

DOUGLAS COUNTY, NV

**2022-985258**

RPTT:\$0.00 Rec:\$40.00

**05/20/2022 08:21 AM**

\$40.00 Pgs=4

ARCHER TITLE AND ESCROW

KAREN ELLISON, RECORDER

E04

APN: 1220-28-510-052

Escrow No. NH-776

**Mail Tax Statements To:**

Leah Hampton

1369 Rancho Road

Gardnerville, NV 89460

**After Recording Return To**

Leah Hampton

1369 Rancho Road

Gardnerville, NV 89460

RPTT \$0.00

Space Above This Line for Recorder's Use

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: Leah Hampton, an unmarried woman and Laurie Hampton, a married woman as her sole and separate property

For valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Leah Hampton, an unmarried woman

All that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

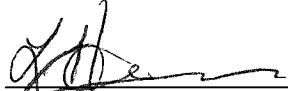
SEE EXHIBIT "A"

**TOGETHER WITH** all the rights, members, and appurtenances to the Real Estate in anywise appertaining or belonging thereto.

*Signature continued Page 2.*

Grant, Bargain, Sale Deed Cont'd  
Escrow No. NH-776  
Page 2

Witness my hand this 16<sup>th</sup> day of May, 2022.

  
\_\_\_\_\_  
Leah Hampton

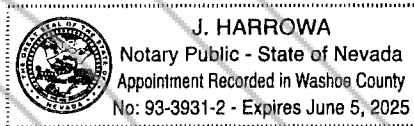
\_\_\_\_\_  
Laurie Hampton

State of Nevada  
County of Washoe

This instrument was acknowledged before me on this 16<sup>th</sup> day of May, 2022,

By Leah Hampton.\*\*

\_\_\_\_\_  
Notary Public



State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on this \_\_\_\_\_ day of May, 2022,

By Laurie Hampton. \*\*

\_\_\_\_\_  
Notary Public

Grant, Bargain, Sale Deed Cont'd  
Escrow No. NH-776  
Page 2

Witness my hand this 16<sup>th</sup> day of May, 2022.

\_\_\_\_\_  
Leah Hampton

Laurie Hampton  
Laurie Hampton

State of Nevada  
County of Washoe

This instrument was acknowledged before me on this 16<sup>th</sup> day of May, 2022,

By Leah Hampton.\*\*

\_\_\_\_\_  
Notary Public

State of Michigan  
County of St. Clair

This instrument was acknowledged before me on this 17<sup>th</sup> day of May, 2022,

By Laurie Hampton. \*\*

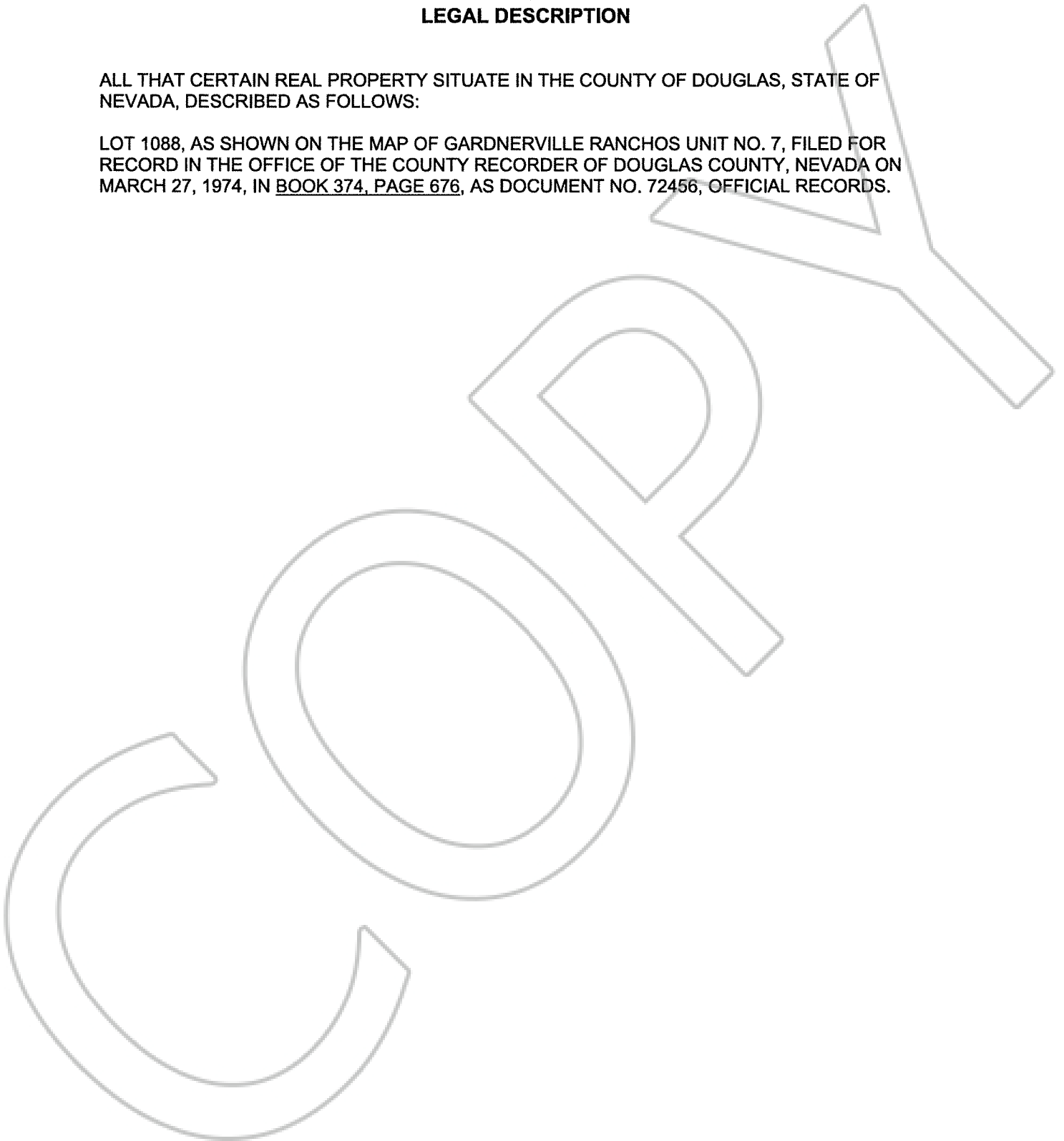
Kristina Feeny  
Notary Public

KRISTINA FEENY, Notary Public  
State of Michigan, County of St. Clair  
My commission expires Nov. 5, 2023  
Acting in the County of St. Clair

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 1088, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS DOCUMENT NO. 72456, OFFICIAL RECORDS.



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1220-28-510-052  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	<u>Doc #927194 - js</u>

3. a. Total Value/Sale Price of Property: \$0.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 c. Transfer Tax Value: \$0.00  
 d. Real Property Transfer Tax Due: \$0.00

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 4  
 b. Explain Reason for Exemption: Transfer of title from joint tenant with no consideration

5. Partial Interest: Percentage Being Transferred: 100.00%  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Agent for \_\_\_\_\_ Capacity: \_\_\_\_\_ Grantor  
 Signature: [Signature] Agent for \_\_\_\_\_ Capacity: \_\_\_\_\_ Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Leah Hampton and Laurie Hampton  
 Address: 1369 Rancho Road  
 City: Gardnerville  
 State: NV      Zip: 89460

Print Name: Leah Hampton  
 Address: 1369 Rancho Road  
 City: Gardnerville  
 State: NV      Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Archer Title And Escrow      Esc. #: NH-776  
 Address: 9640 South McCarran Boulevard, 100  
 City: Reno      State: NV      Zip: 89523

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED