Mark Douglas Davis

Mark Douglas Davis, Trustee

Susan Perry Davis

Susan Perry Davis, Trustee

State of

County of

This Instrument was acknowledged before me on this _____ day of _____,
by Mark Douglas Davis and Susan Perry Davis, as Trustees.

Notary Public

[SEAL]

SEE
ATTACHED

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of SANTA BARBARA

On 6TH MAY 2022 before me, STEPHEN DRUIAN, Notary Public,
(Here insert name and title of the officer)

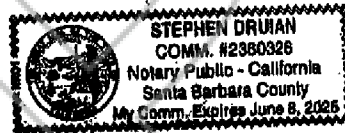
personally appeared MARK DOUGLAS DAVIS & SUSAN PERRY DAVIS,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Stephen Druián
Signature of Notary Public



(Notary Seal)

ADDITIONAL OPTIONAL INFORMATION

INSTRUCTIONS FOR COMPLETING THIS FORM

Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CBO, CFO, Secretary).
- Securely attach this document to the signed document

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

(Additional information)

CAPACITY CLAIMED BY THE SIGNER

- Individual (s)
 Corporate Officer

(Title)

- Partner(s)
 Attorney-in-Fact
 Trustee(s)
 Other _____

Order No.: 02200587-TO

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A:

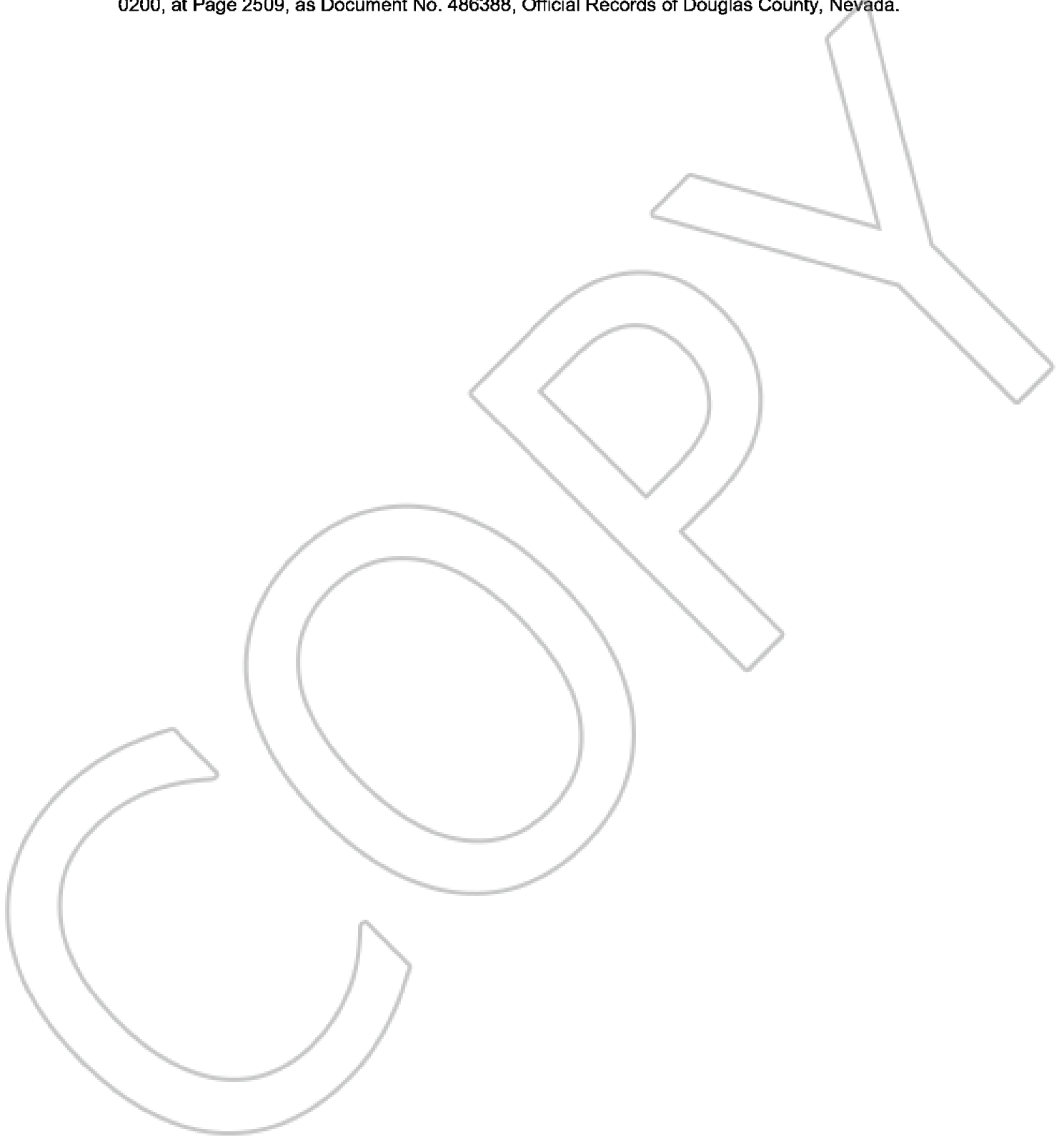
Parcel 2 as shown on the Record of Survey in Support of a Boundary Line Adjustment for George E. & Carole J. McCall filed in the Office of the County Recorder of Douglas County, State of Nevada on February 15, 2000 in Book 200, Page 2509 as File No. 486388, Official Records, being more particularly described as follows:

That certain real property situate in the County of Douglas, State of Nevada, being a portion of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4 and the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B. & M. described as follows:

Beginning at the Northwest corner of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B. & M. being monumented by a 1 inch iron pipe with a cap marked CWSE 1/64 PLS 7679; thence North 00°43'18" East along the Westerly line of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of said Section 24 for a distance of 34.00 feet to a #5 rebar capped by PLS 7880, being the True Point of Beginning. Thence North 00°43'18" East along the Westerly line of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of said Section 24 for a distance of 255.39 feet to a 1 inch iron pipe with a pipe cap. Thence South 86°01'45" East along the Southerly boundary of Kingsbury Grade for a distance of 139.29 feet to a point; thence along a curve to the left where the chord bearing is North 73°39'16" East and the chord distance is 305.55 feet, the delta angle is 40°37'59", the radius is 440.02 feet and the arc length is 312.05 feet, to a point on the Southerly boundary of Kingsbury Grade; thence North 53°20'15" East along the Southerly boundary of Kingsbury Grade for a distance of 206.16 feet to a point; thence along a curve to the right where the chord bearing is North 59°10'10" East and the chord distance is 73.25 feet the delta angle is 11°40'37", the radius is 360.02 feet and the arc length is 73.37 feet, to a #5 rebar capped by PLS 7880 being a point on the southerly boundary of Kingsbury Grade; said point is also the Easterly boundary of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of said Section 24; thence South 00°49'52" West along the Easterly boundary of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of said Section 24, for a distance of 539.72 feet to a 1 inch iron pipe tagged by PLS 3519, the Southeast 1/16 corner of said Section 24. Thence South 00°45'27" West along the Easterly boundary of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4 of said Section 24 for a distance of 34 feet to a nail in the asphalt tagged PLS 7880; thence North 75°12'35" West for a distance of 144.30 feet to a #5 rebar capped by PLS 7880 being a point on the Northerly boundary of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4 of said Section 24; thence North 88°50'15" West along the Southerly boundary of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of said Section 24 for a distance of 376.38 feet to a #5 rebar capped by PLS 7880; thence North 75°12'51" West for a distance of 144.32 feet to a point on the Westerly boundary of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of said Section 24 being the True Point of Beginning.

EXCEPTING THEREFROM any portions of the above described parcel lying within the bounds of ANSALDO ACRES, filed in the office of the County Recorder of Douglas County, Nevada on October 26, 1959 as Document No. 15143.

Said parcel being further shown as Parcel 2 on Record of Survey Supporting a Boundary Line Adjustment and filed for record with the Douglas County Recorder on February 15, 2000 in Book 0200, at Page 2509, as Document No. 486388, Official Records of Douglas County, Nevada.



PARCEL B:

A non-exclusive easement and right of way for the purpose of ingress and egress, snow removal, landscaping and public utilities, as set forth in document recorded August 10, 1983 in Book 883, page 926, as Document No. 085436, more particularly described as follows:

A strip of land 20.00 feet in width, lying 10.00 feet on each side of the following described centerline:

Commencing at the Northwest corner of the Northwest 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B. & M., thence along the North line of said Northwest 1/4, South 89°39'17" East, 90.00 feet to the Point of Beginning of this centerline; thence from said point of beginning South 0°02'19" West 80.00 feet to the point of termination of this easement.

PARCEL C:

A non-exclusive, perpetual easement (the "Access Easement") granted in document recorded April 4, 2005 in Book 0405, Page 1041, as Document No. 640850, and described as follows:

All that portion of Parcel 2 as shown on that Record of Survey, filed for record on February 15, 2000, as Document No. 486388, more particularly described as follows:

Beginning at a point which bears North 88°56'07" West 32.13 feet from the Northeast corner of said Parcel 1; thence South 18°01'29" East 7.87 feet; thence South 64°00'39" West 18.08 feet; thence South 86°42'39" West 18.20 feet; thence North 73°10'46" West 10.94 feet; thence North 52°04'23" West 16.61 feet; thence North 88°56'07" West 12.36 feet; thence North 00°47'49" East 4.11 feet; thence South 88°56'07" East 67.87 feet to the Point of Beginning.

Note: Document No. 889381 is provided pursuant to the requirements of Section 6.NRS 111.312.

APN: 1318-24-702-002

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor's Parcel Number(s)

a. 131824702002
 b. _____
 c. _____

2. Type of Property:

- a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhsc d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ \$0.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ \$0.00
 d. Real Property Transfer Tax Due \$ \$0.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section 03
 b. Explain Reason for Exemption: Transfer to update Trust name only

5. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mark Douglas Davis Capacity: Grantor

Signature Susan Perry Davis Capacity: Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Mark Douglas Davis and Susan Perry Davis, as Trustees of the 2000 Davis Family Trust dated May 2, 2000, as amended on July 23, 2007

Address: 111 S. Refugio Rd
 City: Santa Ynez
 State: CA Zip: 93460

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Mark Douglas Davis and Susan Perry Davis, Trustees of The 2000 Davis Family Trust dated May 2, 2000 and restated on April 1, 2019

Address: 111 S. Refugio Rd
 City: Santa Ynez
 State: CA Zip: 93460

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Chicago Title of Nevada, Inc.
 Address: 9075 W. Diablo Dr., Suite 100
 City: Las Vegas

Escrow # 8621002145
 State: NV Zip: 89148