

DOUGLAS COUNTY, NV **2022-985264**
Rec:\$40.00
\$40.00 Pgs=5 **05/20/2022 09:08 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN# 1022-16-001-047
(Must match APN# on document to be Recorded)

Department of Business and Industry
Nevada Housing Division
Manufactured Housing

Affidavit of Conversion
to Real Property (TI-110)

County of Douglas

RECORDING COVER PAGE
(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:
AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030

Virginia R. Sagan Owner
SIGNATURE TITLE

Virginia R Sagan
PRINT NAME

RECORDING REQUESTED BY:

Name _____

RETURN TO: Name: Virginia R. Sagan

Address: 3680 Granite Way Wallingford NV 89444
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Same

Address: _____
Street City State Zip Code

**DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov**

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): _____ / _____

Applicant Phone Number (required): _____ / _____

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 1986 Manufacturer: FLEETWOOD Model: AMERICAN MANSION

Serial # CAFLAM2AGBG491707520 Size: 58' X 28"

Manufacturer's Certificate of Origin #: _____ (If available) Insignia No.: _____ (If available)

Physical Location: 3680 GRANITE WAY WELLINGTON NV 89444
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 1022-16-001-047

Legal Description: Attached

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): VIRGINIA R SAGRAN E-Mail Address: _____

[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: 3680 GRANITE WAY City WELLINGTON State NV Zip 92707

Current Lienholder (If Any): n/a

Mailing Address: _____ City _____ State _____ Zip _____

Assessor's Office Manufactured Home Account# _____ (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): _____ E-Mail Address: _____

Mailing Address: _____ City _____ State _____ Zip _____

Current Lienholder (If Any): _____

Mailing Address: _____ City _____ State _____ Zip _____

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: N/A Agency Official Name: _____

Agency Official's Email: _____ Phone Number: _____

Building Permit No.: _____ (If Applicable) **Permanent Foundation System Installation**

Installation Seal No.: _____ Agency Official Signature: _____

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: _____ Dealer License No.: _____ E-Mail: _____

Mailing Address: _____ City _____ State _____ Zip _____

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in **Section 4**. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Virginia R. Sagram
Signature of Manufactured Homeowner/Buyer (s)

Signature of Manufactured Homeowner/Buyer (s)

Print Name

Print Name

Virginia R. Sagram
Signature of Landowner (s) (If Leased)

Signature of Landowner (s) (If Leased)

Print Name

Print Name

Signature of Lienholder (s) (If Any)

Signature of Lienholder (s) (If Any)

Print Name

Print Name

(FOR NOTARY USE ONLY)

State of NV County Washoe
Subscribed and sworn to before me,

State of _____ County _____
Subscribed and sworn to before me,

Carri L. Newham
(Name of Notary Public)

(Name of Notary Public)

on this 16th day of May, 2022

on this _____ day of _____, 20____

by Virginia R. Sagram

by _____

(Printed name of party appearing before Notary)

(Printed name of party appearing before Notary)

Carri L. Newham
Notary Public Signature

Notary Stamp or Seal

Notary Public Signature

Notary Stamp or Seal



SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

N/A
County Assessor Signature

Date

Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: _____
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division
COPY to Lien holder or Owner/Buyer
E-MAIL to Lien holder, Owner/Buyer and Landowner

File No.: 22027684-CD

EXHIBIT A

Lot 16, in Block L of Topaz Ranch Estates, Phase 4, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on November 16th, 1970, as Document No. 50212.

EXCEPTING THEREFROM any mobile home or manufactured housing unit and appurtenances, if any, located on said land.

Assessors Parcel No.: 1022-16-001-047

