

Recording Requested By and  
When Recorded Return to:  
**DEBRA GUTIERREZ**  
**Zions Bancorporation, N.A. NEVADA STATE BANK**  
**PO Box 25007**  
**West Valley City, UT 84125-0007**  
Customer: **48830004003871**  
Tax ID: **1219-23-001-032**

**DEED OF RECONVEYANCE**

NEVADA STATE BANK, as Trustee under a Trust Deed dated **June 13, 2014** executed by **ALFRED MATTHEW PHILLIPS and THERESA L HUSBAND AND AS JOINT TENANTS** to **NEVADA STATE BANK**, as Trustor(s), and recorded **July 14, 2014**, in Book **07 14**, Page **2986** as Instrument No. **0846282** of the records of **Douglas County**, State of **Nevada** pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real Property situated in **Douglas County**, State of **Nevada** described as follows:

Legal Description: **SEE EXHIBIT "A" ATTACHED HERETO**

Dated this May 20, 2022

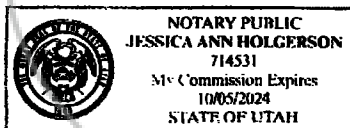
**NEVADA STATE BANK**

By: 

**Cory Gardiner, Director, Loan Operations • Enterprise Loan Operations**

State of **Utah** County of **Salt Lake**

On May 20, 2022, personally appeared before me **Cory Gardiner**, who being by me duly sworn, did say that he/she is the **Director, Loan Operations • Enterprise Loan Operations** of **NEVADA STATE BANK**, Salt Lake City, Utah, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said **Cory Gardiner** acknowledged to me that the said **NEVADA STATE BANK**, Salt Lake City, Utah executed the same.



*Electronically Notarized in Person via Simplifile*



**Jessica Ann Holgerson, Notary Public**  
My commission expires **10/05/2024**  
Residing at: **Salt Lake**

**EXHIBIT "A"**

THAT CERTAIN PIECE OR PARCEL OF LAND, AND THE BUILDINGS AND IMPROVEMENTS THEREON, KNOWN AS: 765 INDIAN TRAIL RD IN THE TOWN OF: GARDNERVILLE COUNTY OF: DOUGLAS AND STATE OF: NV LEGAL DESCRIPTION: LOT 2, AS SHOWN ON THE MAP OF INDIAN ROAD RANCH ESTATES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 19, 1975, IN BOOK 275, PAGE 582, AS DOCUMENT NO. 78386

