DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

RPTT:\$5265.00 Rec:\$40.00

2022-985393

\$5,305.00 Pgs=3

05/23/2022 01:18 PM

TICOR TITLE - RENO (LAKESIDE)

WHEN RECORDED MAIL TO: Paul Ogden Bigelow 1341 Old Foothill Road Gardnerville, NV 89460

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 2202021-SL

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1219-03-001-057

R.P.T.T. \$5,265.00

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Christopher M. Mennis and Anna Mennis, husband and wife

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Paul Ogden Bigelow, an unmarried man

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TOGETHER WITH together with any and all water and or water rights, ditch and or ditch rights, appurtenant thereto.

Signature and notary acknowledgement on page two.

STATE OF NEVADA COUNTY OF DOUGLAS This instrument was acknowledged before me on , by Christopher M. Mennis and Anna Mennis NOTARY PUBLIC This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02202021. SHAWNA KENNEDY Notary Public - State of Nevada Appointment Recorded in Lyon County No: 22-8642-12 - Expires December 1, 2025

### EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

#### PARCEL 1:

That portion of the Westerly portion of Parcel 4C of Document No. 144743, recorded November 6, 1986 in Book 1186, Page 711, Official Records of Douglas County, Nevada, being within the Northerly 1/2 of Section 3, Township 12 North, Range 19 East, M.D.B.&M., and more particularly described as follows:

Beginning at the Northwesterly corner of said Parcel 4C, said point also being the Southwesterly corner of Parcel 1 of the map of division into large parcels for the Estate of Duane Myron Allerman, recorded December 17, 1985 in Book 1285, Page 1397, as Document No. 128304 Official Records of Douglas County, Nevada.

Thence North 89°55'00" East, 596.91 feet along said Northerly line; thence South 18°48'16" West, 15.45 feet; thence South 68°29'54" West, 636.52 feet to the Westerly line of said Farcel 4C; thence North 00°04'05" East, 247.06 feet to the Point of Beginning.

#### Parcel 2:

Together with the right to use that certain 50 foot Private Road Way Easement set forth as Duane Drive on that certain Map of Division Into Large Parcels for the Estate of Duane Myron Allerman recorded December 17, 1985 in Book 1285, at Page 1397, as Document No. 128304.

APN: 1219-03-001-057

Note: Document No. 827018 is provided pursuant to the requirements of Section 6.NRS 111.312.

# STATE OF NEVADA DECLARATION OF VALUE FORM

1.	As	Assessor Parcel Number(s)				\ \		
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4. <u>If Exemption Claimed</u> a. Transfer Tax Exemption, per NRS 375.090, Section								
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Printed: 1/1/0001 12:00 AM by SCS Escrow No.: 02202021-004-SL