DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2022-985408

\$40.00 Pgs=3

05/23/2022 02:20 PM

AMROCK, LLC

KAREN ELLISON, RECORDER

E07

APN: <u>1219-03-001-003</u>

R.P.T.T.: \$0.00 Exempt: (7)

Recording Requested By:

Lynne A. Owens 218 Beverly Way Gardnerville, NV 89460 After Recording Mail To: Lvnne A. Owens 218 Beverly Way Gardnerville, NV 89460 Send Subsequent Tax Bills To: Lynne A. Owens 218 Beverly Way Gardnerville, NV 89460 69894165 7012445

QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT, Lynne A. Owens, an unmarried woman, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Lynne A. Owens, as Trustee of the 2020 Lynne A. Owens Revocable Trust dated October 5, 2020, whose address is 218 Beverly Way, Gardnerville, NV 89460,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 218 Beverly Way, Gardnerville, NV 89460

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



| | (Attached to and becoming a part of Quitclaim Deed dated Mark 16, 2021 between Lynne A. Owens, an unmarried woman, as Seller(s) and Lynne A. Owens, as Trustee of the 2020 Lynne A. Owens Revocable Trust dated October 5, 2020, as Purchaser(s).) |
|---|--|
| _ | WITNESS my/our hands, this /6 day of // , 20 2 /. Lynney A. Owens |
| | COUNTY OF Douglas ss |
| | This instrument was acknowledged before me, this // day o // // // // // // // // // // // // / |
| | Notary Public SHERRY WHITNEY Notary Public, State of Nevada Appointment No. 21-1919-05 My Appt. Expires Feb 23, 2025 NOTARY STAMP/SEAL SHERRY WHITNEY Notary Public, State of Nevada Appointment No. 21-1919-05 My Appt. Expires Feb 23, 2025 |
| | |
| / | |

EXHIBIT A - LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

A PARCEL OF LAND SITUATED IN AND BEING A PORTION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST M.D.B.& M., AND ALSO BEING A PORTION OF LOT 3, AS SHOWN ON THE MAP OF FOOTHILL ACRES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 6, 1977, AS DOCUMENT NO. 15619, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 3 WHICH IS THE TRUE POINT OF BEGINNING; THENCE EAST 220.28 FEET; THENCE SOUTH 267.41 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF BEVERLY WAY; THENCE WEST 93.58 FEET; THENCE ALONG A CURVE CONCAVE TO THE SOUTH WITH CENTRAL ANGLE OF 02 DEGREES 57' 41" AND RADIUS OF 700.00 FEET AN ARC LENGTH OF 36.18 FEET: THENCE NORTH 18 DEGREES 38' 37" WEST 283.21 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A NON-EXCLUSIVE RIGHT OF WAY FOR ROAD PURPOSES 20 FEET IN WIDTH LYING SOUTHERLY OF, PARALLEL AND CONTIGUOUS TO THE FOLLOWING **DESCRIBED LINE:**

COMMENCING AT THE NORTHWEST CORNER OF SECTION 3; THENCE EASTERLY ALONG THE NORTH LINE OF SECTION 3 EAST 86.92 FEET TO THE TRUE POINT OF BEGINNING: THENCE CONTINUING EAST 394.37 FEET TO THE EASTERLY TERMINOUS OF SAID LINE.

BY DEED FROM LYNNE A. OWENS, AN UNMARRIED WOMAN TO LYNNE A. OWENS, AS TRUSTEE OF THE 2020 LYNNE A. OWENS REVOCABLE TRUST DATED OCTOBER 5, 2020, DATED 10/05/2020, RECORDED 10/15/2020, IN INSTRUMENT NO. 2020-954558.

| Per | NRS | 111.312 | - The | Legal | Description | appeared | previously | in <u>Deed</u> , | recorded | or |
|-----|-----|---------|-------|---------|--------------|------------|-------------|--|----------|----|
| | | | _/ | , as Bo | ok | Pa | ige | The same of the sa | Document | No |
| | | | in | Dougla | s County Red | ords, Doug | las County, | Nevada. | | |



STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor Parcel Number(s) | | ^ | | |
|---|-------------------------------------|--|--|--|
| a. 1219-03-001-003 | | /\ | | |
| b | | () | | |
| c | • | \ \ | | |
| d | | \ \ | | |
| 2. Type of Property: | | | | |
| a. Vacant Land b. ✓ Single Fam. Res. | FOR RECORDER | RS OPTIONAL USE ONLY | | |
| c. Condo/Twnhse d. 2-4 Plex | Book | Page: | | |
| e. Apt. Bldg f. Comm'l/Ind'l | Date of Recording | | | |
| g. Agricultural h. Mobile Home | Notes: 5/23/22 T | rust Ok~A.B. | | |
| Other | | | | |
| 3.a. Total Value/Sales Price of Property | \$ 0.00 | | | |
| b. Deed in Lieu of Foreclosure Only (value of p | roperty (N/a | | | |
| c. Transfer Tax Value: | \$ 0.00 | / | | |
| d. Real Property Transfer Tax Due | \$ 0.00 | / / | | |
| · · · · · · · · · · · · · · · · · · · | | | | |
| 4. <u>If Exemption Claimed:</u> | |) | | |
| a. Transfer Tax Exemption per NRS 375.090 | 0, Section 7 | / / | | |
| b. Explain Reason for Exemption: Transfers with | hout consideration to or from a tru | st / | | |
| | | | | |
| 5. Partial Interest: Percentage being transferred: | | | | |
| The undersigned declares and acknowledges, und | | 76. | | |
| and NRS 375.110, that the information provided | 7%. 7%. | 76. | | |
| and can be supported by documentation if called | - 1L 1L 1 | L 7L - | | |
| Furthermore, the parties agree that disallowance of | - 1 ₁ | The second secon | | |
| additional tax due, may result in a penalty of 10% | N . N | The state of the s | | |
| to NRS 375.030, the Buyer and Seller shall be joi | ntly and severally liable for | or any additional amount owed. | | |
| Signature Co. 1. A Chem. | Capacity: | 240 2/02/2 | | |
| Signature of the A | Capacity. | ADIOR | | |
| Signature A CAL A | Capacity: | Punteo | | |
| Rayalistala | | 19170 | | |
| SELLER (GRANTOR) INFORMATION / | EUS BUYER (GRAN | FEE) INFORMATION | | |
| (REQUIRED) | (REC | QUIRED) | | |
| Print Name: Lynne A. Owens | Print Name: 2020 l | ynne A. Owens Revocable Trust | | |
| Address: 218 Beverly Way | Address: 218 Beverly Way | | | |
| City: Gardnerville | City: Gardnervill | e | | |
| State: NV Zip: 89460 | State: NV | Zip:89460 | | |
| | | | | |
| COMPANY/PERSON REQUESTING RECO | | | | |
| Print Name: Amrock - Recording Department | Escrow # 698941 | 65 | | |
| Address: 662 Woodward Avenue | • | | | |
| City: Detroit | State:MI | Zip: 48226 | | |