DOUGLAS COUNTY, NV

RPTT:\$48.75 Rec:\$40.00 Pgs=3 \$88.75

2022-985439

05/24/2022 09:32 AM

WHITE ROCK GROUP, LLC KAREN ELLISON, RECORDER

Contract No.: 000430512533 Number of Points Purchased:87,000

**Annual Ownership** 

APN Parcel No.:1318-15-819-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

## GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Michael S Treuting and Piper M Treuting, Husband and Wife as Joint Tenants, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 87,000/90,245,000 undivided fee simple interest as tenants in common in Units 9101, 9102, 9103, 9104, 9201, 9203 and 9204 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 87,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from recorded in the official land records for the aforementioned property Gregory + Lotti wyes , as Instrument No. 39 Leug1 and being further identified in Grantee's 1/31/2012 records as the property purchased under Contract Number 000430512533

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

Contract: 000430512533 DB

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this January 10, 2022.

Notary Public

My Commission Expires: 5

Grantor: MICHAEL S TREUTING

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	ACKNOWLEDGEM	<u>IENT</u>	\	
STATE OF Washington COUNTY OF King	) ss.	)	)	
COUNTY OF King	)			
On this the $20^{11}$ day of $\sqrt{3}$	nucra, 202	2_ before me,	the undersigned, a	ı Notary
Public, within and for the County of	King	, State of	Washinsto	, ,
commissioned qualified, and acting to movel known as the person(s) whose name				
the grantor and stated that they had exec				
and set forth, and I do hereby so certify.				
IN TESTIMONY WHEREOF,	I have hereunto set n	ny hand and offic	ial seal as such N	otary
Public at the County and State aforesaid	on this 20 th	day of Janu	an, 20	22.
				_
Signature: Jour Whale	/	Kevin T	Wheeler	
Print Name: W	A STATE OF THE STA	/ Notany	Dublic	1

State of Washington

Commission Expires: 07/03/2024 Lic# 21014495

Contract: 000430512533 DB

Grantor PIPER M TREUTING

A	ACKNOWLEDGEM	<u>ŒNT</u>	\\
STATE OF Washington ) COUNTY OF King )	SS.		_\ \
On this the Qord day of Your Public, within and for the County of K	uary, 20	22 before me, the undersign	ed, a Notary
Public, within and for the County of	Ng /	, State of washing	15 ton
commissioned qualified, and acting to me a	ippeared in person	PIPER M TREUTING, to me	personally we
known as the person(s) whose name(s) app			
grantor and stated that they had executed t	ne same for the co	nsideration and purposes therei	in mentioned
and set forth, and I do hereby so certify.		)	
~	/ /	\/m:/ .	1.37
IN TESTIMONY WHEREOF, I			
Public at the County and State aforesaid or	i this <u>"QO" </u> (	day of January	, 20 <u>22</u> .
	)		
Signature: Jan Whale		Kevin T Wheeler	
Print Name: Kein Wheeler	\	Notary Public	
Notary Public		State of Washington	
Notary Public My Commission Expires: 07/03	2624	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	\	Commission Expires: 07/03/202 Lic# 21014495	24

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s): a) 1318-15-819-001 PTN b) c) d)	
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) \  \text{Vacant Land}  b) \  \text{Single Fam. Resonant Condo/Twnhse}  d) \  \text{2-4 Plex}  e) \  \text{Apt. Bldg}  f) \  \text{Comm'I/Ind'I}  g) \  \text{Agricultural}  h) \  \text{Mobile Home}  i) \  \text{\text{Other - Timeshare}}	Document/Instrument# Page:
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value) Transfer Tax Value: Real Property Transfer Tax Due:	\$\frac{12,049.00}{\$
<ul> <li>4. If Exemption Claimed:</li> <li>a) Transfer Tax Exemption, per NRS</li> <li>b) Explain Reason for Exemption:</li> </ul>	$\overline{}$
<ol> <li>Partial Interest: Percentage being trans</li> <li>The undersigned declares and acknowledged</li> </ol>	owledges, under penalty of perjury, pursuant to
NRS 375,060 and NRS 375,110, that the in	formation provided is correct to the best of their
information and belief, and can be supported	by documentation if called upon to substantiate
the information provided herein. Furthermore	ore, the parties agree that disallowance of any additional tax due, may result in a penalty of 10%
of the tax due plus interest at 1% per month	Pursuant to NRS 375.030, the Buyer and Selle
shall be jointly and severally liable for any add	ditional amount owed.
Signature WOW	Capacity Agent for Grantor/Seller
Signature Marie	Capacity Agent for Grantee/Buyer
	THE CONTROL INCORMATION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION (REQUIRED)
(REQUIRED) Print Name: MICHAEL S TREUTING	Print Name: Wyndham Vacation Resorts, Inc.
Address: PO BOX 871	Address: 6277 Sea Harbor Drive
City: PRESTON	City: Orlando
State: WA Zip: 980500871	State: FL Zip: 32821
COMPANY/PERSON REQUESTING RECOR	<u>rding</u>
(REQUIRED IF NOT THE SELLER OR BUYER)	Escrow No.: 000430512533
White Rock Title, LLC	Escrow Officer:
700 South 21st Street	
Fort Smith, AR 72901	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)