DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00 DIANE H. ACKLEY

2022-984921 05/12/2022 02:09 PM

Pas=5



KAREN ELLISON, RECORDER

E07

### **RECORDING COVER PAGE**

(Must be typed or printed clearly in BLACK ink only and avoid printing in the 1" margins of document)

APN# 42-210-10

(11 digit Assessor's Parcel Number may be obtained at: http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx)

# TITLE OF DOCUMENT

QuitClaim Deed

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.

RECORDING REQUESTED BY:

Diane Ackley

RETURN TO: Name
Diane H. Ackley

Address
9613 Staffordshire Way

City/State/Zip Bakersfield, CA 93312

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name
Diane H. Ackley, Trustee

Address
9613 Staffordshire Way

City/State/Zip Bakersfield, CA 93312

This page provides additional information required by NRS 111.312 Sections 1-2.

To print this document properly, do not use page scaling.

P:\Common\Forms & Notices\Cover Page Template Oct2017

APN#: 42-210-10

**Recording Requested By:** 

Diane H. Ackley

### **Return Documents To:**

Diane H. Ackley 9613 Staffordshire Way Bakersfield, CA 93312

### **Mail Tax Statements To:**

Diane H. Ackley 9613 Staffordshire Way Bakersfield, CA 93312

## **QUITCLAIM DEED**

**THIS QUITCLAIM DEED,** Executed this 9<sup>th</sup> day of May, 2022, by the Grantor, Diane Ackley, an unmarried woman, **whose mailing address is** 9613 Staffordshire Way, Bakersfield, CA 93312, **to the Grantee,** Diane H. Ackley, trustee of the Diane H. Ackley Revocable Trust dated October 1, 2007, **whose mailing address is** 9613 Staffordshire Way, Bakersfield, CA 93312.

WITNESSETH, That said Grantor, for good consideration and for the sum of \$0.00 paid by said Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantee forever, all the right, title, interest and claim which the said Grantor has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Washoe, State of Nevada, to Writ:

See Exhibit "A" attached hereto and made a part hereof.

APN#: 42-210-10

Commonly known as: 400 Ridge Club Dr, Stateline, NV 89449

IN WITNESS WHEREOF, The said Grantor has signed and sealed these presents the day and year first above written.

111

///

Signed, sealed and delivered in the presence of:

Signature Signature Printed Name: Diane Ackley

Capacity: Grantor

Signature land H. Ackley

Printed Name: Diane H. Ackley

Dated: 1 000 Capacity: Grantee

### CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC

A notary public or other officer completing this certificate verifies only the identity of the individual/s who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

) ss.

County of Kern

On May 9, 2022, before me, Carl A. Knoll, a notary public, personally appeared Diane H. Ackley, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing is true and correct.

CARL A. KNOLL
COMM. #2340883
NOTARY PUBLIC CALIFORNIA
KERN COUNTY
My Comm. Exp. Jan. 25, 2025

WITNESS my hand and official seal.

[NOTARIAL SEAL]

Signature of Notary Public

#### EXHIBIT "A"

### A Timeshare Estate comprised of:

### Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 081 to 100 Amended Map and as corrected by said Certificate of Amendment:
- (b) Unit No. \_\_\_\_as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

#### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

### Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

### Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

### Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the "SPRTING/FALL" use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

### STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a. <u>42-210-10</u>	
b	\ \
c.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes: Toust OK-OF-
Other Timeshare	House House OF G
3.a. Total Value/Sales Price of Property \$	
b. Deed in Lieu of Foreclosure Only (value of property	
c. Transfer Tax Value:	
d. Real Property Transfer Tax Due	
d. Real Hoperty Hallster Tax Due	
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sect	tion 7
b. Explain Reason for Exemption: A transfer of titl	
consideration	
5. Partial Interest: Percentage being transferred: 100	%
The undersigned declares and acknowledges, under pen	
and NRS 375.110, that the information provided is corn	
and can be supported by documentation if called upon	
Furthermore, the parties agree that disallowance of any	
additional tax due, may result in a penalty of 10% of the	
to NRS 375.030, the Buyer and Seller shall be jointly as	
to 1110 5 75 1050, and Dayor and Some States of Johns, and	
Signature Diana Ho Blow	Capacity: Grantor
Signature State of the State of	
Signatura Janot Act Der	Capacity: Grantee
The same of the sa	- ) - )
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED) of the Diane H. Ackley
Print Name: Diane Ackley	Print Name: Diane H. Ackley, Trustee Revocable Living Trust dated
Address: 9613 Staffordshire Way	Address: 9613 Staffordshire Way
City: Bakersfield	City: Bakersfield
State: CA Zip: 93312	State: CA Zip: 93312
COMPANY/PERSON REQUESTING RECORDIN	G (Required if not seller or buyer)
Print Name:	Escrow#
Address:	
City	State: 7in: