UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS		DOUGLAS COUN Rec:\$90.00 \$90.00 Pgs: LIEN SOLUTIONS KAREN ELLISON	=3 <b>05/2</b>	<b>2022-98543</b> 24/2022 09:16 Al
	7 - Corning Credit			
P.O. Box 29071 Glendale, CA 91209-9071  F	S6714390   VNV VNV IXTURE			
File with: Douglas, NV  1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use e name will not fit in line 1b, leave all of item 1 blank, check here and			ebtor's name); if any	part of the Individual Debt
1a. ORGANIZATION'S NAME	provide the marviadal Bestor mormati	OT IT ICH TO OT LICE IT IT IT IT IT	g ctatement Addende	um (r om r oce r Au)
DR 1b. INDIVIDUAL'S SURNAME REDDICK	FIRST PERSONAL NAME PAT	ADD	DITIONAL NAME(S)/INIT	TIAL(S) SUFFIX
1c. MAILING ADDRESS 2737 GORDON AVENUE	CITY MINDEN	STA N		COUNTRY USA
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use e. name will not fit in line 2b, leave all of item 2 blank, check here and and an organization's NAME  2a. ORGANIZATION'S NAME  2b. INDIVIDUAL'S SURNAME		on in item 10 of the Financin		um (Form UCC1Ad)
2c. MAILING ADDRESS	CITY	STA	TE POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNO 3a. ORGANIZATION'S NAME Corning Federal Credit Union	DR SECURED PARTY): Provide only o	ne Secured Party name (3a	or 3b)	
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADI	ADDITIONAL NAME(S)/INITIAL(S)	
3c. MAILING ADDRESS  One Credit Union Plaza	CITY Corning	STA N		COUNTRY
4. COLLATERAL: This financing statement covers the following collateral All solar equipment included but not limited to solar panels payoff requests call 800.677.8506 ext 7706.  All solar equipment included but not limited to solar panels payoff requests call 800.677.8506 ext 7706.		•	•	•

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:

| Public-Finance Transaction | Manufactured-Home Transaction | A Debtor is a Transmitting Utility | Agricultural Lien | Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor | Consignee/Consignor | Seller/Buyer | Bailee/Bailor | Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
86714390 | REDDICK9880



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FOLLOW INSTRUCTIONS				$\wedge$	
9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line because Individual Debtor name did not fit, check here  9a. ORGANIZATION'S NAME	e 1b was left blank				
OR 9b. INDIVIDUAL'S SURNAME REDDICK		_		\\	
FIRST PERSONAL NAME PAT				/	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	THE ABOVE	SPACE	IS FOR FILING OFF	ICE USE ONLY
10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or I do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mai	and the same of th	ine 1b or 2b of the Fina	incing St	atement (Form UCC1) (us	e exact, full name;
OR 10b. INDIVIDUAL'S SURNAME	$\leftarrow$	<del></del>			
INDIVIDUAL'S FIRST PERSONAL NAME	///				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		<del></del>			SUFFIX
10c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
11. ADDITIONAL SECURED PARTY'S NAME OF ASSIGNO 11a. ORGANIZATION'S NAME	PR SECURED PARTY'S N	IAME: Provide only <u>o</u>	ne name	I e (11a or 11b)	
OR 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITION	NAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):					
13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATE  covers timber to be		tracted o	collateral 🔀 is filed as	a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  Pat Reddick and Paula Gayle Reddick, as Grantors and Trustees of the Pat and Gayle Reddick Family Trust, dated November 26, 2002	A parcel of land West 1/2 of the of Section 34, M.D.B.&M., mo	d situated in Southeast Township 14 ore particular	1/4 c I <b>N</b> or Iy de	of the Northwe orth, Range 20 escribed as fo	est 1/4 East, llows:
17. MISCELLANEOUS; 86714390-NV-5 50077 - Corning Credit Union Corning	Stewart Reed, County Record [See Exhibit for Rea	et ux, filed following et ux, filed following termination in the extension of the extension	or reas S Co	cord in the off	ice of the



## Exhibit for Real Estate

## 16. Description of real estate:

Continued

22, 1977, as Document No. 8629. APN: 1420-34-201-034

