

DOUGLAS COUNTY, NV

2022-984889

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\$40.00

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05/11/2022 02:53 PM

SERVICELINK TITLE AGENCY INC.

KAREN ELLISON, RECORDER

NEVADA

COUNTY OF DOUGLAS

LOAN NO.: 7603947671

PARCEL NO. 1220/03/210/032

WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

MAIL TAX STATEMENTS TO:

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL
CAPACITY, BUT SOLELY AS TRUSTEE OF THE TRUMAN 2021 SC9
TITLE TRUST

60 LIVINGSTON AVENUE EP-MN-WS3D, ST PAUL, MN 55107

RECORDING REQUESTED BY: **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY,**
BUT SOLELY AS TRUSTEE OF THE TRUMAN 2021 SC9 TITLE TRUST

60 LIVINGSTON AVENUE EP-MN-WS3D, ST PAUL, MN 55107



CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, **NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING**, located at 75 **BEATTIE PLACE #300, GREENVILLE, SC 29601**, Assignor, does hereby grant, assign, and transfer unto **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF THE TRUMAN 2021 SC9 TITLE TRUST**, located at 60 **LIVINGSTON AVENUE EP-MN-WS3D, ST PAUL, MN 55107**, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated **OCTOBER 19, 2006**, executed by **RICARDO M ROBLES A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AND ANDRES ROBLES-RAMIREZ, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, Trustor(s), to **FIRST AMERICAN TITLE INSURANCE CO.**, Trustee(s), for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **INDYMAC BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS**, the Original Beneficiary, and recorded on **OCTOBER 25, 2006** in Book 1006 at Page 9380 as Instrument No. 0687291; **MODIFICATION RECORDED ON 07/31/2018 AS DOCUMENT # 2018-917432**. of the Official Records in the County Recorder's Office for **DOUGLAS County**, State of **NEVADA**, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 27, 2022**.

NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY RUSHMORE
LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY-IN-FACT


ENADIA PIERCE, ASSISTANT VICE
PRESIDENT

RM8080117IM - AM - NV



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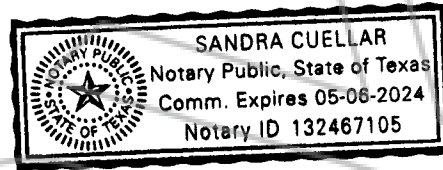


STATE OF TEXAS

COUNTY OF DALLAS) ss.

On **APRIL 27, 2022**, before me, **SANDRA CUELLAR**, personally appeared **ENADIA PIERCE** known to me to be the **ASSISTANT VICE PRESIDENT** of **RUSHMORE LOAN MANAGEMENT SERVICES LLC AS ATTORNEY-IN-FACT FOR NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


SANDRA CUELLAR (COMMISSION EXP. 05/06/2024)
NOTARY PUBLIC



COPY