

DOUGLAS COUNTY, NV

2022-985118

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=4

05/17/2022 08:18 AM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

E04

WHEN RECORDED MAIL TO:

Edward J. Almeida
Susan Alice Almeida
1082 Oro Way
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 2201820-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1220-17-411-009

R.P.T.T. \$ 0.00

SIGNED IN COUNTERPART

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Edward J. Almeida and Susan Alice Almeida, husband and wife and Neil Almeida, a married man as his sole and separate property, all as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Edward J. Almeida and Susan Alice Almeida, Husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

[Signature]
Edward J. Almeida

[Signature]
Susan Alice Almeida

SIGNED IN COUNTERPART
Neil Almeida


STATE OF Nevada
COUNTY OF Douglas

} ss:

This instrument was acknowledged before me on, 5/13/2022
by Sawara Almeida + Susana Almeida Dwy

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02201820.

 **RISHELE L. THOMPSON**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-54931-5 - Expires April 10, 2023

SIGNED IN COUNTERPART

Edward J. Almeida

SIGNED IN COUNTERPART

Susan Alice Almeida

Neil Almeida
Neil Almeida

STATE OF North Carolina
COUNTY OF Union

} ss:

This instrument was acknowledged before me on, May 12, 2022
by Neil Almeida

Bobbie Smith
NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02201820.

Bobbie Smith
Notary Public
Mecklenburg County, NC
My Commission Expires February 4, 2023

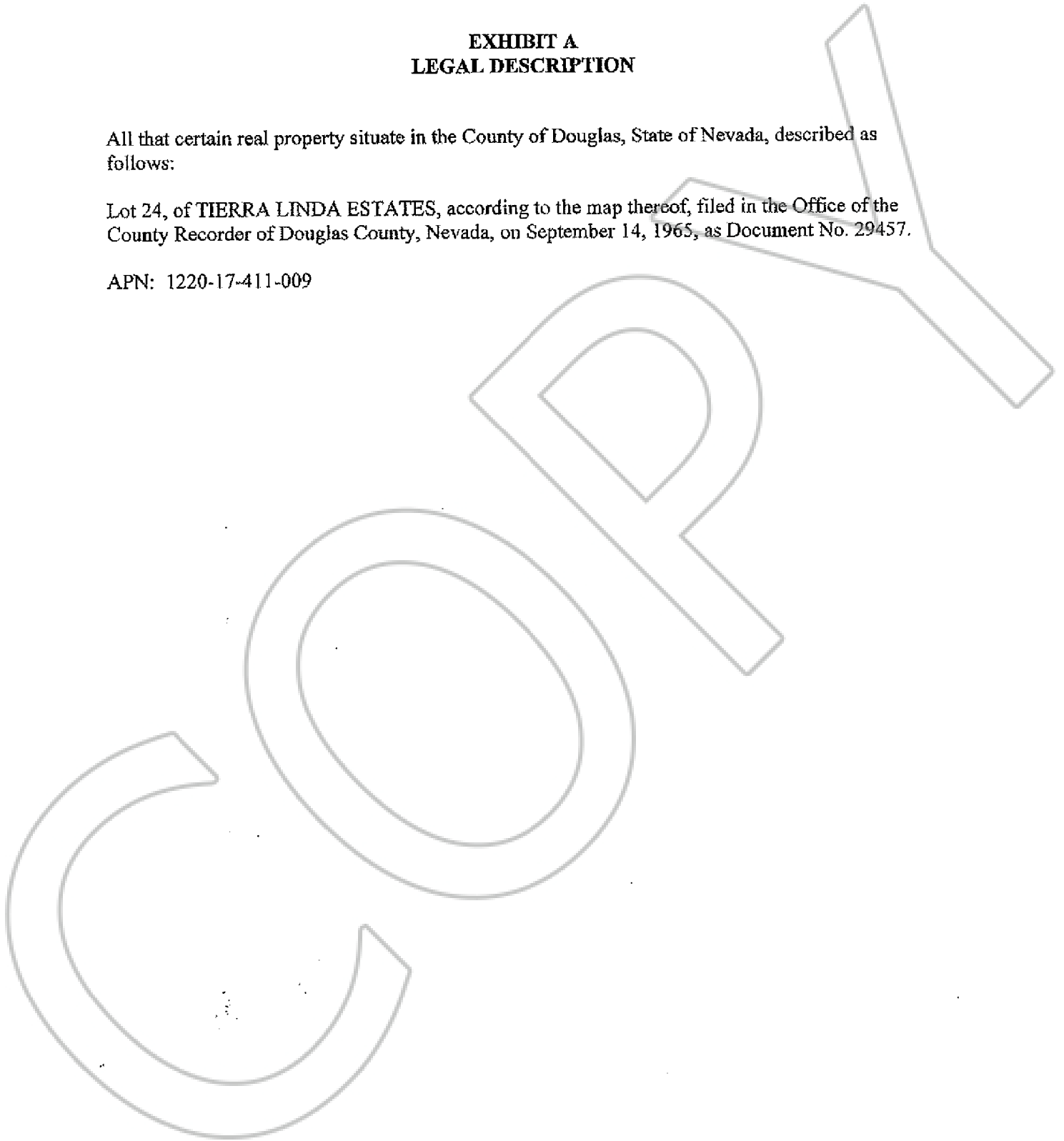
Escrow No. 2201820-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 24, of TIERRA LINDA ESTATES, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on September 14, 1965, as Document No. 29457.

APN: 1220-17-411-009



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1220-17-411-009
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land
 b. Single Fam. Res.
 c. Condo/Twnhse
 d. 2-4 Plex
 e. Apt. Bldg
 f. Comm'/Ind'l
 g. Agricultural
 h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: Doc# 607234

3. a. Total Value/Sales Price of Property: \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ _____
 d. Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section 41
 b. Explain Reason for Exemption: Transfer of title to remaining joint tenants without consideration Doc # 5607234
 5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Edward J Almeida, Et Al
 Address: 1082 Oro Way
 City: Gardnerville NV 89460
 State: Zip: _____

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Edward J. Almeida & Susan Alice Almeida
 Address: 1082 Oro Way
 City: Gardnerville NV 89460
 State: Zip: _____

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02201820-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED