| APN: 122021710193 | | | :\$62.00 al:\$62.00 | | 022-9032 10 9/2022 09:00 AM |
|--|--|--|--|--|--------------------------------|
| | | GO | ODLEAP, | LLC | P gs= 2 |
| | Record at the request of and when recorded return to: GoodLeap, LLC | | | | |
| UCC FINANCING STATEMENT | | 00 | | 2209852180020022 | |
| FOLLOW INSTRUCTIONS | | KAI | KEN ELLI | SON, RECORDER | |
| A. NAME & PHONE OF CONTACT AT FILER (opti- | onal) | | | \ \ | |
| B. E-MAIL CONTACT AT FILER (optional) | | | | \ \ | |
| filings@goodleapsupport.com | | | | \ \ | |
| C. SEND ACKNOWLEDGMENT TO: (Name and A | Address) | | | \ \ | |
| \ | 71 | _ | | \ \ | |
| GoodLeap, LLC | 1 1 | / / | The same of the sa | _ \ \ | |
| PO Box # 981440 El Paso, TX 79998- 1440 | | | | | |
| LIT 450, 1X 79790- 1440 | . 1 | | The same of the sa | | |
| ! L | | | | D THE PART HOLD HOLD IN | |
| 1. DEBTOR'S NAME: Provide only one Debtor name | (4a ar 4h) (iva ayart full paray do not only a | | | R FILING OFFICE USI | |
| name will not fit in line 1b, leave all of item 1 blank, che | ck here and provide the Individual Debtor | information in item 10 of the i | inancing Sta | atement Addendum (Form | UCC1Ad) |
| 1a. ORGANIZATION'S NAME | | | \ | | |
| on! | | | 1 | | |
| OR 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL | . NAME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| Pereira-olson | Ami | | | | |
| 16. MAILING ADDRESS 1343 Patricia Dr | GARDNE | DVIIIE | NV | 89460-8406 | COUNTRY |
| | | | _ | <u> </u> | |
| DEBTOR'S NAME: Provide only ore Debtor name name will not fit in line 2b, leave all of Item 2 blank, che- | The second secon | nodify, or abbreviate any part of | of the Debtor' Financing Sta | 's name); if any part of the atement Addendum (Form | Individual Debtor's UCC1Ad) |
| 2a. ORGANIZATION'S NAME | and provide the included become | Illioniador in Rein Te di die | | | |
| 26. 61.674412-176116-174412 | | | | | |
| OR 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL | NAME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| Olson | Eric | | ١. | | |
| 2c. MAILING ADDRESS | CITY | n/w.r.n | STATE | POSTAL CODE | COUNTRY |
| 1343 Patricia Dr | GARDNE | RVILLE | NV | 89460-8406 | USA |
| 3. SECURED PARTY'S NAME (or NAME of ASSIG | NEE of ASSIGNOR SECURED PARTY): Prov | ide only <u>one</u> Secured Party na | me (3a or 3b |) | |
| 3a. ORGANIZATION'S NAME GoodLeap, LLC | \ | \ | | | |
| OR 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL | NAME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| | | 1 1 | | | |
| 3c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| 8781 Sierra College Boulevard | Roseville | / | CA | 95746 | USA |
| 4. COLLATERAL: This financing statement covers the f | ollowing collateral: | | | | |
| All of the debtor's right, title and Battery Equipment (If any), inclumounted batteries, stand alone be mounted racking systems, related security interest includes all warr | nding but not limited to roofto atteries, inverters, cables and d equipment, and additions or | op solar panels, solo wires, support brace r replacements of the | ar roofin kets, roche same. | ng materials, wal of mounted or g | l round |
| | F | | | | |
| 5. Check only if applicable and check only one box: Collate | eral is held in a Trust (see UCC1Ad, item | 17 and Instructions) bel | ng administe | red by a Decedent's Person | onal Representative |
| 6a. Check only if applicable and check only one box: | | | | if applicable and check on | |
| Public-Finance Transaction Manufactur | red-Home Transaction A Debtor is a | Transmitting Utility | Agricul | tural Lien Non-UC | C Filing |
| 7. ALTERNATIVE DESIGNATION (if applicable): | essee/Lessor Consignee/Consigno | or Seller/Buyer | Ba | llee/Bailor Llo | ensee/Licensor |
| 8. OPTIONAL FILER REFERENCE DATA: Acct # 2111071416 | | | | | |

DOUGLAS COUNTY, NV

2022-985218

| _ | eause Individual Debtor name did not fit, check here | | | | \\ | | |
|--------------|---|-----------------------------------|-------------------|-------------------|--------------------------|--------------------|--|
| OR. | 9b. INDIVIDUAL'S SURNAME Pereira-olson First personal name | | | _ | | \ | |
| | Ami | | | - | | | |
| | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | THE ABOVE | SPACE | IS FOR FILING OFFIC | E USE ONLY | |
| | DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name of the Debtor's name) and enter the | | | | | | |
| _ | 10a. ORGANIZATION'S NAME | Maining address in into 100 | | + | | | |
| DR. | 10b. INDIVIDUAL'S SURNAME | | | -} | | | |
| | | | | | · | | |
| | INDIVIDUAL'S FIRST PERSONAL NAME | | | / | | | |
| \mathbf{f} | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | 1 | ~ / | | | SUFFIX | |
| Ic. | MAILING ADDRESS | CITY | $-\leftarrow$ | STATE | POSTAL CODE | COUNTRY | |
| | | | | | | | |
| 1. [| | NOR SECURED PARTY | S NAME: Provide o | nly <u>one</u> na | ame (11a or 11b) | | |
| | 11a. ORGANIZATION'S NAME | | | > | | | |
| R | 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX | |
| ic. | MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY | |
| _ | ADDITIONAL SPACE FOR ITEM 4 (Collateral): | | | <u> </u> | | | |
| / | | | | | | | |
| 1 | | | | | | | |
| _ 1 | This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) | Covers timber to be | cut covers as- | extracted (| collateral X is filed as | s a fixture filing | |
| | ame and address of a RECORD OWNER of real estate described in Item 16 Debtor does not have a record interest): | 16. Description of real estate | | | | | |
| ۱m | i Pereira-olson and Eric Olson | County of: DOU | JGLAS | | | | |
| ` | | Address of Real Estate: 1343 I | Patricia Dr, GARD | NERVIL | LE, NV, 89460-8406 | | |
| | | APN: 122021710193 | | | | | |
| | | | | | VILLE RANCHOS #7 | | |