DOUGLAS COUNTY, NV Rec:\$40.00 2022-985096

Total:\$40.00

05/16/2022 02:10 PM

FIRST MID BANK & TRUST, NA

Pgs=3

APN#	2015-1005-2003-008-008-003-003-6
Recording Requested by/Mail to:	KAREN ELLISON, RECORDER
Name: First Mid Bank & Trust, NA	\ \
Address: 6814 Goshen Rd, PO Box 540	\ \
City/State/Zip: Edwardsville, IL 62025	
Mail Tax Statements to:	
Name:	
Address:	
City/State/Zip:	
Assignment of N	/lortgage
Title of Docume	nt (required)
(Only use if app	licable)
The undersigned hereby affirms that the DOES contain personal information as re	
Affidavit of Death – NRS 440	0.380(1)(A) & NRS 40.525(5)
Judgment - NRS 17.150(4)	
Military Discharge - NRS 419	9.020(2)
Signature	
	<u></u>
Printed Name	
This document is being (re-)recorded to correct docume	nt #, and is correcting
_ / /	

ASSIGNMENT OF MORTGAGE

MIN: 1012228-0120053681-0 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Providence Bank, now known as First Mid Bank & Trust, National Association, its successors and assigns, hereby assigns and transfers to First Mid Bank & Trust, National Association, its successors and assigns, whose address is P.O. Box 499, Mattoon, Illinois 61938, all of its right, title and interest in and to that certain mortgage executed by Aura Marcela Torres, and Guido Lizardo Diaz, wife and husband as joint tenants to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Providence Bank, its successors and assigns, whose address is 815 W Stadium, Jefferson City, MO 65109, and bearing the date of the 13TH day of January, 2021 in the amount of \$216,755.00 and recorded on the 27th day of January, 2021 in the office of the Recorder of Douglas County, State of Nevada, in Book Number on Page Number as Document Number 2021-960754.

See Exhibit "A" attached hereto and made a part hereof.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has executed the foregoing instrument on the 20th day of April, 2022.

Mortgage Electronic Registration Systems, Inc.

By: Picklesimer, Assistant Vice President

State of Illinois

)) ss.

County of Madison

The foregoing instrument was acknowledged on the of 20th day of April, 2022, before me, a Notary Public, personally appeared Joni G. Picklesimer, to me known, who being duly sworn, did say that she is the Assistant Vice President of Mortgage Electronic Registration Systems, Inc., a Delaware corporation, and that said instrument was signed on behalf of said corporation.

"OFFICIAL SEAL"

JULLEANNE CAGLE

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-28-2025

Notary Public

Exhibit A

Lot 28, of the revision of lots 21,24,26, & 28, in Pinenut Subdivision unit 1, according to the map thereof, filed in the office of the county recorder of Douglas County, state of Nevada, on February 21, 1967, under file NO. 35503.

