Rec:\$40.00 Total:\$40.00 SULLIVAN LAW 2022-985488 05/24/2022 12:37 PM

Pgs=3

APN: 1320-02-001-043 (formerly APN 23-070-70-9)

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Merrill A. Hanson, Esq.
SULLIVAN LAW
1625 State Route 88, Suite 401
Minden, NV 89423

MAIL TAX STATEMENTS TO GRANTEE:

Jim A. EnEarl and Lynn M. EnEarl, Trustees 1679 Toni Ct. Minden, NV 89423

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

00155112202209854**88**0030031

KAREN ELLISON, RECORDER

F07

GRANT DEED

For no consideration, Jim A. EnEarl and Lynn M. EnEarl, husband and wife as joint tenants

Hereby GRANT to Jim A. EnEarl and Lynn M. EnEarl, Trustees of the Jim & Lynn EnEarl Family Trust dated May 18, 2022, and as community property

the following real property situated in the County of Douglas, State of Nevada:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Commencing at the center of Section 2, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, thence N 89°53'24" W 329.97 feet to the True Point of Beginning, being the Southeast corner of the parcel; thence from the True Point of Beginning continuing N 89°53'24" W 329.96 feet to the Southwest corner of the parcel; thence N 00°13'44" E 310.83 feet to the Northwest corner of the parcel; thence S 89°53'37' E 330.25 feet to the Northeast corner of the parcel; thence S 00°16'53" W 310.84 feet to the True Point of Beginning being shown as Parcel 3 on that certain parcel map recorded July 21, 1978 in Book 778 at Page 1186, as Document No. 23192, of Official Records, Douglas County, Nevada.

Assessment Parcel No. 23-070-70-9

Reserving therefrom a non-exclusive easement for roadway and public utilities over and across the North 25 feet of said land.

Per NRS 111.312, this legal description was previously recorded June 17, 1983 in Book 683 at Pages 1408-1409 as Document No. 1980-081690, of Official Records, Douglas County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Commonly known as: 1679 Toni Court, Minden, NV 89423

The undersigned Grantors declare:

Documentary transfer tax is <u>\$0.00</u>. No consideration given. This conveyance transfers the Grantor's interest to the trustees of their revocable living trust.

Dated: May 18, 2022.

JIMA. ENEARL

LYNN M. ENEARI.

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Nevada)

County of Douglas)

On May 18, 2022, before me, Susan C. Happe, a notary public, personally appeared Jim A. EnEarl and Lynn M. EnEarl, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

NOTARY PUBLIC

NOTARY PUBLIC STATE OF NEVADA of Douglas County 92-73453-5 SUSAN C. HAPPE My Appointment Expires February 15, 2026

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	^
a) 1320-02-001-043	
b)	()
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) ✓ Single Fam. Re	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	BOOK PAGE
	DATE OF RECORDING: 5/24/2 Z
g) Agricultural h) Mobile Home	NOTES: Sweet OR
i) L Other	NEX.
,	
3. Total Value/Sales Price of Property:	S
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\(\) \(\) \(\)
Real Property Transfer Tax Due:	\$ \$0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section #7
b. Explain Reason for Exemption: A transfer	of title to or from a trust without consideration
5. Partial Interest: Percentage being transferred:	%
3. Turkur mieresii Teresiinage semg italisterieti _	
The undersigned declares and acknowledges under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to t	
	antiate the information provided herein. Furthermore, the
	aption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	st at 1% per month.
P. A. S. N.D.C. 255 020 4b - D. S.	in the and according tights for any additional amount away
Pursuant to NRS 375.030, the Buyer and Seller shall be join	inity and severally habie for any additional amount owed.
Signature Allender	Capacity Grantor
	Capacity
Signature Fynn M En Earl	Canacity Grantee
Signature from MCnEar	Capacity Grantee
SELLED (CDANITOD) INEODMAITION	BUYER (GRANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION	(REQUIRED)
(REQUIRED)	(REQUIRED)
Print Name: Jim A. EnEarl and Lynn M. EnEarl	Print Name: Jim A. EnEarl and Lynn M. EnEarl, Trustees
	Address: 1679 Toni Court
Address: 1679 Toni Court City: Minden	
	City: Minden
State: NVZip: 89423	State: NV Zip: 89423
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer) Print Name: Merrill A. Hanson Esq., Sullivan Law	Economy #
Address: 1625 State Route 88, Ste. 401	Escrow #
	V Zip: 89423
	MAY BE RECORDED/MICROFILMED)
(AS A PUBLIC RECORD IMIS FORM	WINT DE RECORDED/WIICROFILMED)