

APN# _____

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Name: Troutman Pepper; c/o Brody Wight

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ORDER GRANTING MOTION TO EXPUNGE LIS PENDENS

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

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FEB 15 2022

Douglas County
District Court Clerk

FILED

2022 FEB 15 AM 8:36

DOBBIE R. WILLIAMS
CLERK

B.W. CARNEY JURY

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 5 Attorney for Nationstar Mortgage LLC d/b/a Mr. Cooper and Wells Fargo Bank, National
 Association, as Trustee for Structured Adjustable Rate Mortgage Loan Trust Mortgage Pass-
 6 Through Certificates, Series 2007-3

NEVADA NINTH JUDICIAL DISTRICT COURT

8 JOEL BECK,

Plaintiff,

Case No.: 19-CV-0225

Dept. II

10 VS.

**ORDER GRANTING MOTION TO
EXPUNGE LIS PENDENS**

11 NATIONSTAR MORTGAGE dba MR.
 12 COOPER; FIRST AMERICAN TRUSTEE
 13 SERVICING, SOLUTIONS LLC; WELLS
 FARGO BANK, N.A. AS TRUSTEE FOR
 14 SECURITIZED TRUST STRUCTURED
 ADJUSTABLE RATE MORTGAGE LOAN
 TRUST SERIES 2007-3,

Defendants.

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 18 This matter came before the court on defendants Nationstar Mortgage LLC d/b/a Mr. Cooper
 19 and Wells Fargo Bank, National Association, as Trustee for Structured Adjustable Rate Mortgage
 20 Loan Trust Mortgage Pass-Through Certificates, Series 2007-3 motion to expunge lis pendens. The
 21 Court, having reviewed the motion and record, and for good cause appearing, HEREBY ORDERS the
 22 motion to expunge lis pendens is granted.

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1 The lis pendens filed by Plaintiff Joel Beck in this court on November 8, 2021, and recorded
2 by Mr. Beck in the Douglas County Recorder's Office on November 8, 2021 as Instrument Number
3 2021-976690 is hereby CANCELLED and EXPUNGED. The cancellation has the same effect as an
4 expungement of the original notice of lis pendens.

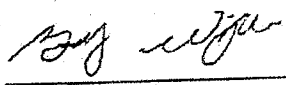
5 This order may be recorded with the County Recorder

6
7 DATED February 14, 2022.



DISTRICT COURT JUDGE

8
9 TROUTMAN PEPPER HAMILTON SANDERS LLP

10 
11 _____

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19 *Association, as Trustee for Structured Adjustable Rate Mortgage Loan Trust Mortgage Pass-*
20 *Through Certificates, Series 2007-3*

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1 Copies served by mail on February 15th, 2022, addressed to:

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