DOUGLAS COUNTY, NV

2022-985457

RPTT:\$5947.50 Rec:\$40.00 \$5,987.50 Pgs=2

10.00 05/2

05/24/2022 11:18 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1220-15-611-007

File No:

143-2652166 (et)

R.P.T.T.:

\$5,947.50

When Recorded Mail To: Mail Tax Statements To:

The Debra Lynn Casados Living Trust

PO Box 93

Bridgeport, CA 93517

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Terry Davis and Jodi L. Davis, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Debra Lynn Casados, Trustee of The Debra Lynn Casados Living Trust, dated 12-10-2009

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 33, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO. 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965, AS FILE NO. 28310, AND TITLE SHEET AMENDED ON JUNE 4, 1965, AS DOCUMENT NO. 28378.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

7			
Terry Davis	A > A	1	
Jodi V. Davis	S S		

STATE OF	NEVADA	) "	
		; ss.	
COLINTY OF	DOUGLAS	)	

This instrument was acknowledged before me on **Terry Davis and Jodi L. Davis**.

E. TOBIAS

Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 17-2785-5 - Expires May 3, 2025

by

Notary Public /

(My commission expires:

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2652166.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	( )		
a)_	1220-15-611-007	\ \		
b)_		\ \		
c)_ d)	***	\ \		
a)_	A Company of the Comp	\ \		
2.	Type of Property	THE THE THE CONTINUE LICE		
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE		
c)	Condo/Twnhse d) 2-4 Plex	BookPage:		
e)	Apt. Bldg. f) Comm'l/Ind'i	Date of Recording:		
g)	Agricultural h) Mobile Home	Notes:		
i)	Other			
3.	a) Total Value/Sales Price of Property:	\$1,525,000.00		
J.	b) Deed in Lieu of Foreclosure Only (value of pro			
		1		
	c) Transfer Tax Value:	\$1,525,000.00		
	d) Real Property Transfer Tax Due	\$5,947.50		
4.	If Exemption Claimed:	. 🗸 /		
	a. Transfer Tax Exemption, per 375.090, Sectio	n:		
	b. Explain reason for exemption:			
_	D. Li LT. by a by Development being transferred:	%		
5. Partial Interest: Percentage being transferred:%  The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS				
375	'AZA ===   NDC   27E 110	brawagea is contect to the tiest of their		
info	ormation and belief, and can be supported by doc information provided herein. Furthermore, the	cumentation if called upon to substantiate		
the	information provided herein. Furthermore, the med exemption, or other determination of addit	ional tax due, may result in a penalty of		
1/10	% of the tay due plus interest at 1% per month.	Pursuant to NKS 3/5.030, the duyer and		
Sell	er shall be jointly and severally liable for any add	itional amount owed.		
Sigi	nature.	Capacity: <u>CCDN</u>		
Sig	nature:	Capacity:		
par.	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)		
		The Debra Lynn Casados		
Prir	nt Name: Terry Davis and Jodi L. Davis	Print Name: Living Trust		
Add	dress: PO Box 6508	Address: PO Box 93		
City		City: Bridgeport		
Sta	te: <u>NV</u> Zip: <u>89460</u>	State: <u>CA</u> Zip: <u>93517</u>		
<u>CO</u>	MPANY/PERSON REQUESTING RECORDING	G (required if not seller or buyer)		
Defe	First American Title Insurance	File Number: 143-2652166 et/ et		
75.	nt Name: Company dress 1663 US Highway 395, Suite 101			
******	y: Minden	State: NV Zip: 89423		
	VAC A DUBLIC DECORD THIS FORM MAY	RE RECORDED/MICROFILMED)		