

APN: 1221-19-002-008

Recording Requested By:

HERITAGE LAW

1625 Highway 88, Suite 304

Minden, Nevada 89423

Mail Future Tax Statements To:

JUDITH R. KROCKER

695 Rocking Horse Road

Gardnerville, NV 89410



00154686202209851100040047

KAREN ELLISON, RECORDER

E10

The undersigned hereby affirms that this document submitted for recording does not contain personal information as required by law.

**DEED UPON DEATH**

I, JUDITH R. KROCKER, a widow, hereby convey to KIMBERLY MARLENE CLARK, a married woman as her sole and separate property; GERALD JOHN KROCKER JR., a single man; and JANEEN MARIE SOLOMON, a married woman as her sole and separate property; as joint tenants with right of survivorship, effective on my death, all my right, title, and interest in the real property commonly known as 695 Rocking Horse Road, Gardnerville, Douglas County, Nevada, and more particularly described as follows:

**SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A" AND MADE A PART  
HEREOF**

Pursuant to NRS 111.312, the above legal description was previously recorded in that certain Grant, Bargain, Sale Deed recorded as Document No. 543488 of Official Records of Douglas County, State of Nevada, on May 31, 2002.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 to 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR(S) IN THE SAME REAL PROPERTY.

///

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.


Dated: May 11, 2022.

  
\_\_\_\_\_  
JUDITH R. KROCKER, Grantor

STATE OF NEVADA            )  
  : ss.  
COUNTY OF DOUGLAS        )

On May 11, 2022, before me, a Notary Public, personally appeared JUDITH R. KROCKER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that she executed it.

  
\_\_\_\_\_  
Notary Public

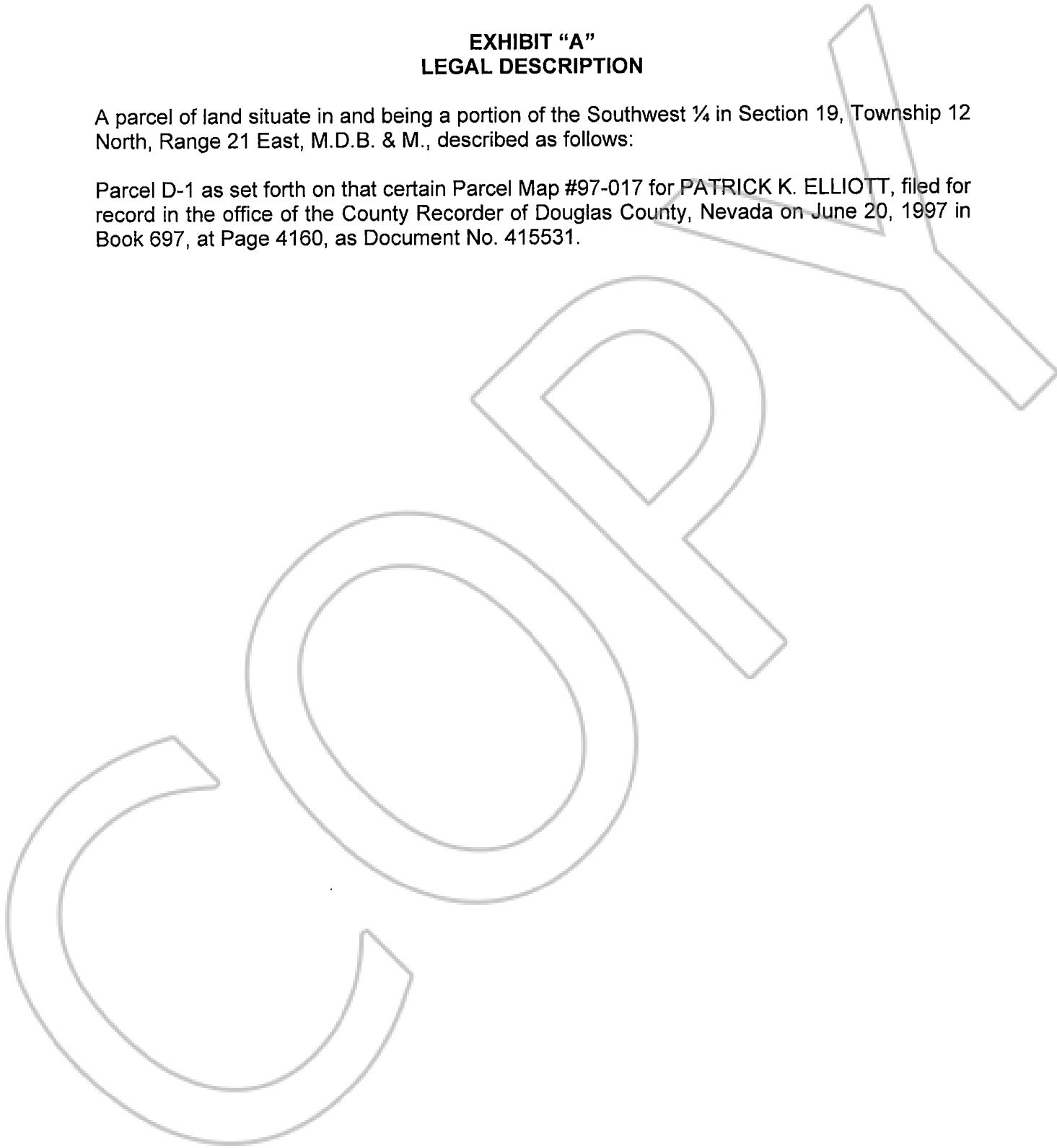
 MICHELLE ANDRA GIBBONS  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 21-1975-05 - Expires January 4, 2025

**APN: 1221-19-002-008**

**EXHIBIT "A"  
LEGAL DESCRIPTION**

A parcel of land situate in and being a portion of the Southwest ¼ in Section 19, Township 12 North, Range 21 East, M.D.B. & M., described as follows:

Parcel D-1 as set forth on that certain Parcel Map #97-017 for PATRICK K. ELLIOTT, filed for record in the office of the County Recorder of Douglas County, Nevada on June 20, 1997 in Book 697, at Page 4160, as Document No. 415531.



**State of Nevada  
Declaration of Value**

|   |             |
|---|-------------|
| <b>FOR RECORDER'S OPTIONAL USE ONLY</b> |             |
| Document/Instrument #                   | _____       |
| Book: _____                             | Page: _____ |
| Date of Recording:                      | _____       |
| Notes:                                  |             |

1. Assessor Parcel Number(s)  
a) 1221-19-002-008  
b) \_\_\_\_\_  
c) \_\_\_\_\_

2 Type of Property:

- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                    |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'/Ind'l                 |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                 |
| i) <input type="checkbox"/> Other:       |   |

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_ -0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 10  
b. Explain Reason for Exemption: A conveyance of real property by deed which becomes effective upon the death of the Grantor(s) pursuant to NRS 111.655 to 111.699, inclusive.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: Judith R. Krockers Capacity: Grantor  
Signature: Judith R. Krockers Capacity: Grantee

**SELLER (GRANTOR) INFORMATION - REQUIRED**

Name: Judith R. Krockers  
Address: 695 Rocking Horse Road  
City, State, ZIP: Gardnerville, NV 89410

**BUYER (GRANTEE) INFORMATION - REQUIRED**

Name: Judith R. Krockers  
Address: 695 Rocking Horse Road  
City, State, ZIP: Gardnerville, NV 89410

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: HERITAGE LAW Escrow # \_\_\_\_\_  
Address: 1625 Highway 88, Suite 304  
City, State, ZIP: Minden, NV 89423