

DOUGLAS COUNTY, NV

2022-985139

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TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Wanda I Olinger Successor Trustee
3464 SPRING CREEK LANE
MILPITAS CA 95035

The undersigned hereby affirms that this document submitted for recording includes a death certificate which contains a social security number as required by NRS 440.380(1)(a).

SPACE ABOVE FOR RECORDER'S USE ONLY

Escrow No. 02202142-RLT

APN No.: 1320-30-702-020

AFFIDAVIT – DEATH OF TRUSTEE – SUCCESSION OF SUCCESSOR TRUSTEE

State of Nevada }
County of Douglas }

Wanda Olinger Successor Trustee, being duly sworn, deposes and says:

1. Bob E Olinger, the decedent mentioned in attached copy of Certificate of Death, is the same person as Bob E Olinger named as one of the trustee(s) in that certain Quitclaim Deed dated 07/24/2007, executed by Bob E Olinger and Wanda I Olinger, husband and wife as joint tenants to The Olingers Family Trust, UTD July 24, 2007, Bob E Olinger and Wanda I Olinger, Trustees, recorded on 10/19/2007 as instrument number 0711564, official records of Douglas County, Nevada, covering the following described property:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

2. That I, Wanda I Olinger Successor Trustee, am named within the aforementioned trust as successor trustee;
3. That I hereby consent to act as successor trustee of the aforementioned trust and do hereby assume the powers and duties as successor trustee of such trust;
4. That this Affidavit is made for the protection and benefit of all persons hereafter acquiring an interest in or dealing with the above referenced property.

Dated: May 13, 2022

Wanda I Olinger

Wanda I Olinger, Successor Trustee

California

~~STATE OF NEVADA~~
~~COUNTY OF DOUGLAS~~ Santa Clara } ss:

This instrument was acknowledged before me on May 13, 2022

by Wanda I Olinger

Rafael Araujo
NOTARY PUBLIC



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

OFFICE OF CLERK-RECORDER
COUNTY OF ALAMEDA

OAKLAND, CALIFORNIA

3052008033164

CERTIFICATE OF DEATH

3200801001520

Form containing fields for decedent's personal data, usual residence, informant, spouse and parent information, funeral director, place of death, cause of death, physician's certification, and coroner's use only.

CERTIFIED COPY OF VITAL RECORD
STATE OF CALIFORNIA, COUNTY OF ALAMEDA

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Alameda County Clerk-Recorder.

JUN 14 2016

DATE ISSUED



Steve Manning
STEVE MANNING
COUNTY CLERK-RECORDER

This copy is not valid unless prepared on an engraved border displaying the date, seal and signature of the Clerk-Recorder.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



CAALAMED02

Order No.: 02202142-RLT

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That certain Parcel as shown on the Record of Survey in Support of a Boundary Line Adjustment for Zasadny Family Trust and Sunagawa Ltd. A Nevada Limited Liability Company, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 4, 2000, in Book 1000, Page 499, as File No. 500747, Official Records, being more particularly described as follows:

All that certain piece or parcel of land situate in the SE 1/4 of Section 30, Township 13 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

Beginning at the Southeast corner of Parcel "C" as shown on the Parcel Map for Keith and Martha E. Cornforth as recorded in Book 874, Page 608, Document No. 74862, Douglas County Recorder's Office, thence through the following courses;

1. North 63°25'00" West, along the Northerly Right-of-Way of Highway 395, 81.00 feet;
2. North 27°44'31" East, 272.65 feet;
3. South 61°59'00" East, 145.52 feet;
4. South 02°14'48" East, 70.60 feet;
5. North 63°25'00" West, 84.03 feet;
6. South 26°35'00" West, 207.11 feet to the Northerly Right-of-Way of Highway 395;
7. North 63°25'00" West, 20.00 feet to the TRUE POINT OF BEGINNING.

APN: 1320-30-702-020

Note: Document No. 711564 is provided pursuant to the requirements of Section 6.NRS 111.312.