| C. SEND ACKNOWLEDGMENT TO: (Name and Address) McCoy & Orta, P.C. 10 North Broadway, 26th Floor Oklahoma City, OK 73102 II. INITIAL FINANCING STATEMENT FILE NUMBER # 2022-979835 filed 1/14/22 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. INITIAL FINANCING STATEMENT FILE NUMBER # 2022-979835 filed 1/14/22 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. INITIAL FINANCING STATEMENT FILE NUMBER # 2022-979835 filed 1/14/22 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. INITIAL FINANCING STATEMENT FILE NUMBER # 2022-979835 filed 1/14/22 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. INITIAL FINANCING STATEMENT FILE NUMBER # 2022-979835 filed 1/14/22 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR THE WILLIAM OFFICE USE ONLY THE ABOVE SPACE IS FOR THE WILLIAM OFFICE USE ON | | |
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| Statement 3. | # 2022-979835 filed 1/14/22 | (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 |
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| To. ORGANIZATION'S NAME U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE* To. INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) To. MAILING ADDRESS One Federal Street, 3rd Fl., Mail Code EX-MA-FED Boston State MA Delete Collateral RESTATE COVERED COUNTRY USA S. COLLATERAL CHANGE: Also check ging of these four boxes: ADD collateral Tendicate collateral: * FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2022-SB98 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only ging name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check liver and provide name of authorizing Debtor Ge. ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPORATION | T CHANGED ON ADDED INFORMATION OF THE COMMENT OF TH | (72 - 75) (see all 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 |
| OR 75. INDIVIDUAL'S SURNAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 7c. MAILING ADDRESS One Federal Street, 3rd Fi., Mail Code EX-MA-FED Boston 8. COLLATERAL CHANGE: Also check grig of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral Indicate collateral PORTAL CODE Indicate collateral RESTATE covered collateral ASSIGN collater * FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2022-SB98 | 7a. ORGANIZATION'S NAME | |
| INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S) 7c. MAILING ADDRESS One Federal Street, 3rd Fl., Mail Code EX-MA-FED Boston 8. COLLATERAL CHANGE: Also check gog of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral Indicate collateral: * FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2022-SB98 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only gog name (9a or 9b) (name of Assignor, if this is an Assignment) if this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPORATION | U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, | AS TRUSTEE* |
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| 7c. MAILING ADDRESS One Federal Street, 3rd Fl., Mail Code EX-MA-FED Boston 8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral Indicate collateral: * FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2022-SB98 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPORATION | INDIVIDUAL'S FIRST PERSONAL NAME | |
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| FEDERAL HOME LOAN MORTGAGE CORPORATION | | |
| | 9a. ORGANIZATION'S NAME | |
| SULTABLE SUCHAME | 0.0 | NAL NAME TADDITIONAL NAME(S)/INITIAL(S) ISLIEFIX |
| | שאיי וואסוואוויטער פ פטרווארוויב | ANTINIUM CONTRACTOR CO |
| 10. OPTIONAL FILER REFERENCE DATA: M&O Ref.: 7898.088 Sagebrook Village Apartments (Loan No. 509119514) FILE WITH DOUGLAS COUNTY, N | 10. OPTIONAL FILER REFERENCE DATA: | |

| | LOW INSTRUCTIONS INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on | Amendment form | | | | |
|--|--|--|---|--|--|-------------------|
| # 2 | 2022-979835 filed 1/14/22 | TAIRCHOINGINGIR IOST | | | \ \ | |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form | | | orm | | \ \ | |
| | 128 ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPOR | ATION | | | \ \ | |
| | | | ł | | \ \ | |
| OR | 12b. INDIVIDUAL'S SURNAME | | | | | \ |
| | FIRST PERSONAL NAME | · · · · · · · · · · · · · · · · · · · | | | | |
| | ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX | THE ABOVE | SPACE IS FOR FILING OFFICE | USE ONLY |
| 13. | Name of DEBTOR on related financing statement (Name of a current Dona Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or ab | ebtor of record re obreviate any part | quired for indexing of the Debtor's na | purposes only in me); see Instructi | some filing offices - see Instruction iten ons if name does not fit | 13): Provide only |
| | 138. ORGANIZATION'S NAME SAGEBROOK VILLAGE APARTMENTS, LLC | | | / | \ | |
| OR | | FIRST PERS | ONAL NAME | | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| | ADDITIONAL SPACE FOR ITEM 8 (Collateral): | | | | | |
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| / | | | 17 Davidson | o of real actato | | |
| 15 | This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral is file. | ed as a fixture filir | 1 | n of real estate: 20-16-412- | | |