	<del>,</del>					
A.P.N. No.:	1420-18-112-01	!4				
R.P.T.T.	\$2,262.00					
File No.:	1678967 WLD					
Recording F	Recording Requested By:					
Mail Tax Statements To: Same as belo						
	When Recorded	Mail To:				
Touraj Tajba	khsh					
4024 Saddle	Road					
South Lake 1	Tahoe, CA 9615	0				

 DOUGLAS COUNTY, NV

 RPTT:\$2262.00 Rec:\$40.00
 2022-985101

 \$2,302.00 Pgs=2
 05/16/2022 02:26 PM

 STEWART TITLE COMPANY - NV

 KAREN ELLISON, RECORDER

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Steven Gibbs and Teresa Gibbs, husband and wife, as Joint Tenants with Rights of Survivorship for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Touraj Tajbakhsh, a married man as his sole and separate property, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block C, of VALLEY VISTA ESTATES II, UNIT 1, a Planned Unit Development according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 17, 1993, in Book 1293, at Page 3652, as Document No. 325265.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 5, 2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Steven Gibbs	Teresa Gibbs
State of NEVOCIO	
County of) ss	\ \
This instrument was acknowledged before me on the By: Steven Gibbs and Teresa Gibbs	e 11 <sup>th</sup> day of, 2022
Signature: Motary Public	M. BOWLEN  Notary Public - State of Nevada  Appointment Recorded in Douglas County  No: 20-5990-05 - Expires November 13, 2024

## STATE OF NEVADA DECLARATION OF VALUE FORM

<ol> <li>Assessor Parcel Number</li> </ol>	er(s)			Λ		
a) <u>1420-18-112-014</u>		_	,	/\		
b)		_	(	\		
c)		_	1			
d)		_		\ \		
2. Type of Property:						
a.□ Vacant Land	b.⊠ Single Fam. Res.	FOR RECOR	DERS OPTIONA	L USE ONLY		
c.□ Condo/Twnhse	d. ☐ 2-4 Plex	Book	Page	e:		
e.□ Apt. Bldg,	f. 🗆 Comm'l/Ind'l	Date of Reco	rding:			
g.□ Agricultural	h.□ Mobile Home	Notes:		_		
☐ Other		_				
2 a Tatal Valua/Salaa Bri	on of Deemorks	¢ 500 000 00				
3. a. Total Value/Sales Pri	ice от Ргорепу :losure Only (value of prope	\$ 580,000.00				
c. Transfer Tax Value:	losure Only (value or prope					
d. Real Property Transf	or Tay Due	\$ <u>580,000.00</u> \$ <u>2,262.00</u>				
d. Real Toperty Transi	CI TAX DUC	\$ <u>2,202.00</u>	<del>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </del>			
4. If Exemption Claime	d:		1 1			
	_ nption per NRS 375.090, S	Section	] ]			
b. Explain Reason fo			7 /			
	entage being transferred:					
The undersigned declares	and acknowledges, under	penalty of perjury, p	ursuant to NRS 3	375.060		
and NRS 375.110, that the	e information provided is co	orrect to the best of t	heir information a	ınd belief,		
and can be supported by	documentation if called upo	on to substantiate the	information prov	ided herein.		
Furthermore, the parties a	gree that disallowance of a	any claimed exempti	on, or other deter	mination of		
additional tax due, may re	sult in a penalty of 10% of	the tax due plus inte	rest at 1% per mo	onth. Pursuant		
to NRS 375.030, tile buye	r and Seller shall be jointly	and severally liable	tor any additiona	I amount owed.		
Signature	Baulen	Capacity	ESCROW	Agent		
1. 1	Ĭ	\ \	•	1		
Signature		Capacity				
		_				
SELLER (GRANTOR) INI	FORMATION	BUYER (GRAN	TEE) INFORMAT	TION		
(REQUIRED)			BUYER (GRANTEE) INFORMATION (REQUIRED)			
Print Name: Steven Gibb		Print Name: To				
Address: 921 Lehigh Circ	le		60 Donner Pass F	Rd C1		
City: Carson City			31003			
State: NV	Zip: 89705	City: Truckee				
	^	State: <u>CA</u>	Zip:	96161		
COMBANY/DEDECKI DE	NIESTING BECORDING	/				
COMPANY/PERSON REC Print Name: Stewart Tit	le Company		<u>er or buyer)</u> '8967 WLD			
Address: 1362 Hwy 39		LSCIOW# _107	OBO! WED			
City: Gardnerville	o, odite 100	State: NV	Zip:	89410		
			7 11 1			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED