DOUGLAS COUNTY, NV

- 1

2022-985104

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VACATION OWNERSHIP TITLE AGENCY

KAREN ELLISON, RECORDER

APN: 1319-30-723-015 Escrow No. 20223460

Recording Requested By: Stewart Vacation Ownership

Mail Tax Statement to: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449

When Recorded Mail to: Thomas R. and Sandra L. Zimmerman 414 E. Seagull Court Fresno, CA 93730

This cover page must be typed.

## AFFIDAVIT – DEATH OF JOINT TENANT (Title of Document)

The undersigned hereby affirms that the document submitted for recording contains personal
information as required by law: (check applicable)
X_Affidavit of Death of Joint Tenant - NRS 440.380(1)(A) & NRS 40.525(5)
Judgment – NRS 17.150(4)
Military Discharge – NRS 419.020(2)
19
Signature
Shanna White Printed Name
This document is being (re-)recorded to correct document # , and is
correcting
Correcting
This mage added to analyide additional information required by NDC 111 212 Continue 1 2
This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

A.P.N. No.:	1319-30-723-015					
Escrow No.:	20223460					
Rec	ording Requested By:					
Vacation (	Ownership Title Agency, Inc.					
Mail Tax Statement To:						
The Ridge Tahoe						
P.O. Box 5790						
Stateline, NV 89449						
Wh	nen Recorded Mail To:					
THOMAS R. ZIMMERMAN and						
SANDRA L. ZIMMERMAN						
414 E. Seagull						
Fresno, CA 937	730					
[ <u> </u>						

### AFFIDAVIT - DEATH OF JOINT TENANT

State of California	)
	) ss.
County of	)

THOMAS R. ZIMMERMAN and SANDRA L. ZIMMERMAN, of legal age, being first duly sworn, deposes and says:

That THOMAS A. ZIMMERMAN and ANN E. ZIMMERMAN, the decedents mentioned in the attached certified copies of Certificate of Death, are the same people as THOMAS A. ZIMMERMAN and ANN E. ZIMMERMAN named as the parties in that certain GRANT, BARGAIN, SALE DEED dated February 10, 1992 executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership to THOMAS A. ZIMMERMAN and ANN E. ZIMMERMAN, husband and wife and THOMAS R. ZIMMERMAN and SANDRA L. ZIMMERMAN, husband and wife altogether as joint tenants with the Right of Survivorship, recorded as Instrument No.272487, on March 4, 1992 in Book 392, Page 404 of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:

See Exhibit 'A' attached hereto and by reference made a part hereof.

Dated:

THOMAS Ř. ZIMMERMAN

SANDRA L. ZIMMERMAN

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Fresho Subscribed and sworn to (or affirmed) before me on this 2 day of April , 20 22, by THOMAS R. ZIMMERMAN and SANDRA L. ZIMMERMAN proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me. YESENIA GUADALUPE CABRERA NOTARY PUBLIC - CALIFORNIA COMMISSION # 2311550 FRESNO COUNTY My Comm. Exp. November 5, 2023 Signature (Seal)

# COUNTY OF MADERA MADERA, CALIFORNIA 93637

1 1951	The state of the s	USE BLACK INK ONLY / NO ERASURE: VS-114(REV	JFORNIA S, WHITEOUTS OR ALTERATIONS		CAL REGISTRATION NUM	BER.	
	STATE FILE NUMBER  1. NAME OF DECEDENT-FIRST (Given)  ANN	Z-MIDDLE ELIZABETH	3. LAST (Fa				
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S PERSONAL	9. BIRTH STATE/FOREIGN COUNTRY. 10. SOCIAL SECURITY 5817	NUMBER 11, EVER IN U.S. ARMED F	ORCES? 12: MARITAL STATUS/SRI		E OF DEATH: mm/dd/ccyy	1615	
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INFOR-	26, INFORMANT'S NAME, RELATIONSHIP. THOMAS ROY ZIMMERMAN, SON	27 INFO 405 E	MANT'S MAILING ADDRESS (SUM) & EAST SEAGULE CO	DURT, FRESI	NO, CA 93730	and zip)	
z	28, NAME OF SURVIVING SPOUSE/SRDP"-FIRST	29, MIDDLE	30, LAST (BIRTH NA	ME)			
/SRDP.A	31, NAME OF FATHER/PARENT-FIRST THURLOW	WEED.	33. LAST CRAFTS			34. BIRTH STATE UNKNOWN	
SPOUSE/SRDP AND ARENT INFORMATIO	35: NAME OF MOTHER/PARENT-FIRST	36:MIDDLE	37, LAST (BIRTH NA	7 17 17 17	The Add (Add (Add (Add (Add (Add (Add (Add	38. BIRTH STATE	
AR P	39. DISPOSITION DATE mm/dd/ccyy 40. PLACE OF FINAL DISPO	SAN JOAQUÍN VA	ALLEY NATIONAL O A NELLA, CA 9532	EMETERY.	A SAME AND		
. DIRECTOR/ REGISTRAR	41. TYPE OF DISPOSITION(S)  CR/BU	42. SIGNATURE OF EMB	ALMER	/ )	43	LICENSE NUMBER	
LOCAL	44. NAME OF FUNERAL ESTABLISHMENT: STRATFORD EVANS MERCED EUN	45 LICENSE NUMBER	46 SIGNATURE OF LOCAL REGIST  ► THOMAS E COL		the state of the s	.DATE mm/dd/ccyy	
<u>.</u>	HOME  101, PLACE OF DEATH  CEDAR CREEK SENIOR LIVING		102; IF HOSPITAL, SPECIFY OF	. 15.	THAN HOSPITAL, SPECI	PY ONE Other	
PLACE		OR LOCATION WHERE FOUND (Street as	nd number, or location)		MADERA	The second secon	
	107. CAUSE OF DEATH Enter the chain of events and	iseases; injuries, or complications that dire irrest; or ventricular fibrillation without showing	tly caused death. OO NOT enter termin the otiology. DO NOT ABBREVIATE.	al events such	Time Interval Between 108, I Onsel and Death	DEATH REPORTED TO CORONER?	
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ATH.	IMMEDIATE CAUSE (A) CONGESTIVE HEART (Final disease or condition resulting in death)  (B)  Sequentially, list conditions, if any, leading to existe.				YEARS 109,	REFERRAL NUMBER	
SE OF DEATH	IMMEDIATE CAUSE (A) CONGESTIVE HEART (Final disease or condition rasulting in death)  Sequentially, list conditions, if any leading to cause (C) on Line A Enter				YEARS 109, 109, (cf) 110.	REFERRAL NUMBER  BIOPSY PERFORMED?  YES:::X NO.	
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### CERTIFIED COPY OF VITAL RECORDS STATE OF CALIFORNIA, COUNTY OF MADERA

This is a true and exact reproduction of the document officially registered and placed on file in the office of the MADERA COUNTY CLERK-RECORDER.

DATE ISSUED

REBECCA MARTINEZ

MADERA COUNTY CLERK-RECORDER



# COUNTY of MERCED MERCED, CALIFORNIA

	STATE FILE NAMEER	CERTIF	CATE OF DE	ATH RAJERATIONS -	32015240		
I	1, NAME OF DECEDENT-FIRST (GMm) THOMAS	2 MIDDLE ALVIN		3. LAST (Family) ZIMMERN	/AN	### 1	
ŀ	AKA, ALSO KWOWN AS — Inchuse ME AKA (FIRST, MEDDLE, LAS		03/19/	BIRTH min/dd/coyy 5. AGE	Yrs. FUNDER ONE YEAR Months Days	Hours Minutes M	
ŀ	9. BIRTH STATE-FORBISH COUNTRY 10, SOCIAL SECU CALIFORNIA 63	ATTY NUMBER 11. EVER IN U.S.	AFMED FORCES? 1	2 MARRIED	7. DATE OF DEATH man	/dd/coyy 8 HOUR (24 Hs	
	13. EDUCATION - Highest Level/Degree 14/15. WAS DECEDENT HIST	PANICALTHOMASPANISH? B yea, see	portubust on back) 18		3 mose may be listed (see workshe	t on Sect)	
ŀ	17. USUAL OCCUPATION - Type of work for most of life. DO NO	2000	D OF BUSINESS OR IND	USTRY (e.g., grocery alone, ros	d construction, employment agency,	ntc.) 19. YEARS IN OCCUP	
l	BUSINESS OWNER 20. DECEDENT'S RESIDENCE (Street and number, or location)	ME	CHANICS				
1	927 NORTH BUHACH ROAD 21. CTT	22. COUNTY/PROVINCE	23. ZIP C		IN COUNTY 25. STATE/FOREIG	N COUNTRY	
-	MERCED 26, INFORMANT'S NAME, RELATIONSHIP	MERCED	9534	171-141-141-141-141-141-141-141-141-141-	CA O, MERCED, CA 95	n, et ase and zip)	
	ANN ZIMMERMAN, WIFE	29 MIDDLE	927 NORTH	BUHACH ROAL	D, MERCED, CA 95	340	
	ANN	ELIZABETH		CRAFTS	lasV i	34. BIRTH STATE	
	31, NAME OF FATHER/PARENT-FIRST CHARLES	M.		ZIMMERMAN		CA Sa. BIRTH STATE	
	35. NAME OF MOTHER/PARENT-FIRST NORA	36:MIDDLE		GORDON		CA	
	38. DISPOSITION DATE IMPAGRODY 40. PLACE OF FINAL II 10/22/2015 927 NORTH	NESIDENCE BUHACH ROAD, M	:ANN ZIMME IERCED, CA	ERMAN 95340			
	41, TYPE OF DISPOSITION(S)  CR/RES		E OF EMBALMER EMBALMED		Control Contro	43. LICENSE NUMBER	
l	4. NAME OF PLINERAL SET BUSINESSY STRATFORD EVANS MERCED F HOME	UNERAL FD 538	LIMBER 46. SIGNATUR	RE OF LOCAL REGISTRAR OTHY LIVERMO	RE MD	47. DATE mm/dd/coyy 10/22/2015	
1	101. PLACE OF DEATH		102. IF	P BROP DO	103. IF OTHER THAN HOSPITAL	SPECIFY ONE Decedent's	
		RESS OR LOCATION WHERE FOUND	The state of the s		108.CITY MERCE		
1	The second secon	H BUHACH ROAD  - decesses, vigules; or completelors	- that directly caused rise us showing the eliclogy. D	en. DO NOT enter terminal events O NOT ABBREVATE.	s such Time Interval Between Onset and Death	IN TO CE THE PERCENTED TO COOR	
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ı	in death) (5) Sequentially, list conditions, if any,		The state of the s	2000 100 100 100 100 100 100 100 100 100	(61)	100, BIOPSY PERFORMED?	
	leading to cause on Line A. Enter UNDERLYING	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ina and		(CII)	110. AUTOPSY PERFORME	
	Injury that Initiated the events (C) resulting in death) LAST	* * * * * * * * * * * * * * * * * * *	1. April 1840 (1972) (1		on.	111. USED IN DETERMINING CA	
	112 OTHER SIGNERCANT CONDITIONS CONTRIBUTING TO D DIABETES MELLITUS, ASTHMA	EATH BUT NOT RESULTING IN THE U	NDERLYING CAUSE GIVE	N IN 107		10 10 10 10 10 10 10 10 10 10 10 10 10 1	
100	113, WAS OPERATION PERFORMED FOR ANY CONDITION IN NO				11	YES NO	
		ED 115 SIGNATURE AND TITLE OF	CERTIFIER		FC	MBER 117. DATE mm/dd/cc	
The second second	Decedent Assertant Since Decedent Last Seen Afric  (A) mm/dd/copy (B) mm/dd/copy	118. TYPE ATTENDING PHYSIC	DAY'S NAME, MALING	DOORESS, ZIP COOR JAIF	PAL M REDDY M.D	10/21/2015	
5	08/05/2015 10/20/2015	450 E YOSEMITI	E AVE STE B	, MERCED, CA	95340 121. INJURY DATI	1202.414 1217 1 121	
	MANNER OF DEATH Netural Accident Hon	icide Sucide Investiga	ion Cauternined		District of the second	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	124, DESCRIBE HOW INJURY OCCUPRED (Events which refer	Red in Injury)	The state of the s	110.0		The same of	
i	125, LOCATION OF BLUURY (Street and number, or location, at		100 (100 (100 (100 (100 (100 (100 (100	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		**************************************	
			. DATE mm/dd/coyy	128 TYPENAME TITLE	DE CORONER / DEPUTY CORONE	the second	
	128, SIGNATURE OF COHONER / DEPUTY CORONER			177.00	FAX AUTH #	CENSUS TI	
-	ATE A B C	D		كالأ أثالثنا كعوا فتهي والأثار لنفي بسيني يدوه ود		CENOUS II	



CERTIFIED COPY OF VITAL RECORDS
STATE OF CALIFORNIA, COUNTY OF MERCED-RECORDER

This is a true and exact reproduction of the document officially registered and placed on file in the office of the MERCED COUNTY RECORDER.

ATE ISSUED:

03/18/2022

MERCED COUNTY RECORDER

MERCED COUNTY RECORDER

MERCED COUNTY RECORDER

DATE ISSUED: 03/18/2022 This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature

### **EXHIBIT "A"**

(33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 134 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-015