DOUGLAS COUNTY, NV

2022-985225

RPTT:\$1634.10 Rec:\$40.00 \$1,674.10 Pgs=3

05/19/2022 11:20 AM

FIRST AMERICAN TITLE RENO KAREN ELLISON, RECORDER

A.P.N.: 1220-04-510-033

R.P.T.T.: \$1,634.10

File No:

When Recorded Mail To: Mail Tax Statements To: Javelin Properties, LLC PO Box 20445 Reno, NV 89515

121-2651685 (PB)

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

, Angela Webb, a married woman as her sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Javelin Properties, LLC, a Nevada limited liability company

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 33 AS SHOWN ON THE FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 19, 1965, AS FILE NO. 28834.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

\*\*\*\*\*

Angela Webb		
•		7
	m	
STATE OF	: 55:	
COUNTY OF		
This instrument was acknowledged Angela Webb.	before me on	by
Notary Public (My commission expires:	)	
This Notary Acknowledgement is att No. 121-2651685.	tached to that certain Grant, Bargain Sale De	ed under Escrow

## ALL-PURPOSE ACKNOWLEDGMENT

	and the second s	
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate attached, and not the truthfulness, accuracy, or validity of that document.		
State of California		\ \ \
	SS.	\ \ \
County of Placer		\ \ \
On <u>5/18/22</u> , before me, _		, Notary Public,
personally appeared Angela	Webb	_, who proved to me on the
personany appeared		
basis of satisfactory evidence to be the person(s)	whose name(s) <u>is/are subscribe</u> and acknowledged to me the same in his/her/their author by his/her/their signature( person(s), or the entity u person(s) acted, executed the	ized capacity(ies), and that (s) on the instrument the (pon behalf of which the
	\ \ \ /	,
P. GIACOMINI COMM.# 2335434 INTERPRETATION OF PLACER MY COMM. EXP. OCT. 13, 2024	I certify under PENALTY laws of the State of Calif paragraph is true and cor	ornia that the foregoing
/ /	WITNESS my hand and off	icial seal.
	F. Migger	2010
PLACE NOTARY SEAL IN ABOVE SPACE	NOTARY'S	IGNATURE
ELACE MODAL SECTION AND VESTICAL		
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## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				\
a)	1220-04-510-033			\	\
b)_				\	
c)_					\ \
<ul><li>q)<sup>-</sup></li></ul>	1444				\ \
2.	Type of Property				1 1
a)	Vacant Land b) x Single Fam. Res	FOR	RECORDE	RS OPTIO	NAL USE
•		C		The state of the s	
c)	Condo/Twnhse d) 2-4 Plex	Book	C D 11	_Page: _	<del></del>
e)	Apt. Bldg. f) Comm'l/Ind'l	-	of Recording	g:	
g)	Agricultural h) Mobile Home	Notes:	700		
i)	Other				
3.	a) Total Value/Sales Price of Property:		\$419,000	.00	
	b) Deed in Lieu of Foreclosure Only (value of page 1)	operty) (	\$		)
	c) Transfer Tax Value:		\$419,000	.00	
	d) Real Property Transfer Tax Due		\$1,634.10	<u> </u>	
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption, per 375.090, Section	on:			
	b. Explain reason for exemption:	1			
5.	Partial Interest: Percentage being transferred:	-	.00_%	N	
375	The undersigned declares and acknowledges, .060 and NRS 375.110, that the information	under pen	alty of perj	to the he	ant to NRS
info	rmation and belief, and can be supported by do	cumentati	on if called	upon to si	ubstantiate
the	information provided herein. Furthermore, th	e parties	agree that	: disallowar	ice of any
clair	med exemption, or other determination of add of the tax due plus interest at 1%, per-month.	tional tax	due, may	result in a	penalty of
Selfe	er shall be jointly and severally lightle for any add	itional am	ount owed	2.020, tije	puyer and
	nature:	Capacity		SUPPOR	
_	nature:	Capacity		<u> </u>	
_	SELLER (GRANTOR) INFORMATION		·	E) INFOR	MATION
	(REQUIRED)		(REQ	UIRED)	
	t Name: Angela Webb			in Propertie	s, LLC
Add	ress: 3056 Radiant Way	Address:	PO Box	<u>&lt; 20445</u>	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
City		. —	Reno		
Stat		State:	NV	Zip: _	
. <u>COI</u>	MPANY/PERSON REQUESTING RECORDING	<u> G (require</u>	ed if not s	<u>elier or bu</u>	<u>iyer)</u>
Drin	First American Title Insurance	File Numi	ner: 171-24	51685 PB/	aw
	t Name: Company ress 5310 Kietzke Lane, Suite 100	t tic lamili		132003 FD/	<b>U11</b>
	: Reno	State: N	<b>V</b>	Zip: 895	11-2043
	(AS A PUBLIC RECORD THIS FORM MAY				