DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$40.00

2022-985091

\$41.95 Pgs=3

05/16/2022 01:45 PM

TIMESHARE HELP SOURCE KAREN ELLISON, RECORDER

APN 1319-30-542-024

WHEN RECORDED MAIL TO: Fan Zhang Yeung 36078 Blair Pl. Fremont, CA 94536

MAIL TAX STATEMENTS TO: The Ridge Sierra P.O. Box 859 Sparks, NV 89432

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That.

TAWNIA R. JOHNSON, as a single woman, for valuable consideration, the receipt of which is hereby acknowledged, do hereby QUITCLAIM TO:

FAN ZHANG YEUNG, as a married woman sole and separate property

all that real property more particularly described on EXHIBIT "A" attached hereto and by this reference, made a part hereof.

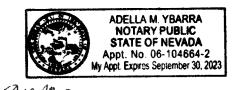
Use Year: Even

Use Season: Prime

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS our hand this

3 day of May , 2022



STATE OF Newada) ss:

This instrument was acknowledged before me on May 3 en , 2022, by TAWNIA R. JOHNSON.

NOTARY PUBLIC

ADELLA M. YBARRA NOTARY PUBLIC STATE OF NEVADA Appt. No. 06-104664-2 My Appt. Expires September 30, 2023

EXHIBIT "A" (Sierra 02) 20-020-08-E

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/6th interest as tenants in common, in and to the Common Area of LOT 2 of Tahoe Village Unit No. 1, as shown on the map recorded December 27th, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said in Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (B) Unit No. A4 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and said as common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the **PRIME** "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada, (the "CC&R'S"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season' as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-024

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a. 1319 - 30 - 542 - 024	()
b	\ \
C	\ \
d	\ \
2. Type of Property:	
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
V Other Timeshave	
3.a. Total Value/Sales Price of Property	3 500
b. Deed in Lieu of Foreclosure Only (value of propert	y()
c. Transfer Tax Value:	3 500
d. Real Property Transfer Tax Due	1.95
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sec	tion
b. Explain Reason for Exemption:	\ <u> </u>
-	
5. Partial Interest: Percentage being transferred: 100	%
The undersigned declares and acknowledges, under pen	alty of perjury, pursuant to NRS 375.060
and NRS 375.110, that the information provided is corn	
and can be supported by documentation if called upon	
Furthermore, the parties agree that disallowance of any	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
additional tax due, may result in a penalty of 10% of the	
to NRS 375.030, the Buyer and Seller shall be jointly as	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
	\ \
Signature Vestrica Folmon	Capacity: AGENT
Signature	Capacity:
	- <i>)</i> - <i>p</i>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Tawnia R. Johnson	Print Name: Fan Zhancy Ukuna
Address: 333 Rth ST	Address: 36078 Black Pl
City: Day 45	City: Fremont
State: N.V. Zip: 89431	State: CA Zip: 94536
COMPANY/PERSON REQUESTING RECORDIN	G (Required if not seller or buyer)
Print Name: TIMESHARE HELP SOURCE	Escrow #
Address:525 N. CASCADE AVE	
City: COLORADO SPRINGS	State:CO Zip: 80903

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED