

APN# 1419-03-002-119

Recording Requested by/Mail to:

Name: The Justman Family Trus

Address: 5935 Greenbriar Ct

City/State/Zip: Agoura Hills CA 913

Mail Tax Statements to:

Name: same as able

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

510336JL

**Grant Bargain, Sale Deed**

**Title of Document** (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

J Lane

Signature

J Lane

Printed Name

This document is being (re-)recorded to correct document # 2021-974807, and is correcting  
the incorrect APN and Legal Description in that certain Grant  
Bargain Sale Deed that recorded 9-30-2021

DOUGLAS COUNTY, NV **2021-974807**  
RPTT:\$3779.10 Rec:\$40.00  
\$3,819.10 Pgs=3 09/30/2021 09:10 AM  
SIGNATURE TITLE - ZEPHYR COVE  
KAREN ELLISON, RECORDER

A.P.N.: ~~141603007-171~~ 1419-03-002-119

RECORDING REQUESTED BY:  
Signature Title Company LLC  
212 Elka Point Rd, Suite 445  
Zephyr Cove, NV 89448

MAIL RECORDED DOCS AND  
TAX STATEMENTS TO:

David S. Justman and Laura Justman, Trustees of the  
Justman Family Trust dated June 20, 2005  
5935 Greenbriar Ct  
Agoura Hills, CA 91301

Escrow No.: 510336-JL

RPTT \$3,779.10

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

**Clear Creek Residential LLC, a Delaware Limited Liability Company**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

**David S. Justman and Laura Justman, Trustees of the Justman Family Trust dated June 20, 2005**

all that real property in the City of Carson City, County of Douglas, State of Nevada, described as follows:

**See Attached Exhibit "A"**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

**Signature Page attached and made a part hereof.**

A.P.N.: ~~1419-03-002-119~~ 1419-03-002-119

RECORDING REQUESTED BY:  
Signature Title Company LLC  
212 Elks Point Rd, Suite 445  
Zephyr Cove, NV 89448

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TAX STATEMENTS TO:

David S. Justman and Laura Justman, Trustees of the  
Justman Family Trust dated June 20, 2005  
5935 Greenbriar Ct  
Agoura Hills, CA 91301

RECORDED ELECTRONICALLY  
DOC NO.: 2021-974807  
COUNTY: DOUGLAS COUNTY, NV  
DATE: 9/30/21 TIME: 9:10AM  
BY: KAREN ELLISON,  
RECORDER

Escrow No.: 510336-JL

RPTT \$3,779.10

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

**Clear Creek Residential LLC, a Delaware Limited Liability Company**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,  
Bargain, Sell, and Convey to:

**David S. Justman and Laura Justman, Trustees of the Justman Family Trust dated June 20,  
2005**


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**See Attached Exhibit "A"**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

**Signature Page attached and made a part hereof.**

Clear Creek Residential LLC, a Delaware Limited Liability Company

  
By: ~~Leisha Elliot~~, Authorized Signer  
David Arrow

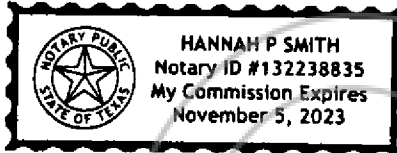
TEXAS  
STATE OF ~~NEVADA~~  
COUNTY OF TRAVIS

} ss:

This instrument was acknowledged before me on September 24, 2021.

by David Arrow

  
Notary Public (seal)



**EXHIBIT A"**

**THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS,  
STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:**

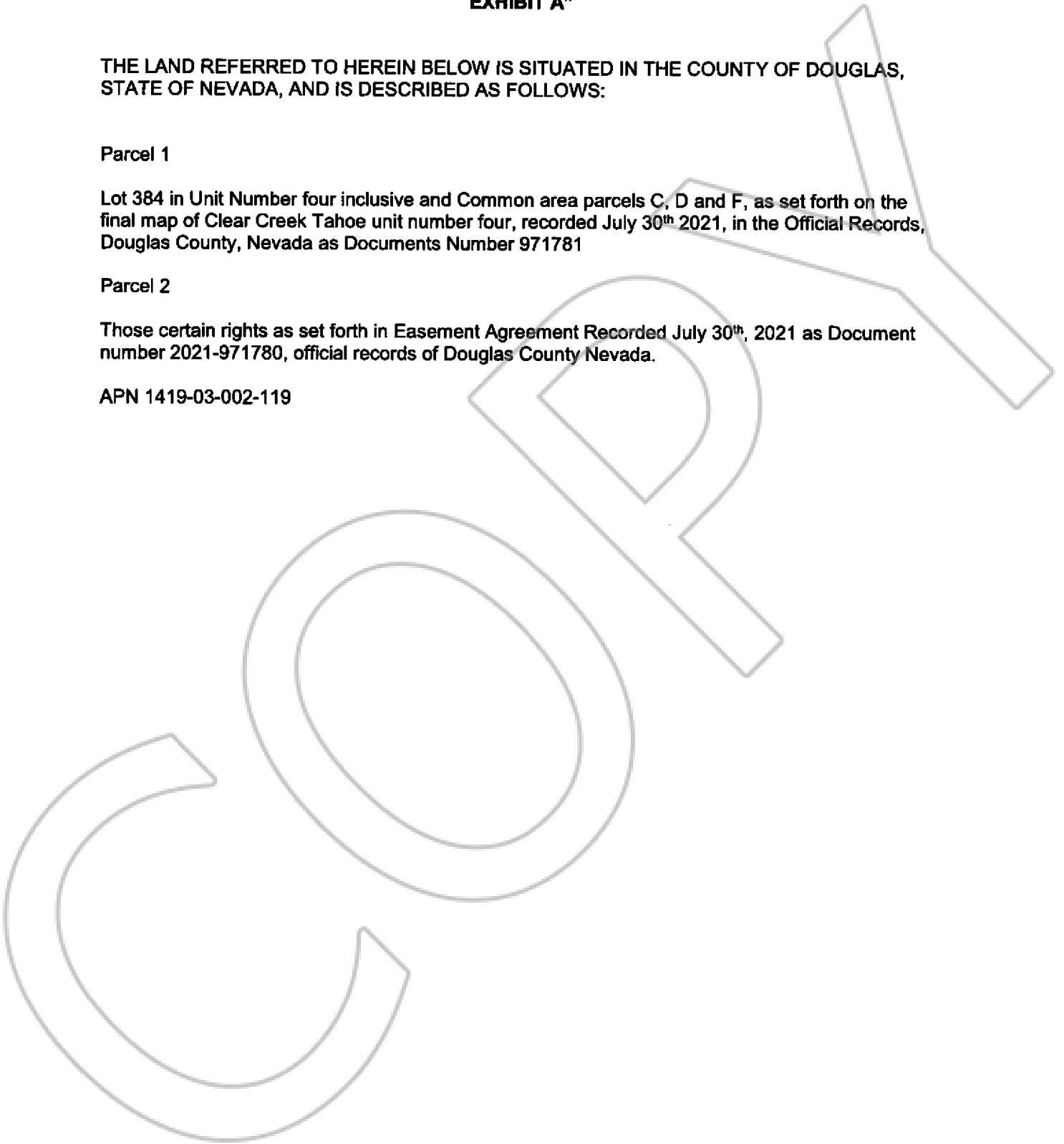
**Parcel 1**

**Lot 384 in Unit Number four inclusive and Common area parcels C, D and F, as set forth on the final map of Clear Creek Tahoe unit number four, recorded July 30<sup>th</sup> 2021, in the Official Records, Douglas County, Nevada as Documents Number 971781**

**Parcel 2**

**Those certain rights as set forth in Easement Agreement Recorded July 30<sup>th</sup>, 2021 as Document number 2021-971780, official records of Douglas County Nevada.**

**APN 1419-03-002-119**



STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1419-03-002-119
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land Res.
- b)  Single Fam.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other

|                                  |             |
|----------------------------------|-------------|
| FOR RECORDER'S OPTIONAL USE ONLY |             |
| Book: _____                      | Page: _____ |
| Date of Recording: _____         |             |
| Notes: _____                     |             |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value 0.00  
Real Property Transfer Tax Due: 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section #3
- b. Explain Reason for Exemption: Re-record document 2021-974807 to correct APN and legal description without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] By: Leisha Ehlert, Authorized Signer  
Signature [Signature] By: David S. Justman, Trustee Agent

**SELLER (GRANTOR) INFORMATION**

(Required)

Print Name: Clear Creek Residential LLC, a Delaware Limited Liability Company  
Address: 3745 Golf Club Drive Carson City, NV 89705

**BUYER (GRANTEE) INFORMATION**

(Required)

Print Name: David S. Justman and Laura Justman, Trustees of the Justman Family Trust dated June 20, 2005  
Address: 5935 Greenbriar Ct Agoura Hills, CA 91301

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Signature Title Company LLC Escrow #: 510336-JL  
Address: 5365 Reno Corporate Drive Suite 100, Reno, NV 89511

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED