

Property Tax ID # 1420-27-810-026

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444



00154605202209850450010012

KAREN ELLISON, RECORDER

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
41443177.5

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 21ST day of MAY, 2021, and recorded in Book NA, Page NA, as Entry No. 967849 in the office of the DOUGLAS County Recorder, State of NV, executed by JAMES R. CERAGIOLI

\_\_\_\_\_ as Trustor; in which  
MERS, Inc., solely as nominee for QUICKEN LOANS, INC.

\_\_\_\_\_ is named as Beneficiary and  
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY as Trustee,  
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 9, IN BLOCK 2, OF PARADISE VIEW SUBDIVISION, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 13, 1961, IN BOOK 5, PAGE 175, AS FILE NO. 17230.

PROPERTY ADDRESS: 2849 WADE STREET, MINDEN, NV 89423

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee

On this 7th day of FEBRUARY, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee Home Equity Processor acknowledged to me that said corporation executed the same.

Courtney Waymont

NOTARY PUBLIC Weber

RESIDING AT \_\_\_\_\_  
My Commission Expires: 01/16/24

Rev 04/21

