

DOUGLAS COUNTY, NV  
RPTT:\$2964.00 Rec:\$40.00  
\$3,004.00 Pgs=2  
TICOR TITLE - CC (NVTH3K)  
KAREN ELLISON, RECORDER

**2022-985281**

**05/20/2022 12:45 PM**

WHEN RECORDED MAIL TO:  
Randall S Sales 2007 Living Trust  
1484 Hanslope Way  
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:  
Same as above

Escrow No. 2201866-DC1

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1320-33-311-030  
R.P.T.T. \$2,964.00

SPACE ABOVE FOR RECORDER'S USE ONLY

### **GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH:** That John P. Embry and Joanne P. Embry, Trustees of the Embry Family Trust dated October 28, 1997

**FOR A VALUABLE CONSIDERATION,** receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Randall S Sales, Trustee of the Randall S Sales 2007 Living Trust

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 25, Block B, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES PHASE 2, filed for record in the office of the Country Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296, at Page 1286, as Document No. 402540, and by Certificate of Amendments recorded November 22, 2000, Book 1100, at Page 4362, as Document No. 503768 and recorded July 17, 2001, Book 701, Page 3929, as Document No. 518479.

APN: 1320-33-311-030

**Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.**

**Signature and notary acknowledgement on page two.**

John P. Embry and Joanne P. Embry,  
Trustees of the Embry Family Trust  
dated October 28, 1997

John P. Embry  
John P Embry, Trustee

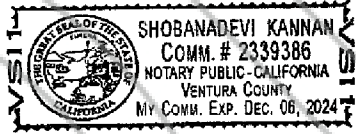
STATE OF NEVADA <sup>california</sup>  
COUNTY OF Ventura

} ss:

This instrument was acknowledged before me on, 05/09/2022  
by John P. Embry and Joanne P. Embry, Trustees of the Embry Family Trust dated October 28,  
1997

[Signature]  
NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow  
No. 02201866.



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1320-33-311-030  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg                            f.  Comm'l/Ind'l  
 g.  Agricultural                      h.  Mobile Home  
 i. Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property:                      \$ 760,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property)    \$ \_\_\_\_\_  
 c. Transfer Tax Value                                                    \$ 760,000.00  
 d. Real Property Transfer Tax Due:                                \$ 2,964.00

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**  
 Print Name: John P. Embry and Joanne P. Embry, Trustees of the Embry Family Trust dated October 28, 1997  
 Address: 3921 Cochran St, Unit 210  
 City: Simi  
 State: ca Zip: 93063

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**  
 Print Name: Randall S Sales, Trustee of the Randall S Sales 2007 Living Trust  
 Address: 1484 Hanslope Way  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02201866-010-DC1  
 Address: 307 W. Winnie Lane Suite #1  
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED