DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00

2022-985148 05/17/2022 02:16 PM

TIMOTHY BURKE

Pgs=2

DECLARATION OF HOMESTEAD

DECLARATION OF HOMESTEAD	
Assessor's Parcel Number (APN): 1420-33-701-026	00154732202209851480020027
Assessor's Manufactured Home ID Number:	Or KAREN ELLISON, RECORDER
Recording Requested by and Mail to: Name: Timothy James Burke	
Address: 1337 Downs Drive	
City/State/Zip: Minden, NV 89423	
Check One: ☐ Married (filing jointly) ☐ Married (filing individual) ☐ Widowed ☐ Single Person☐ Multiple Single Persons ☐ By Wife (filing jointly for benefit of both) ☐ By Husb ☐ Other (describe):	☐ Head of Family
Check One:	\ \ `
Regular Home Dwelling/Manufactured Home Condomi	inium Unit Other
Name on Title of Property: Timothy James Burke	
do individually or severally certify and declare as follows: Timothy James Burke	
is/are now residing on the land, premises (or manufactured hom Minden, county of _Douglas	, State of Nevada, and
more particularly described as follows: (set forth legal descriptimanufactured home description) See Exhibit "A"	on and commonly known street address or
	\
I/We claim the land and premises hereinabove described, togethe appurtenances, or the described manufactured home as a Homestandard for the control of the c	
In witness, Whereof, I/we have hereunto set my/our hands this	15 day of <u>April</u> , 2022
	othy James Burke
Signature	Print or type name here
Signature	Print or type name here
STATE OF NEVADA, COUNTY OF Douglas me on 4/15/12	_ This instrument was acknowledged before
(date)	Notary Seal
Person(s) appearing before notary	NOTARY PUBLIC STATE OF NEVADA
Person(s) appearing before notary Signature of notarial officer	County of Douglas 17-2550-5 RACHAEL WEAVER My Appointment Expires March 23, 2025

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the Northeast ¼ of the Southeast ¼ of Section 33, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, as follows:

Parcel G-1 as shown on that certain Parcel Map for W. Marie DeBooy, Dolores H. Markle and William C. Markle recorded September 11, 1984 in Book 984, Page 756 as Document No. 106498 in the office of the County Recorder of Douglas County, State of Nevada.

