DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 US BANK

2022-985334

05/23/2022 10:59 AM

APN: 1318-23-315-012, 1318-23-315-013, 1318-23-315-014, 1318-23-315-015,

1318-23-316-029, 1318-23-315-030

When recorded return to: US BANK/HOUSING CAPITAL ATTN: LOAN ADMIN MANAGER 3200 BRISTOL ST SUITE 800 COSTA MESA, CA 92626

Recording requested by: U.S. Bank Trust Company, National Association Robin Gates PO Box 3487 Oshkosh WI 54903-3487



KAREN ELLISON, RECORDER

## **FULL RECONVEYANCE**

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239B.030)

U.S. Bank Trust Company, National Association, as the Trustee of record under the following described Construction Deed of Trust with Assignment of Leases and Rents, Security Agreement and Fixture Filing:

Grantor: Tahoenow Ventures, LLC

Original Beneficiary: U.S. Bank National Association d/b/a Housing Capital Company

Original Trustee: Signature Title Company

Dated: 06/08/2020

Recorded: As Doc. # 2020-949214 on 07/15/2020, in the Records of the County Recorder of Douglas County,

Nevada

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

Having received from the Beneficiary under said Deed of Trust a written request to reconvey, the Trustee does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate, title and interest now held by the Trustee in and to the property described in said Deed of Trust.

Date: May 11, 2022

BARRY ELSHOLTZ **Notary Public** State of Wisconsin U.S. Bank Trust Company, National Association,

as Trustee

Patti Schumacher, Assistant Commercial Officer

Mihnuhm

STATE OF WISCONSIN COUNTY OF WINNEBAGO

This instrument was acknowledged before me on May 11, 2022 by Patti Schumacher, as Assistant Commercial Officer on behalf U.S. Bank Trust Company, National Association.

My Commission Expires 05/21/23

Customer #HCC-TAHOENOW VENTURES-435591-DOR-2020949214

Cost Center #0015668

## **EXHIBIT A**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lots 1 – 4 and 43 & 44 inclusive as set forth on the official map of Final Map for Sierra Colina, filed for record on August 7, 2018, as Document No. 2018-917763.

APNS: 1318-23-315-012, 1318-23-315-013, 1318-23-315-014, 1318-23-315-15, 1318-23-316-029 and 1318-23-315-030

