

This Document Was Prepared by:

Howard Holl  
3802 119th Pl SE  
Everett, WA 98208



00154828202209852300040042

KAREN ELLISON, RECORDER

E05

After Recording Please Return to:

Carolyn E. Holl  
961 Sunup Ct  
Carson City, NV 89705

Reserved for Recording Purposes Only

# 1420-07-815-021

### NEVADA QUIT CLAIM DEED

This QUIT CLAIM DEED, made this 19 day of May, 2022, by

Carolyn E. Holl whose address is

961 Sunup Ct. Carson City, NV 89705 hereinafter called the "Grantor(s)", to

Howard E. Holl & Carolyn E. Holl, whose address is

3802 119th Pl SE, Everett, WA 98208 hereinafter called the "Grantee(s)":

Witnesseth: That the Grantor, for and in consideration of the sum of one-dollar (\$ 1.00<sup>00</sup> ) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, and quitclaims unto the Grantee(s), all that certain land situated in Douglas County, Nevada, described as follows (enter legal description of property):

Single Family Residence - See Exhibit "A"

Also known as street name and number: Sunup Ct 961



Carolyn E. Holl  
Grantor  
Carolyn E. Holl  
Printed Name  
961 Sunup Ct Carson City, NV 89705  
Address (City, State, and ZIP)  
775-267-5505  
Phone Number

Howard E. Holl  
Grantor  
Howard E. Holl  
Printed Name  
3802 119th Pl SE Everett, WA 98208  
Address (City, State, and ZIP)  
425-530-0455  
Phone Number

**IN WITNESS THEREOF,**

\_\_\_\_\_  
Witness  
\_\_\_\_\_  
Address (City, State, and ZIP)

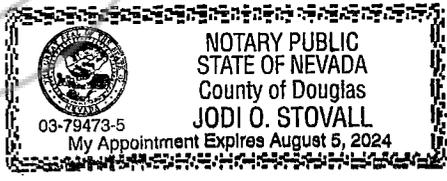
\_\_\_\_\_  
Printed Name  
\_\_\_\_\_  
Phone Number

*[Can be signed by either Witness or Notary Public – per NRS 111.115]*

STATE OF NEVADA )  
COUNTY OF DOUGLAS ) ss:

The foregoing instrument was acknowledged before me, Jodi O. Stovall, a notary public in and for the state of Nevada by CAROLYN E. HOLL on the 19<sup>th</sup> day of MAY, 2022.

Jodi O. Stovall  
NOTARY PUBLIC



My commission expires 8-5-24

[NOTARY SEAL]



Order No.: 98051951

EXHIBIT "A"  
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 39, in Block M, as set forth on that certain Final Map of  
SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development,  
recorded in the office of the Douglas County Recorder on  
September 5, 1995 in Book 995, Page 410, as Document No.  
369825, and by Certificate of Amendment recorded August 14,  
1996, in Book 896, Page 2588, as Document No. 394289.

Assessor's Parcel No. 21-520-05.

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 JAN -6 P4:05

LINDA SLATER  
RECORDER  
\$8 PAID *KS* DEPUTY

0458111  
BKO199PG0763  
1999-458111

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 21-520-05  
 b) 1420-67-815-021  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 5  
 b. Explain Reason for Exemption: Add son to title

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Carolyn E. Hall Capacity Grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: Carolyn E. Hall  
 Address: 961 Sunup Ct  
 City: Carson City  
 State: NV Zip: 89705

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Howard E. Hall  
 Address: 3802 119th PL SE  
 City: Everett  
 State: WA Zip: 98208

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_