

APN: 1221-91-002-008



00154685202209851090040040

Recorded at the Request of:
HERITAGE LAW
1625 Highway 88, Suite 304
Minden, Nevada 89423

KAREN ELLISON, RECORDER

E07

Mail Future Tax Statements To:
JUDITH R. KROCKER
695 Rocking Horse Road
Gardnerville, NV 89410

The undersigned hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person.

QUITCLAIM DEED

FOR NO CONSIDERATION, JUDITH R. KROCKER, surviving Settlor and Trustee of the *Krocker Trust, dated December 21, 1993*, and any amendments thereto (hereinafter: "the trust"), does hereby remise, release, and forever quitclaim and transfer to JUDITH R. KROCKER, a widow, all interest of the trust in the real property commonly known as 695 Rocking Horse Road, Gardnerville, Douglas County, State of Nevada, and situated in the County of Douglas, State of Nevada, more precisely described as:

**SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"
AND MADE A PART HEREOF**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Pursuant to NRS 111.312, the above legal description was previously recorded in that certain Grant, Bargain, Sale Deed recorded as Document No. 543488 of Official Records of Douglas County, State of Nevada, on May 31, 2002.

Mail tax statements to the above address.

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Dated: May 11, 2022.


Krocker Trust, dated December 21, 1993




JUDITH R. KROCKER, Trustee

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On May 11, 2022, before me, a Notary Public, personally appeared JUDITH R. KROCKER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that she executed it.



Notary Public

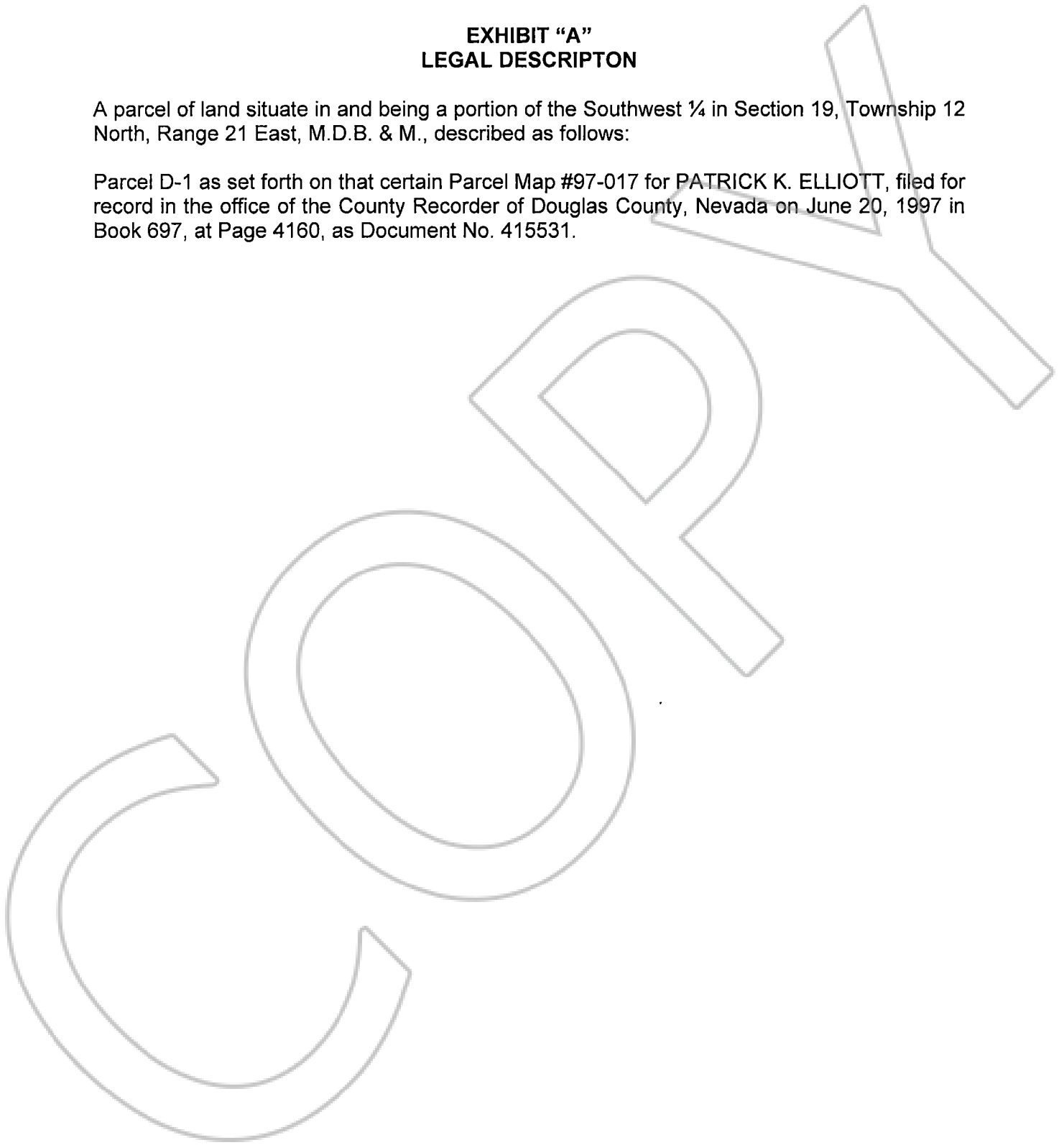
 MICHELLE ANDRA GIBBONS
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 21-1975-05 - Expires January 4, 2025

APN: 1221-19-002-008

**EXHIBIT "A"
LEGAL DESCRIPTION**

A parcel of land situate in and being a portion of the Southwest ¼ in Section 19, Township 12 North, Range 21 East, M.D.B. & M., described as follows:

Parcel D-1 as set forth on that certain Parcel Map #97-017 for PATRICK K. ELLIOTT, filed for record in the office of the County Recorder of Douglas County, Nevada on June 20, 1997 in Book 697, at Page 4160, as Document No. 415531.



**State of Nevada
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording:	<u>5/16/22</u> <i>Judith R. Krocker</i>
Notes:	

1. Assessor Parcel Number(s)
a) 1221-19-002-008
b) _____
c) _____

2 Type of Property:

- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other: | |

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
b. Explain Reason for Exemption: A TRANSFER OF TITLE TO OR FROM A TRUST WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Judith R. Krocker Capacity: Grantor
Signature: Judith R. Krocker Capacity: Grantee

SELLER (GRANTOR) INFORMATION - REQUIRED

Name: Judith R. Krocker, TTEE of the Krocker Trust U/D/T 12/21/1993
Address: 695 Rocking Horse Road
City, State, ZIP: Gardnerville, NV 89410

BUYER (GRANTEE) INFORMATION - REQUIRED

Name: Judith R. Krocker
Address: 695 Rocking Horse Road
City, State, ZIP: Gardnerville, NV 89410

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: HERITAGE LAW **Escrow #** _____
Address: 1625 Highway 88, Suite 304
City, State, ZIP: Minden, NV 89423